

|                               |                 |
|-------------------------------|-----------------|
| <b>CITY COUNCIL MEETING</b>   |                 |
| <b>May 15, 2017</b>           |                 |
| <b>GRAND TOTAL</b>            |                 |
| General                       | \$ 615,735.55   |
| Police Dept. Special Projects | \$ 1,174.76     |
| Cemetery                      | \$ 8,080.51     |
| ESDA                          | \$ 1,053.00     |
| Audit                         | \$ 0.00         |
| Liability Insurance           | \$ 0.00         |
| MFT                           | \$ 306,227.53   |
| IMRF                          | \$ 31,134.80    |
| Social Security / Medicare    | \$ 26,034.10    |
| TIF #2                        | \$ 118,936.66   |
| Storm Water Management        | \$ 11,040.71    |
| Cruger Rd. Debt Service       | \$ 0.00         |
| WACC Debt Service             | \$ 0.00         |
| S. Cummings Debt Service      | \$ 0.00         |
| Washington 223 Debt Service   | \$ 0.00         |
| Washington 223 Development    | \$ 14,326.33    |
| STP2 Expansion, Phase 2A      | \$ 0.00         |
| STP2 Expansion, Phase 2B      | \$ 18,567.91    |
| Mallard Crossing Debt Serv.   | \$ 0.00         |
| Beverly Manor Safe Rtes.      | \$ 0.00         |
| Revoloving Loan Fund (RBDG)   | \$ 0.00         |
| Recreation Trail Extension    | \$ 9,515.83     |
| Tornado Recovery              | \$ 0.00         |
| Tornado Impacted Roadway Fund | \$ 0.00         |
| Water                         | \$ 101,140.91   |
| Sewer Operations/Maint        | \$ 84,246.32    |
| MERF                          | \$ 48,464.63    |
| Emloyee Benefit               | \$ 1,029.97     |
| Capital Replacement Program   | \$ 0.00         |
| Sewer Bond Princ. & Int. 1997 | \$ 0.00         |
| Sewer Bond Princ. & Int. 2009 | \$ 144,722.93   |
| Sewer Bond Reserve            | \$ 0.00         |
| Sewer Bond Depreciation       | \$ 0.00         |
| Police Pension                | \$ 48,866.49    |
| Payroll Clearing              | \$ 0.00         |
|                               | \$ 1,590,298.94 |

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| INVOICE #<br>VENDOR #                | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                   | ACCOUNT #    | P.O. #   | PROJECT        | DUE DATE | ITEM AMT |
|--------------------------------------|-----------------|-----------|-------------------------------|--------------|----------|----------------|----------|----------|
| ADVANCE ADVANCE AUTO PARTS           |                 |           |                               |              |          |                |          |          |
| 4235709743482                        | 04/07/17        | 01        | HEAD LAMP BULBS               | 502006108000 | 00042707 |                | 05/15/17 | 59.52    |
|                                      |                 | 02        | ANTIFREEZE, WINDSHIELD SOLV   | 502006108000 | 00042707 |                |          | 36.40    |
|                                      |                 |           |                               |              |          | INVOICE TOTAL: |          | 95.92    |
| 4235710143678                        | 04/11/17        | 01        | PAPER TOWELS                  | 502006501500 | 00042680 |                | 05/15/17 | 26.58    |
|                                      |                 | 02        | 30W OIL - CEM MOWERS          | 502006108000 | 00042680 |                |          | 23.59    |
|                                      |                 |           |                               |              |          | INVOICE TOTAL: |          | 50.17    |
| 4235781174473                        | 04/27/17        | 01        | BRAKE FLUID, UNION FITTINGS   | 502006108000 | 00042658 |                | 05/15/17 | 8.07     |
|                                      |                 |           |                               |              |          | INVOICE TOTAL: |          | 8.07     |
|                                      |                 |           |                               |              |          | VENDOR TOTAL:  |          | 154.16   |
| ALAN ENV ALAN ENVIRONMENTAL PRODUCTS |                 |           |                               |              |          |                |          |          |
| 5810                                 | 04/13/17        | 01        | BRAKE SOLVENT                 | 502006108000 | 00042678 |                | 05/15/17 | 150.00   |
|                                      |                 |           |                               |              |          | INVOICE TOTAL: |          | 150.00   |
|                                      |                 |           |                               |              |          | VENDOR TOTAL:  |          | 150.00   |
| ALL COVE ALL COVERED                 |                 |           |                               |              |          |                |          |          |
| 781698                               | 05/02/17        | 01        | MTNCE. AGREEMNT-STORAGE CRAFT | 100045101500 | 00042151 |                | 05/15/17 | 219.00   |
|                                      |                 |           |                               |              |          | INVOICE TOTAL: |          | 219.00   |
|                                      |                 |           |                               |              |          | VENDOR TOTAL:  |          | 219.00   |
| ALTORFER ALTORFER INC.               |                 |           |                               |              |          |                |          |          |
| PC020472581                          | 04/20/17        | 01        | AIR/OIL FILTERS               | 502006108000 | 00042672 |                | 05/15/17 | 232.34   |
|                                      |                 |           |                               |              |          | INVOICE TOTAL: |          | 232.34   |
| PC080077047                          | 04/19/17        | 01        | FUEL CANS                     | 100036502000 | 00042673 |                | 05/15/17 | 79.90    |
|                                      |                 | 02        | FUEL CANS                     | 200006502000 | 00042673 |                |          | 119.85   |
|                                      |                 |           |                               |              |          | INVOICE TOTAL: |          | 199.75   |
| W0430032697                          | 04/07/17        | 01        | T/S OIL PRESSURE GAUGE - FIRE | 100001209000 |          |                | 05/15/17 | 382.24   |
|                                      |                 |           |                               |              |          | INVOICE TOTAL: |          | 382.24   |

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|-----------------------------------|-----------------|-----------|------------------------------|--------------|----------|----------------|----------|----------|
| ALTORFER ALTORFER INC.            |                 |           |                              |              |          |                |          |          |
| W0020067689                       | 04/12/17        | 01        | SKID STEER FILTER L36        | 502006108000 | 00042690 | L-36           | 05/15/17 | 108.48   |
|                                   |                 |           |                              |              |          | INVOICE TOTAL: |          | 108.48   |
| W0430032837                       | 04/19/17        | 01        | REPAIR GEN SET - WTP2        | 500005101500 | 00042644 |                | 05/15/17 | 703.59   |
|                                   |                 |           |                              |              |          | INVOICE TOTAL: |          | 703.59   |
|                                   |                 |           |                              |              |          | VENDOR TOTAL:  |          | 1,626.40 |
| APA AMERICAN PLANNING ASSOCIATION |                 |           |                              |              |          |                |          |          |
| 102701-1742                       | 04/20/17        | 01        | ZONING PRACTICE SUBSCRIPTION | 100065602000 | 00042628 |                | 05/15/17 | 95.00    |
|                                   |                 |           |                              |              |          | INVOICE TOTAL: |          | 95.00    |
|                                   |                 |           |                              |              |          | VENDOR TOTAL:  |          | 95.00    |
| ASFPM ASFPM                       |                 |           |                              |              |          |                |          |          |
| MAY 2017                          | 05/09/17        | 01        | RENEWAL MEMEBERSHIP IL AFPM  | 100065601000 | 00042721 |                | 05/15/17 | 50.00    |
|                                   |                 |           |                              |              |          | INVOICE TOTAL: |          | 50.00    |
|                                   |                 |           |                              |              |          | VENDOR TOTAL:  |          | 50.00    |
| B L ELEC B&L ELECTRIC. INC.       |                 |           |                              |              |          |                |          |          |
| 3364                              | 04/12/17        | 01        | TROUBLESHOOT HSP2 PANEL      | 500005109000 | 00042645 |                | 05/15/17 | 81.00    |
|                                   |                 |           |                              |              |          | INVOICE TOTAL: |          | 81.00    |
|                                   |                 |           |                              |              |          | VENDOR TOTAL:  |          | 81.00    |
| BAYNARD BAYNARD PLUMBING          |                 |           |                              |              |          |                |          |          |
| APRIL 2017                        | 04/30/17        | 01        | PLUMBING INSPECTIONS         | 100065304000 | 00040756 |                | 05/15/17 | 425.00   |
|                                   |                 |           |                              |              |          | INVOICE TOTAL: |          | 425.00   |
|                                   |                 |           |                              |              |          | VENDOR TOTAL:  |          | 425.00   |
| BIG R BIG R STORES                |                 |           |                              |              |          |                |          |          |
| 3826                              | 04/03/17        | 01        | PADDLE BIT                   | 100036502000 | 00042700 |                | 05/15/17 | 8.99     |
|                                   |                 |           |                              |              |          | INVOICE TOTAL: |          | 8.99     |

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|---------------------------------|-----------------|-----------|------------------------------|--------------|----------|---------|----------------|----------|
| BIG R BIG R STORES              |                 |           |                              |              |          |         |                |          |
| 3829                            | 04/05/17        | 01        | RAIN SUIT                    | 100036501800 | 00042714 |         | 05/15/17       | 87.96    |
|                                 |                 |           |                              |              |          |         | INVOICE TOTAL: | 87.96    |
| 3830                            | 04/05/17        | 01        | RUBBER BOOTS                 | 100036501800 | 00042702 |         | 05/15/17       | 43.98    |
|                                 |                 | 02        | RAINSUIT - RETURNED 4/5 CASH | 100001209000 |          |         |                | 13.99    |
|                                 |                 |           |                              |              |          |         | INVOICE TOTAL: | 57.97    |
| 3831                            | 04/05/17        | 01        | BLEACH - WTP1                | 500006501500 | 00042646 |         | 05/15/17       | 28.91    |
|                                 |                 |           |                              |              |          |         | INVOICE TOTAL: | 28.91    |
| 3833                            | 04/06/17        | 01        | VG46 OIL                     | 501006501500 | 00042712 |         | 05/15/17       | 31.98    |
|                                 |                 | 02        | GARBAGE BAGS                 | 501006501500 | 00042712 |         |                | 23.97    |
|                                 |                 |           |                              |              |          |         | INVOICE TOTAL: | 55.95    |
| 3845                            | 04/13/17        | 01        | FILTER SAND - FOUNTAIN       | 100036109900 | 00042686 |         | 05/15/17       | 17.98    |
|                                 |                 |           |                              |              |          |         | INVOICE TOTAL: | 17.98    |
| 3856                            | 04/19/17        | 01        | ZIP TIES, EYEBOLTS           | 100036501500 | 00042654 |         | 05/15/17       | 38.93    |
|                                 |                 |           |                              |              |          |         | INVOICE TOTAL: | 38.93    |
| 3865                            | 04/25/17        | 01        | RECEIVER, PIN, BALL - I7     | 502006108000 | 00042665 | I-7     | 04/25/17       | 42.45    |
|                                 |                 |           |                              |              |          |         | INVOICE TOTAL: | 42.45    |
|                                 |                 |           |                              |              |          |         | VENDOR TOTAL:  | 339.14   |
| BRECKLIN BRECKLIN'S SERVICENTER |                 |           |                              |              |          |         |                |          |
| 75661                           | 04/11/17        | 01        | PULL PUMP - RM NORTH         | 501005109000 | 00042687 |         | 05/15/17       | 125.00   |
|                                 |                 |           |                              |              |          |         | INVOICE TOTAL: | 125.00   |
| 75724                           | 04/27/17        | 01        | TOW - SURPLUS CAR            | 502005108000 | 00042661 |         | 05/15/17       | 150.00   |
|                                 |                 |           |                              |              |          |         | INVOICE TOTAL: | 150.00   |
|                                 |                 |           |                              |              |          |         | VENDOR TOTAL:  | 275.00   |

BRENNTAG BRENNTAG MID-SOUTH INC.

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|----------------------------------------|-----------------|-----------|------------------------------|--------------|----------|---------|----------------|-----------|
| BRENNTAG BRENNTAG MID-SOUTH INC.       |                 |           |                              |              |          |         |                |           |
| BMS616814                              | 03/31/17        | 01        | CHLORINE - 150 LB. CYL - WTR | 500006503500 | 00040713 |         | 05/15/17       | 453.60    |
|                                        |                 | 02        | HYDROFLUOSILICIC ACID        | 500006503500 | 00040713 |         |                | 418.80    |
|                                        |                 | 03        | CONT DEP / SURCHARGES        | 500006503500 | 00040713 |         |                | 1,095.00  |
|                                        |                 |           |                              |              |          |         | INVOICE TOTAL: | 1,967.40  |
| BMS619351                              | 04/03/17        | 01        | RETURNED DRUM CREDIT         | 500006503500 |          |         | 05/15/17       | -1,150.00 |
|                                        |                 |           |                              |              |          |         | INVOICE TOTAL: | -1,150.00 |
| BMS642772                              | 05/03/17        | 01        | CONT DEPOSIT RETURN          | 500006503500 |          |         | 05/15/17       | -750.00   |
|                                        |                 |           |                              |              |          |         | INVOICE TOTAL: | -750.00   |
| BMS642802                              | 05/02/17        | 01        | CHLORINE - 1 T CYL.          | 500006503500 | 00042617 |         | 05/15/17       | 419.00    |
|                                        |                 | 02        | CONT DEP / SURCHARGES        | 500006503500 | 00042617 |         |                | 825.00    |
|                                        |                 |           |                              |              |          |         | INVOICE TOTAL: | 1,244.00  |
|                                        |                 |           |                              |              |          |         | VENDOR TOTAL:  | 1,311.40  |
| CAT FIN CATERPILLAR FINANCIAL SERVICES |                 |           |                              |              |          |         |                |           |
| MAY 2017                               | 05/09/17        | 01        | LEASE OF BACKHOES            | 502005902000 |          |         | 05/15/17       | 1,403.86  |
|                                        |                 |           |                              |              |          |         | INVOICE TOTAL: | 1,403.86  |
|                                        |                 |           |                              |              |          |         | VENDOR TOTAL:  | 1,403.86  |
| CDS TECH CDS OFFICE TECHNOLOGIES       |                 |           |                              |              |          |         |                |           |
| INV1077017                             | 04/21/17        | 01        | LEXMARK XM5170 COPIER MTNCE. | 500005101500 | 00041955 |         | 05/15/17       | 37.08     |
|                                        |                 | 02        | LEXMARK XM5170 COPIER MTNCE. | 501005101500 | 00041955 |         |                | 37.08     |
|                                        |                 |           |                              |              |          |         | INVOICE TOTAL: | 74.16     |
|                                        |                 |           |                              |              |          |         | VENDOR TOTAL:  | 74.16     |
| CENTRAL CENTRAL POOL                   |                 |           |                              |              |          |         |                |           |
| 384714                                 | 04/10/17        | 01        | PAINT - FOUNTAIN             | 100036109900 | 00042688 |         | 05/15/17       | 145.00    |
|                                        |                 |           |                              |              |          |         | INVOICE TOTAL: | 145.00    |
|                                        |                 |           |                              |              |          |         | VENDOR TOTAL:  | 145.00    |

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|----------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|-----------|
| CHRIS BU CHRISTOPHER BURKE ENGINEERING |                 |           |                                |              |          |         |                |           |
| 135823                                 | 05/03/17        | 01        | ENG. - FARM CREEK FLOODPLAIN   | 218008005100 | 00039028 |         | 05/15/17       | 1,781.25  |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,781.25  |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,781.25  |
| CLIFTON CLIFTON LARSON ALLEN           |                 |           |                                |              |          |         |                |           |
| 1479983                                | 03/30/17        | 01        | NETWORK SUPPORT - FEBRUARY '17 | 100015303000 |          |         | 05/15/17       | 544.00    |
|                                        |                 | 02        | NETWORK SUPPORT - FEBRUARY '17 | 100045303000 |          |         |                | 4,200.00  |
|                                        |                 | 03        | NETWORK SUPPORT - FEBRUARY '17 | 500005303000 |          |         |                | 68.00     |
|                                        |                 | 04        | NETWORK SUPPORT - FEBRUARY '17 | 501005303000 |          |         |                | 602.50    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 5,414.50  |
| 1510175                                | 04/26/17        | 01        | NETWORK SUPPORT - MARCH 2017   | 100015303000 |          |         | 05/15/17       | 983.81    |
|                                        |                 | 02        | NETWORK SUPPORT - MARCH 2017   | 100035303000 |          |         |                | 213.34    |
|                                        |                 | 03        | NETWORK SUPPORT - MARCH 2017   | 100045303000 |          |         |                | 1,831.81  |
|                                        |                 | 04        | NETWORK SUPPORT - MARCH 2017   | 500005303000 |          |         |                | 1,029.15  |
|                                        |                 | 05        | NETWORK SUPPORT - MARCH 2017   | 501005303000 |          |         |                | 749.15    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 4,807.26  |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 10,221.76 |
| CLOUDPOI CLOUDPOINT GEOGRAPHICS        |                 |           |                                |              |          |         |                |           |
| 1858                                   | 04/30/17        | 01        | GIS CONTRACT FY17-18 - P/Z     | 100065304000 | 00042607 |         | 05/15/17       | 2,294.33  |
|                                        |                 | 02        | GIS CONTRACT FY17-18 - STR     | 100035304000 | 00042607 |         |                | 654.89    |
|                                        |                 | 03        | GIS CONTRACT FY17-18 - WTR     | 500005304000 | 00042607 |         |                | 721.71    |
|                                        |                 | 04        | GIS CONTRACT FY17-18 - SWR     | 501005304000 | 00042607 |         |                | 556.87    |
|                                        |                 | 05        | GIS CONTRACT FY17-18 - V. SEIZ | 140015304000 | 00042607 |         |                | 227.20    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 4,455.00  |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 4,455.00  |
| COE EQUI COE EQUIPMENT, INC.           |                 |           |                                |              |          |         |                |           |
| 65059                                  | 04/19/17        | 01        | TRACTOR REPAIR                 | 502005108000 | 00042263 |         | 05/15/17       | 565.47    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 565.47    |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 565.47    |

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|----------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|-----------|
| COLUMBIA COLUMBIA PIPE & SUPPLY        |                 |           |                                |              |          |         |                |           |
| 2346583                                | 04/10/17        | 01        | PVC FITTINGS, GLUE, GAUGE      | 500006109000 | 00042648 |         | 05/15/17       | 170.89    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 170.89    |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 170.89    |
| CONTECH CONTECH CONSTRUCTION PRODUCTS  |                 |           |                                |              |          |         |                |           |
| 14975396                               | 05/02/17        | 01        | 5X10 CULVERT                   | 100036109900 | 00042742 |         | 05/15/17       | 45.50     |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 45.50     |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 45.50     |
| CRAW MUR CRAWFORD, MURPHY & TILLY, INC |                 |           |                                |              |          |         |                |           |
| 113191                                 | 04/20/17        | 01        | BRINE TANK & CHL/FLUOR SEP ENG | 500008003100 | 00041657 |         | 05/15/17       | 13,707.50 |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 13,707.50 |
| 113192                                 | 04/20/17        | 01        | FLOOD PROTECTION-PH. I ENG.    | 500008003100 | 00041658 |         | 05/15/17       | 907.50    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 907.50    |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 14,615.00 |
| DAVIS CA DAVIS & CAMPBELL LLC          |                 |           |                                |              |          |         |                |           |
| MAY 2017                               | 05/10/17        | 01        | LEGAL FEES - MARCH 2017        | 100015302000 |          |         | 05/15/17       | 1,338.36  |
|                                        |                 | 02        | LEGAL FEES - MARCH 2017        | 100035302000 |          |         |                | 794.16    |
|                                        |                 | 03        | LEGAL FEES - MARCH 2017        | 100045302000 |          |         |                | 3,081.68  |
|                                        |                 | 04        | LEGAL FEES - MARCH 2017        | 100055302000 |          |         |                | 893.43    |
|                                        |                 | 05        | LEGAL FEES - MARCH 2017        | 100065302000 |          |         |                | 1,035.97  |
|                                        |                 | 06        | LEGAL FEES - MARCH 2017        | 100065302000 |          |         |                | 3,412.07  |
|                                        |                 | 07        | LEGAL FEES - MARCH 2017        | 208005302000 |          |         |                | 446.71    |
|                                        |                 | 08        | LEGAL FEES - MARCH 2017        | 500035302000 |          |         |                | 49.62     |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 11,052.00 |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 11,052.00 |
| DRYDON E DRYDON EQUIPMENT              |                 |           |                                |              |          |         |                |           |
| 25217                                  | 05/02/17        | 01        | CL2 EJECTOR / LMI PUMP PARTS   | 500006109000 | 00042640 |         | 05/15/17       | 487.75    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 487.75    |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 487.75    |

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| EJ EQUIP EJ EQUIPMENT INC.             |                 |           |                            |              |          |         |                |          |
| P05840                                 | 04/27/17        | 01        | SIDE BROOM L12             | 502006108000 | 00042662 | L-12    | 05/15/17       | 777.20   |
|                                        |                 |           |                            |              |          |         | INVOICE TOTAL: | 777.20   |
|                                        |                 |           |                            |              |          |         | VENDOR TOTAL:  | 777.20   |
| EP TIRE EAST PEORIA TIRE & VULCAN. CO. |                 |           |                            |              |          |         |                |          |
| 29180                                  | 04/06/17        | 01        | TIRES IDA6                 | 502006108000 | 00042708 | I-6     | 05/15/17       | 639.20   |
|                                        |                 |           |                            |              |          |         | INVOICE TOTAL: | 639.20   |
| 29305                                  | 04/12/17        | 01        | TURF TIRE M2               | 502006108000 | 00042682 | M-2     | 05/15/17       | 113.90   |
|                                        |                 |           |                            |              |          |         | INVOICE TOTAL: | 113.90   |
| 29903                                  | 04/19/17        | 01        | TIRES - SWR PLANT MOWER M8 | 502006108000 | 00042671 | M-8     | 05/15/17       | 226.90   |
|                                        |                 |           |                            |              |          |         | INVOICE TOTAL: | 226.90   |
| 29932                                  | 04/26/17        | 01        | TIRE REPAIR L8             | 502005108000 | 00042664 | L-8     | 05/15/17       | 35.00    |
|                                        |                 |           |                            |              |          |         | INVOICE TOTAL: | 35.00    |
|                                        |                 |           |                            |              |          |         | VENDOR TOTAL:  | 1,015.00 |
| FASTENAL FASTENAL                      |                 |           |                            |              |          |         |                |          |
| ILWAS19911                             | 04/10/17        | 01        | KAZBEK PLRZD               | 502006108000 | 00042701 |         | 05/15/17       | 66.47    |
|                                        |                 |           |                            |              |          |         | INVOICE TOTAL: | 66.47    |
| ILWAS19993                             | 04/17/17        | 01        | BRAKE CLEANER              | 502006108000 | 00042676 |         | 05/15/17       | 32.67    |
|                                        |                 |           |                            |              |          |         | INVOICE TOTAL: | 32.67    |
| ILWAS20096                             | 04/26/17        | 01        | STAINLESS BOLTS/NUTS - L12 | 502006108000 | 00042663 | L-12    | 05/15/17       | 5.27     |
|                                        |                 |           |                            |              |          |         | INVOICE TOTAL: | 5.27     |
|                                        |                 |           |                            |              |          |         | VENDOR TOTAL:  | 104.41   |
| FIVE STA FIVE STAR VENDING             |                 |           |                            |              |          |         |                |          |
| 91312                                  | 03/27/17        | 01        | BOTTLED WATER              | 501006501500 |          |         | 05/15/17       | 35.46    |
|                                        |                 |           |                            |              |          |         | INVOICE TOTAL: | 35.46    |

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|--------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| FIVE STA FIVE STAR VENDING           |                 |           |                                |              |          |         |                |          |
| 91775                                | 04/20/17        | 01        | WATER COOLER RENTAL            | 501005902000 |          |         | 05/15/17       | 8.25     |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 8.25     |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 43.71    |
| FLEMING FLEMING & UMLAND LAW OFFICES |                 |           |                                |              |          |         |                |          |
| 31120                                | 05/03/17        | 01        | LEGAL FEES-IMPOUND             | 140015302000 | 00042751 |         | 05/15/17       | 289.36   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 289.36   |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 289.36   |
| FOREMO I FOREMOST INDUSTRIAL TECH.   |                 |           |                                |              |          |         |                |          |
| 0074819                              | 04/28/17        | 01        | DISPLAY PANEL - WTP2           | 500006101500 | 00042643 |         | 05/15/17       | 185.00   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 185.00   |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 185.00   |
| FOSTER&F FOSTER & FOSTER             |                 |           |                                |              |          |         |                |          |
| 10389                                | 05/03/17        | 02        | RETIREE HEALTH ACT. STUDY      | 100015304000 | 00041490 |         | 05/15/17       | 2,500.00 |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 2,500.00 |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 2,500.00 |
| G&K SERV G & K SERVICES INC - PEORIA |                 |           |                                |              |          |         |                |          |
| MAY 2017                             | 05/09/17        | 01        | UNIFORM, TOWELS, & MAT SERVICE | 100024701000 |          |         | 05/15/17       | 24.52    |
|                                      |                 | 02        | UNIFORM, TOWELS, & MAT SERVICE | 100026101000 |          |         |                | 46.97    |
|                                      |                 | 03        | UNIFORM, TOWELS, & MAT SERVICE | 100034701000 |          |         |                | 280.39   |
|                                      |                 | 04        | UNIFORM, TOWELS, & MAT SERVICE | 100036101000 |          |         |                | 375.80   |
|                                      |                 | 05        | UNIFORM, TOWELS, & MAT SERVICE | 100046101000 |          |         |                | 46.97    |
|                                      |                 | 06        | UNIFORM, TOWELS, & MAT SERVICE | 500004701000 |          |         |                | 190.22   |
|                                      |                 | 07        | UNIFORM, TOWELS, & MAT SERVICE | 501006101000 |          |         |                | 187.90   |
|                                      |                 | 08        | UNIFORM, TOWELS, & MAT SERVICE | 501004701000 |          |         |                | 117.02   |
|                                      |                 | 09        | UNIFORM, TOWELS, & MAT SERVICE | 501006101000 |          |         |                | 187.90   |
|                                      |                 | 10        | UNIFORM, TOWELS, & MAT SERVICE | 502004701000 |          |         |                | 123.31   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,581.00 |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,581.00 |

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|--------------------------------------|-----------------|-----------|----------------------------|--------------|----------|---------|----------------|----------|
| GETZ FIR GETZ FIRE EQUIPMENT COMPANY |                 |           |                            |              |          |         |                |          |
| I7-564248                            | 04/05/17        | 01        | FIRST AID SUPPLIES         | 100036501800 | 00042703 |         | 05/15/17       | 64.80    |
|                                      |                 |           |                            |              |          |         | INVOICE TOTAL: | 64.80    |
| I7-564249                            | 04/05/17        | 01        | FIRST AID SUPPLIES         | 502006501500 | 00042710 |         | 05/15/17       | 105.75   |
|                                      |                 |           |                            |              |          |         | INVOICE TOTAL: | 105.75   |
| I7-564250                            | 04/05/17        | 01        | FIRST AID SUPPLIES         | 501006501800 | 00042713 |         | 05/15/17       | 81.40    |
|                                      |                 |           |                            |              |          |         | INVOICE TOTAL: | 81.40    |
|                                      |                 |           |                            |              |          |         | VENDOR TOTAL:  | 251.95   |
| HD SUPPL HD SUPPLY WATERWORKS LTD    |                 |           |                            |              |          |         |                |          |
| G996063                              | 04/07/17        | 01        | CUTTING GREASE             | 500006501500 | 00042715 |         | 05/15/17       | 24.38    |
|                                      |                 |           |                            |              |          |         | INVOICE TOTAL: | 24.38    |
| H015518                              | 04/07/17        | 01        | VALVES / RISONS - CALVIN   | 500006109000 | 00042715 |         | 05/15/17       | 160.40   |
|                                      |                 |           |                            |              |          |         | INVOICE TOTAL: | 160.40   |
| H056558                              | 04/17/17        | 01        | CURB BOXES, RODS, SHUTOFFS | 500006109000 | 00042685 |         | 05/15/17       | 541.86   |
|                                      |                 |           |                            |              |          |         | INVOICE TOTAL: | 541.86   |
| H073890                              | 04/20/17        | 01        | VALVE TOP                  | 500006109000 | 00042669 |         | 05/15/17       | 84.01    |
|                                      |                 |           |                            |              |          |         | INVOICE TOTAL: | 84.01    |
| H102054                              | 04/26/17        | 01        | FRAME / COVER              | 500006109000 | 00042650 |         | 05/15/17       | 261.08   |
|                                      |                 |           |                            |              |          |         | INVOICE TOTAL: | 261.08   |
|                                      |                 |           |                            |              |          |         | VENDOR TOTAL:  | 1,071.73 |
| HEART TE HEART TECHNOLOGIES, INC.    |                 |           |                            |              |          |         |                |          |
| 76410                                | 04/20/17        | 01        | INTERTEL PHONE MNTCE - CH  | 100025101500 |          |         | 05/15/17       | 191.00   |
|                                      |                 | 02        | INTERTEL PHONE MNTCE - PD  | 100045101500 |          |         |                | 191.00   |
|                                      |                 |           |                            |              |          |         | INVOICE TOTAL: | 382.00   |
|                                      |                 |           |                            |              |          |         | VENDOR TOTAL:  | 382.00   |

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|---------------------------------------|-----------------|-----------|------------------------------|--------------|----------|---------|----------------|------------|
| HEWLETT HEWLETT-PACKARD COMPANY       |                 |           |                              |              |          |         |                |            |
| 81208323                              | 04/26/17        | 01        | WARRANTY EXTENSION-SERVER    | 100015101500 | 00042619 |         | 05/15/17       | 509.50     |
|                                       |                 | 02        | WARRANTY EXTENSION - SERVER  | 500005101500 | 00042619 |         |                | 63.69      |
|                                       |                 | 03        | WARRANTY EXTENSION - SERVER  | 501005101500 | 00042619 |         |                | 63.69      |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 636.88     |
|                                       |                 |           |                              |              |          |         | VENDOR TOTAL:  | 636.88     |
| HR DIREC HR DIRECT                    |                 |           |                              |              |          |         |                |            |
| INV5197269                            | 03/13/17        | 01        | POSTER COMPLIANCE            | 100035602500 | 00042569 |         | 05/15/17       | 74.99      |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 74.99      |
| INV5197270                            | 03/13/17        | 01        | POSTER COMPLIANCE            | 100035602500 | 00042569 |         | 05/15/17       | 74.99      |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 74.99      |
| INV5197271                            | 03/13/17        | 01        | POSTER COMPLIANCE            | 502005602500 | 00042569 |         | 05/15/17       | 74.99      |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 74.99      |
| INV5197272                            | 03/13/17        | 01        | POSTER COMPLIANCE            | 500005602500 | 00042569 |         | 05/15/17       | 74.99      |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 74.99      |
| INV5197273                            | 03/13/17        | 01        | POSTER COMPLIANCE            | 501005602500 | 00042569 |         | 05/15/17       | 74.99      |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 74.99      |
|                                       |                 |           |                              |              |          |         | VENDOR TOTAL:  | 374.95     |
| IEPA ILLINOIS ENV. PROT. AGENCY       |                 |           |                              |              |          |         |                |            |
| MAY 2017                              | 05/11/17        | 01        | DRINKING WTR CERT. - RANDALL | 500005601000 |          |         | 05/15/17       | 10.00      |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 10.00      |
|                                       |                 |           |                              |              |          |         | VENDOR TOTAL:  | 10.00      |
| ILL EPA ILLINOIS EPA FOR DEPOSIT INTO |                 |           |                              |              |          |         |                |            |
| 12                                    | 03/15/17        | 01        | STP2 EXP - EPA LOAN 2009     | 517007001100 |          |         | 05/15/17       | 144,722.93 |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 144,722.93 |
|                                       |                 |           |                              |              |          |         | VENDOR TOTAL:  | 144,722.93 |

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|-----------------------------------------|--------------|--------|------------------------------|--------------|----------|----------------|----------|----------|
| INTERSTA INTERSTATE BATTERY SYSTEM      |              |        |                              |              |          |                |          |          |
| 190400                                  | 04/19/17     | 01     | BATTERIES - WELL HOUSES      | 500006101500 | 00042641 |                | 05/15/17 | 49.94    |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 49.94    |
| 50013360                                | 04/05/17     | 01     | BATTERY - STR MOWING TRAILER | 502006108000 | 00042709 |                | 05/15/17 | 24.95    |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 24.95    |
| 50013547                                | 04/13/17     | 01     | BATTERY M4                   | 502006108000 | 00042698 | M-4            | 05/15/17 | 39.95    |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 39.95    |
| 50013829                                | 04/27/17     | 01     | RECONDITIONED BATTERY        | 502006108000 | 00042659 |                | 05/15/17 | 40.00    |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 40.00    |
|                                         |              |        |                              |              |          | VENDOR TOTAL:  |          | 154.84   |
| JOANS TR JOAN'S TROPHY & PLAQUE COMPANY |              |        |                              |              |          |                |          |          |
| 1702658                                 | 04/25/17     | 01     | ALDERMEN PLAQUES GEE/MOEHLE  | 100019109000 | 00042596 |                | 05/15/17 | 177.90   |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 177.90   |
|                                         |              |        |                              |              |          | VENDOR TOTAL:  |          | 177.90   |
| KIMPLING KIMPLING, INC.                 |              |        |                              |              |          |                |          |          |
| 164153                                  | 03/21/17     | 01     | DRILL BIT / TAP              | 501006502000 | 00042526 |                | 05/15/17 | 23.98    |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 23.98    |
| 164175                                  | 03/22/17     | 01     | DENTAL PICKS WTP1            | 500006501500 | 00042485 |                | 05/15/17 | 19.25    |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 19.25    |
| 164195                                  | 03/23/17     | 01     | TAPE MEASURES                | 501006502000 | 00042516 |                | 05/15/17 | 23.98    |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 23.98    |
| 164288                                  | 03/27/17     | 01     | DOOR STOPS, RUBBER BUMPERS   | 100036101000 | 00042513 |                | 05/15/17 | 16.97    |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 16.97    |
| 164305                                  | 03/28/17     | 01     | HOSE VALVE - 201 PEORIA STR  | 500006109000 | 00042477 |                | 05/15/17 | 8.39     |
|                                         |              |        |                              |              |          | INVOICE TOTAL: |          | 8.39     |

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|--------------------------------------|--------------|--------|--------------------------------|--------------|----------|---------|----------------|----------|
| KIMPLING KIMPLING, INC.              |              |        |                                |              |          |         |                |          |
| 164396                               | 03/31/17     | 01     | HYDRANT REPAIR KIT - CEMETERY  | 200006101500 | 00042501 |         | 05/15/17       | 18.47    |
|                                      |              |        |                                |              |          |         | INVOICE TOTAL: | 18.47    |
| 164707                               | 04/11/17     | 01     | U-BOLTS - SIGNS                | 501006101000 | 00042689 |         | 05/15/17       | 7.96     |
|                                      |              |        |                                |              |          |         | INVOICE TOTAL: | 7.96     |
| 164896                               | 04/18/17     | 01     | ROUND UP WEED KILLER - SHOP    | 100036101000 | 00042675 |         | 05/15/17       | 34.99    |
|                                      |              |        |                                |              |          |         | INVOICE TOTAL: | 34.99    |
|                                      |              |        |                                |              |          |         | VENDOR TOTAL:  | 153.99   |
| KONICA M KONICA MINOLTA BUSINESS SOL |              |        |                                |              |          |         |                |          |
| 9003469715                           | 04/30/17     | 01     | KONICA MONOLTA MTNC-PD OVERAGE | 100045101500 |          |         | 05/15/17       | 274.28   |
|                                      |              |        |                                |              |          |         | INVOICE TOTAL: | 274.28   |
| 9003476018                           | 05/01/17     | 01     | KONICA MINOLTA MTNCE. @ PD     | 100045101500 | 00041809 |         | 05/15/17       | 144.00   |
|                                      |              |        |                                |              |          |         | INVOICE TOTAL: | 144.00   |
|                                      |              |        |                                |              |          |         | VENDOR TOTAL:  | 418.28   |
| LAHOOD C LAHOOD CONTRUCTION INC.     |              |        |                                |              |          |         |                |          |
| 3330                                 | 04/12/17     | 01     | FLOWABLE FILL - 600 PECRIA     | 500006109000 | 00042730 |         | 05/15/17       | 434.00   |
|                                      |              |        |                                |              |          |         | INVOICE TOTAL: | 434.00   |
| 3343                                 | 04/12/17     | 01     | FLOWABLE FILL - 911 DRIVE      | 100036105000 | 00042730 |         | 05/15/17       | 652.50   |
|                                      |              |        |                                |              |          |         | INVOICE TOTAL: | 652.50   |
|                                      |              |        |                                |              |          |         | VENDOR TOTAL:  | 1,086.50 |
| LEMAN PR LEMAN PRECAST CONCRETE INC. |              |        |                                |              |          |         |                |          |
| 45970                                | 04/20/17     | 01     | G1 INLET                       | 100036109900 | 00042732 |         | 05/15/17       | 369.00   |
|                                      |              |        |                                |              |          |         | INVOICE TOTAL: | 369.00   |
|                                      |              |        |                                |              |          |         | VENDOR TOTAL:  | 369.00   |
| MANGOLD MANGOLD FORD-MERCURY         |              |        |                                |              |          |         |                |          |

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|----------------------------------------|--------------|--------|-----------------------------|--------------|----------|----------------|----------|----------|
| MANGOLD MANGOLD FORD-MERCURY           |              |        |                             |              |          |                |          |          |
| 78026                                  | 04/14/17     | 01     | REPAIR SEAT ASSEMBLY - I13  | 502005108000 | 00042677 | I-13           | 05/15/17 | 598.04   |
|                                        |              |        |                             |              |          | INVOICE TOTAL: |          | 598.04   |
| 78715                                  | 04/19/17     | 01     | RECHARGE AC UNIT I14        | 502005108000 | 00042670 | I-14           | 05/15/17 | 256.49   |
|                                        |              |        |                             |              |          | INVOICE TOTAL: |          | 256.49   |
|                                        |              |        |                             |              |          | VENDOR TOTAL:  |          | 854.53   |
| MARTIN S MARTIN SULLIVAN, INC.         |              |        |                             |              |          |                |          |          |
| 672769                                 | 04/13/17     | 01     | WHEEL KIT - M1              | 502006108000 | 00042679 | M-1            | 05/15/17 | 115.17   |
|                                        |              | 02     | SWITCH, BLADE, WHEELS M2    | 502006108000 | 00042679 | M-2            |          | 246.33   |
|                                        |              |        |                             |              |          | INVOICE TOTAL: |          | 361.50   |
|                                        |              |        |                             |              |          | VENDOR TOTAL:  |          | 361.50   |
| MASTERCRAFT MASTERCRAFT MEMORIALS INC. |              |        |                             |              |          |                |          |          |
| 39551                                  | 05/01/17     | 01     | NICHE COVERS                | 200006502000 | 00042743 |                | 05/15/17 | 824.00   |
|                                        |              |        |                             |              |          | INVOICE TOTAL: |          | 824.00   |
|                                        |              |        |                             |              |          | VENDOR TOTAL:  |          | 824.00   |
| MAURER-S MAURER-STUTZ, INC.            |              |        |                             |              |          |                |          |          |
| 35301                                  | 05/11/17     | 01     | ROADWAY IMPR. ENG.,-TORNADO | 206008004100 | 00037436 |                | 05/15/17 | 870.23   |
|                                        |              |        |                             |              |          | INVOICE TOTAL: |          | 870.23   |
|                                        |              |        |                             |              |          | VENDOR TOTAL:  |          | 870.23   |
| MCB MORTON COMMUNITY BANK              |              |        |                             |              |          |                |          |          |
| MAY 2017                               | 05/09/17     | 02     | FUSSNER IPPFA CONFERENCE    | 600005601500 | 00042468 |                | 05/15/17 | 415.00   |
|                                        |              | 03     | WESTBROOK IPPFA CONFERENCE  | 600005601500 | 00042571 |                |          | 415.00   |
|                                        |              | 04     | BUSINESS CARDS - B MARSHALL | 100045502500 | 00042624 |                |          | 22.07    |
|                                        |              | 05     | APA-IL ISS REG - OLIPHANT   | 100065601500 | 00042639 |                |          | 75.00    |
|                                        |              | 06     | CULVERT STRAIGHTNER TOOL    | 100036502000 |          |                |          | 209.98   |
|                                        |              |        |                             |              |          | INVOICE TOTAL: |          | 1,137.05 |

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|-----------------|-----------------------|--------|--------------------------------|--------------|----------|----------------|----------|----------|
| MCB             | MORTON COMMUNITY BANK |        |                                |              |          |                |          |          |
| MAY 2017 AP     | 05/09/17              | 01     | JUMBO WALL CALENDARS           | 100046502000 |          |                | 05/15/17 | 42.93    |
|                 |                       | 02     | REFUND POLICE TRAINING         | 100045601500 |          |                |          | -96.90   |
|                 |                       | 03     | PARKING - OLIPHANT APA MEETING | 100065601500 |          |                |          | 1.75     |
|                 |                       | 04     | BUSINESS LUNCH - OLIPHANT      | 100065601500 |          |                |          | 14.04    |
|                 |                       | 05     | PARKING FEE - OLIPHANT         | 208009109000 |          |                |          | 12.00    |
|                 |                       | 06     | FUEL - LIN#3                   | 502006503000 |          |                |          | 51.75    |
|                 |                       | 07     | COFFEE - IL WASTEWATER CONF    | 501005601500 |          |                |          | 2.98     |
|                 |                       | 08     | POLICE CHIEF POSITION POSTING  | 100045503000 |          |                |          | 100.00   |
|                 |                       | 09     | POLICE CHIEF POSITION POSTING  | 100045503000 |          |                |          | 200.00   |
|                 |                       | 10     | POLICE CHIEF POSITION POSTING  | 100045503000 |          |                |          | 35.00    |
|                 |                       | 11     | {2} SETS OF REPLACEMENT FLAGS  | 100046501500 | 00042599 |                |          | 157.65   |
|                 |                       | 12     | STATE ELEVATOR INSPECTION FEE  | 100045101000 | 00042625 |                |          | 76.76    |
|                 |                       | 13     | NEWLY ELECTED HANDBOOKS        | 100019109000 | 00042604 |                |          | 41.00    |
|                 |                       | 14     | ITIA CONFERENCE - OLIPHANT     | 208005601500 | 00042598 |                |          | 300.00   |
|                 |                       | 15     | COFFEE POT                     | 500006502000 | 00042651 |                |          | 10.75    |
|                 |                       | 16     | COFFEE POT                     | 501006502000 | 00042651 |                |          | 10.76    |
|                 |                       | 17     | IWPC CONFERENCE - RITTENHOUSE  | 501005601500 |          |                |          | 175.00   |
|                 |                       |        |                                |              |          | INVOICE TOTAL: |          | 1,135.47 |
|                 |                       |        |                                |              |          | VENDOR TOTAL:  |          | 2,272.52 |
| MENARDS         | MENARDS               |        |                                |              |          |                |          |          |
| 323709317087696 | 04/03/17              | 01     | CHOP SAW                       | 500006502000 | 00042472 |                | 05/15/17 | 119.00   |
|                 |                       | 02     | SHOP VAC FILTERS               | 500006501500 | 00042472 |                |          | 4.29     |
|                 |                       |        |                                |              |          | INVOICE TOTAL: |          | 123.29   |
| 323709517122806 | 04/05/17              | 01     | RAIN SUIT                      | 100036501800 | 00042704 |                | 05/15/17 | 29.99    |
|                 |                       |        |                                |              |          | INVOICE TOTAL: |          | 29.99    |
| 323711117074237 | 04/21/17              | 01     | BUNGEE CORDS - SQ BANNERS      | 100036109900 | 00042656 |                | 05/15/17 | 17.98    |
|                 |                       |        |                                |              |          | INVOICE TOTAL: |          | 17.98    |
|                 |                       |        |                                |              |          | VENDOR TOTAL:  |          | 171.26   |
| MES             | MES                   |        |                                |              |          |                |          |          |

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|------------------------------------|-----------------|-----------|-------------------------------|--------------|----------|---------|----------------|----------|
| MES                                | MES             |           |                               |              |          |         |                |          |
| SO1098931                          | 04/27/17        | 01        | FY2017 UNIFORM ALLOWANCE      | 100044701000 | 00040708 |         | 05/15/17       | 170.90   |
|                                    |                 |           |                               |              |          |         | INVOICE TOTAL: | 170.90   |
|                                    |                 |           |                               |              |          |         | VENDOR TOTAL:  | 170.90   |
| MEYER PA MEYER PATRICK N. & ASSOC. |                 |           |                               |              |          |         |                |          |
| 2017-1001                          | 04/19/17        | 01        | STORM WATER - NDES PHASE II   | 218005304000 | 00042729 |         | 05/15/17       | 2,500.00 |
|                                    |                 |           |                               |              |          |         | INVOICE TOTAL: | 2,500.00 |
|                                    |                 |           |                               |              |          |         | VENDOR TOTAL:  | 2,500.00 |
| MORTON S MORTON SALT, INC.         |                 |           |                               |              |          |         |                |          |
| 5401309486                         | 04/13/17        | 07        | WATER SOFTENER SALT FY16-17   | 500006503900 | 00040782 |         | 05/15/17       | 2,264.83 |
|                                    |                 |           |                               |              |          |         | INVOICE TOTAL: | 2,264.83 |
| 5401314319                         | 04/21/17        | 01        | WATER SOFTENER SALT FY16-17   | 500006503900 | 00040782 |         | 05/15/17       | 2,372.22 |
|                                    |                 |           |                               |              |          |         | INVOICE TOTAL: | 2,372.22 |
| 5401314320                         | 04/21/17        | 01        | WATER SOFTENER SALT FY16-17   | 500006503900 | 00040782 |         | 05/15/17       | 2,422.20 |
|                                    |                 |           |                               |              |          |         | INVOICE TOTAL: | 2,422.20 |
| 5401321841                         | 05/04/17        | 01        | WATER SOFTENER SALT - FY17-18 | 500006503900 | 00042747 |         | 05/15/17       | 2,307.36 |
|                                    |                 |           |                               |              |          |         | INVOICE TOTAL: | 2,307.36 |
|                                    |                 |           |                               |              |          |         | VENDOR TOTAL:  | 9,366.61 |
| MTCO MTCO COMMUNICATIONS           |                 |           |                               |              |          |         |                |          |
| MAY 2017                           | 05/09/17        | 01        | INTERNET SERVICES             | 100045501500 |          |         | 05/15/17       | 561.60   |
|                                    |                 |           |                               |              |          |         | INVOICE TOTAL: | 561.60   |
|                                    |                 |           |                               |              |          |         | VENDOR TOTAL:  | 561.60   |
| PDC LAB PDC LABORATORIES, INC.     |                 |           |                               |              |          |         |                |          |
| 860618                             | 04/15/17        | 01        | SEWER TESTING                 | 501005305000 |          |         | 05/15/17       | 621.90   |
|                                    |                 |           |                               |              |          |         | INVOICE TOTAL: | 621.90   |

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|-------------------------------|------------------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| PDC LAB                       | PDC LABORATORIES, INC. |           |                                |              |          |         |                |          |
| 860619                        | 04/15/17               | 01        | SEWER TESTING                  | 501005305000 |          |         | 05/15/17       | 35.00    |
|                               |                        |           |                                |              |          |         | INVOICE TOTAL: | 35.00    |
| 861515                        | 04/15/17               | 01        | WATER TESTING                  | 500005305000 |          |         | 05/15/17       | 199.25   |
|                               |                        |           |                                |              |          |         | INVOICE TOTAL: | 199.25   |
| 862679                        | 04/30/17               | 01        | WATER TESTING                  | 500005305000 |          |         | 05/15/17       | 276.00   |
|                               |                        |           |                                |              |          |         | INVOICE TOTAL: | 276.00   |
|                               |                        |           |                                |              |          |         | VENDOR TOTAL:  | 1,132.15 |
| PEORIA PC PEORIA PEST CONTROL |                        |           |                                |              |          |         |                |          |
| 292600                        | 04/06/17               | 01        | PEST CONTROL SERV - JEFFERSON  | 100035101000 | 00042408 |         | 05/15/17       | 90.00    |
|                               |                        |           |                                |              |          |         | INVOICE TOTAL: | 90.00    |
|                               |                        |           |                                |              |          |         | VENDOR TOTAL:  | 90.00    |
| PIPCO PIPCO COMPANIES LTD     |                        |           |                                |              |          |         |                |          |
| 32546                         | 04/28/17               | 01        | ANNUAL INSPECTION SPRINKLE SYS | 100045101000 | 00042627 |         | 05/15/17       | 250.00   |
|                               |                        |           |                                |              |          |         | INVOICE TOTAL: | 250.00   |
|                               |                        |           |                                |              |          |         | VENDOR TOTAL:  | 250.00   |
| PRAXAIR PRAXAIR               |                        |           |                                |              |          |         |                |          |
| 77068081                      | 04/21/17               | 01        | ACETYLENE / NITROGEN           | 100036501500 |          |         | 05/15/17       | 27.00    |
|                               |                        |           |                                |              |          |         | INVOICE TOTAL: | 27.00    |
| 77068086                      | 04/21/17               | 01        | ACETYLENE / OXYGEN             | 100036501500 |          |         | 05/15/17       | 71.30    |
|                               |                        |           |                                |              |          |         | INVOICE TOTAL: | 71.30    |
|                               |                        |           |                                |              |          |         | VENDOR TOTAL:  | 98.30    |
| PTC SELE PTC SELECT           |                        |           |                                |              |          |         |                |          |
| 224399                        | 04/12/17               | 01        | HP 800 G2 COMPUTER - TIM R.    | 500008001500 | 00042549 |         | 05/15/17       | 1,537.00 |

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|-----------------------------|-----------------|-----------|-------------------------------|--------------|----------|---------|----------------|----------|
| PTC SELE PTC SELECT         |                 |           |                               |              |          |         |                |          |
| 224399                      | 04/12/17        | 02        | EXTRA MONITOR - WTP           | 500006502000 | 00042549 |         | 05/15/17       | 170.00   |
|                             |                 |           |                               |              |          |         | INVOICE TOTAL: | 1,707.00 |
| 224425                      | 04/14/17        | 01        | REPLACEMENT PD ADMIN COMPUTER | 100046502000 | 00042595 |         | 05/15/17       | 722.00   |
|                             |                 |           |                               |              |          |         | INVOICE TOTAL: | 722.00   |
| 224511                      | 04/20/17        | 01        | SWITCH FOR LEGION ROAD        | 100036502000 |          |         | 05/15/17       | 89.00    |
|                             |                 |           |                               |              |          |         | INVOICE TOTAL: | 89.00    |
| 224550                      | 04/21/17        | 01        | HP COLOR PRINTER B3Q11A -KIRK | 100036502000 | 00042597 |         | 05/15/17       | 348.00   |
|                             |                 |           |                               |              |          |         | INVOICE TOTAL: | 348.00   |
| 224645                      | 04/26/17        | 01        | MIMECAST SPAM FILTER - L/A    | 100015303000 | 00042104 |         | 05/15/17       | 81.00    |
|                             |                 | 02        | MIMECAST SPAM FILTER - POL    | 100045303000 | 00042104 |         |                | 108.00   |
|                             |                 | 03        | MIMECAST SPAM FILTER - WTR.   | 500005303000 | 00042104 |         |                | 18.00    |
|                             |                 | 04        | MIMECAST SPAM FILTER - SWR.   | 501005303000 | 00042104 |         |                | 15.00    |
|                             |                 |           |                               |              |          |         | INVOICE TOTAL: | 222.00   |
|                             |                 |           |                               |              |          |         | VENDOR TOTAL:  | 3,088.00 |
| QPR QUALITY PAVEMENT REPAIR |                 |           |                               |              |          |         |                |          |
| 14865405                    | 04/10/17        | 01        | COLD PATCH                    | 100036102500 | 00042691 |         | 05/15/17       | 207.00   |
|                             |                 |           |                               |              |          |         | INVOICE TOTAL: | 207.00   |
| 14879006                    | 04/11/17        | 01        | COLD PATCH                    | 100036102500 | 00042693 |         | 05/15/17       | 139.15   |
|                             |                 |           |                               |              |          |         | INVOICE TOTAL: | 139.15   |
| 14889200                    | 04/13/17        | 01        | COLD PATCH                    | 100036102500 | 00042696 |         | 05/15/17       | 292.10   |
|                             |                 |           |                               |              |          |         | INVOICE TOTAL: | 292.10   |
|                             |                 |           |                               |              |          |         | VENDOR TOTAL:  | 638.25   |
| QUILL QUILL CORPORATION     |                 |           |                               |              |          |         |                |          |
| 6204279                     | 04/21/17        | 01        | POST ITS                      | 100016501000 | 00042613 |         | 05/15/17       | 18.99    |

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|-----------------------------------|-----------------|-----------|---------------------------|--------------|----------|---------|----------------|----------|
| QUILL QUILL CORPORATION           |                 |           |                           |              |          |         |                |          |
| 6204279                           | 04/21/17        | 02        | PAPER                     | 100016501000 | 00042613 |         | 05/15/17       | 89.97    |
|                                   |                 | 03        | LYSOL WIPES               | 501006501000 | 00042613 |         |                | 33.98    |
|                                   |                 | 04        | ROLL TOWELS - BATHROOM    | 100026502500 | 00042613 |         |                | 50.99    |
|                                   |                 | 05        | FEBREZE ROOM SPRAY        | 100026502500 | 00042613 |         |                | 20.97    |
|                                   |                 |           |                           |              |          |         | INVOICE TOTAL: | 214.90   |
| 6256486                           | 04/25/17        | 01        | HI LITERS                 | 100016501000 | 00042613 |         | 05/15/17       | 7.50     |
|                                   |                 |           |                           |              |          |         | INVOICE TOTAL: | 7.50     |
| 6422713                           | 05/01/17        | 01        | BINDER CLIPS              | 100016501000 | 00042629 |         | 05/15/17       | 11.88    |
|                                   |                 | 02        | COPY STAMPS               | 100016501000 | 00042629 |         |                | 19.98    |
|                                   |                 | 03        | COLOR FOLDERS             | 100016501000 | 00042629 |         |                | 53.97    |
|                                   |                 | 04        | WINDOW ENVELOPES          | 100016501000 | 00042629 |         |                | 33.99    |
|                                   |                 | 05        | GARBAGE BAGS              | 100026502500 | 00042629 |         |                | 16.99    |
|                                   |                 |           |                           |              |          |         | INVOICE TOTAL: | 136.81   |
| 6536100                           | 05/04/17        | 01        | RULED PADS                | 100016501000 | 00042737 |         | 05/15/17       | 16.99    |
|                                   |                 | 02        | PINK PAPER                | 100016501000 | 00042737 |         |                | 28.98    |
|                                   |                 | 03        | CASH REGISTER ROLLS       | 100016501000 | 00042737 |         |                | 32.97    |
|                                   |                 | 04        | PURPLE FILE FOLDER LABELS | 100016501000 | 00042737 |         |                | 3.99     |
|                                   |                 | 05        | PURPLE FILE FOLDERS       | 100016501000 | 00042737 |         |                | 31.99    |
|                                   |                 | 06        | YELLOW FILE JACKETS       | 100016501000 | 00042737 |         |                | 41.99    |
|                                   |                 | 07        | 3 1/2" FILE JACKETS       | 100016501000 | 00042737 |         |                | 85.98    |
|                                   |                 | 08        | 5 1/2" FILE JACKETS       | 100016501000 | 00042737 |         |                | 77.97    |
|                                   |                 | 09        | PENS                      | 100016501000 | 00042737 |         |                | 13.69    |
|                                   |                 | 10        | PENS                      | 100016501000 | 00042737 |         |                | 15.49    |
|                                   |                 |           |                           |              |          |         | INVOICE TOTAL: | 350.04   |
|                                   |                 |           |                           |              |          |         | VENDOR TOTAL:  | 709.25   |
| QUINN JO QUINN JOHNSTON HENDERSON |                 |           |                           |              |          |         |                |          |
| 150156                            | 04/17/17        | 01        | LEGAL FEES - POLICE DEPT  | 100045302000 |          |         | 05/15/17       | 364.00   |
|                                   |                 |           |                           |              |          |         | INVOICE TOTAL: | 364.00   |
|                                   |                 |           |                           |              |          |         | VENDOR TOTAL:  | 364.00   |

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|-------------------------------------|-----------------|-----------|------------------------------|--------------|----------|---------|----------------|----------|
| R P LUMB R P LUMBER, INC.           |                 |           |                              |              |          |         |                |          |
| 1703-195621                         | 03/29/17        | 01        | LUMBER                       | 100036109900 | 00042491 |         | 05/15/17       | 22.00    |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 22.00    |
| 1704-256644                         | 04/12/17        | 01        | SCREWS                       | 100036501500 | 00042694 |         | 05/15/17       | 37.93    |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 37.93    |
| 1704-328628                         | 04/26/17        | 01        | PLYWOOD, SCREWS - POL DEPT   | 100046501500 | 00042649 |         | 05/15/17       | 18.79    |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 18.79    |
|                                     |                 |           |                              |              |          |         | VENDOR TOTAL:  | 78.72    |
| RAGAN CO RAGAN COMMUNICATIONS, INC. |                 |           |                              |              |          |         |                |          |
| 18070                               | 04/11/17        | 01        | I-1 REPLACE SPOTLIGHT HANDLE | 100045101500 | 00042588 | I-1     | 05/15/17       | 82.15    |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 82.15    |
| 18112                               | 04/19/17        | 01        | EAR PIECE - POLICE DEPT      | 100046101500 | 00042616 |         | 05/15/17       | 9.25     |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 9.25     |
| 18199                               | 04/28/17        | 01        | TOWER REPEATER - ESDA        | 201005902000 | 00042718 |         | 05/15/17       | 170.00   |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 170.00   |
| 18200                               | 04/28/17        | 01        | TOWER REPEATER - POLICE      | 100045902000 | 00042718 |         | 05/15/17       | 170.00   |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 170.00   |
| 18201                               | 04/28/17        | 01        | SMR SERVICE - POLICE         | 100045501500 | 00042718 |         | 05/15/17       | 101.92   |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 101.92   |
| 18207                               | 04/28/17        | 01        | NEW PAGER CLIP - ESDA        | 201006101500 | 00042633 |         | 05/15/17       | 15.50    |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 15.50    |
| 18208                               | 04/28/17        | 01        | SIREN REPAIR - PINE/FOSTER   | 201005101500 | 00042634 |         | 05/15/17       | 725.00   |
|                                     |                 |           |                              |              |          |         | INVOICE TOTAL: | 725.00   |
| 18209                               | 04/28/17        | 01        | POWER TEST EQUIP AT ESDA     | 201005101500 | 00042635 |         | 05/15/17       | 142.50   |

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| RAGAN CO RAGAN COMMUNICATIONS, INC.      |                 |           |                                |              |          |         |                |          |
| 18209                                    | 04/28/17        | 02        | POWER TEST EQUIP AT POLICE     | 100045101500 | 00042635 |         | 05/15/17       | 142.50   |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 285.00   |
| 18211                                    | 05/02/17        | 01        | I3 - REPAIR TO SIREN           | 100045101500 | 00042637 | I-3     | 05/15/17       | 97.50    |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 97.50    |
|                                          |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,656.32 |
| RED BARN THE RED BARN                    |                 |           |                                |              |          |         |                |          |
| MAY 2017                                 | 05/09/17        | 01        | OAK TREE - SWAMP WHITE         | 100035106500 | 00042620 |         | 05/15/17       | 300.00   |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 300.00   |
|                                          |                 |           |                                |              |          |         | VENDOR TOTAL:  | 300.00   |
| RNS ELEC RNS ELECTRIC INC.               |                 |           |                                |              |          |         |                |          |
| 2937                                     | 04/17/17        | 01        | TROUBLESHOOT OXDITCH MIXER 1   | 501005109000 | 00042711 |         | 05/15/17       | 670.00   |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 670.00   |
| 2941                                     | 04/17/17        | 01        | RELAMPED STR LIGHT - CUMM/COLT | 100035109900 | 00042731 |         | 05/15/17       | 788.29   |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 788.29   |
|                                          |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,458.29 |
| ROADSAFE ROADS SAFE TRAFFIC SYSTEMS INC. |                 |           |                                |              |          |         |                |          |
| 57507                                    | 04/10/17        | 01        | MEN WORKING SIGNS              | 100036109900 | 00042692 |         | 05/15/17       | 298.00   |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 298.00   |
| 58762                                    | 05/01/17        | 01        | FLAGGER SIGNS                  | 100036109900 | 00042741 |         | 05/15/17       | 298.00   |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 298.00   |
|                                          |                 |           |                                |              |          |         | VENDOR TOTAL:  | 596.00   |
| ROANOKE ROANOKE CONCRETE PRODUCTS CO     |                 |           |                                |              |          |         |                |          |
| 138695                                   | 04/04/17        | 01        | CLASS PP-1                     | 100036105000 | 00040712 |         | 05/15/17       | 179.90   |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 179.90   |

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| ROANOKE ROANOKE CONCRETE PRODUCTS CO |                 |           |                                |              |          |         |                |          |
| 138880                               | 04/11/17        | 01        | CLASS SI/PV / CHLORIDE         | 100036105000 | 00040712 |         | 05/15/17       | 136.50   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 136.50   |
| 138938                               | 04/12/17        | 01        | CLASS SI/PV / CHLORIDE         | 100036105000 | 00040712 |         | 05/15/17       | 232.00   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 232.00   |
| 139200                               | 04/18/17        | 01        | CLASS SI/PV                    | 100036105000 | 00040712 |         | 05/15/17       | 336.00   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 336.00   |
| 139364                               | 04/21/17        | 01        | CLASS SI/PV / CHLORIDE         | 100036105000 | 00040712 |         | 05/15/17       | 236.00   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 236.00   |
| 139556                               | 04/27/17        | 01        | CLASS SI/PV / CHLORIDE         | 100036105000 | 00040712 |         | 05/15/17       | 173.00   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 173.00   |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,293.40 |
| S & E CL S & E CLEANING SERVICE      |                 |           |                                |              |          |         |                |          |
| MAY 2017                             | 05/09/17        | 01        | JANITORIAL SERVICES-POL. DEPT. | 100045101000 | 00040781 |         | 05/15/17       | 1,200.00 |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,200.00 |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,200.00 |
| SAFETY F TONY GRIFFIN                |                 |           |                                |              |          |         |                |          |
| W201704                              | 04/25/17        | 01        | COMMERCIAL SAFETY REVIEWS      | 100065304000 | 00042075 |         | 05/15/17       | 400.00   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 400.00   |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 400.00   |
| SERVICE SERVICE AUTO SUPPLY          |                 |           |                                |              |          |         |                |          |
| 724097                               | 04/06/17        | 01        | STARTING FLUID, SPARK PLUG     | 100036101500 | 00042706 |         | 05/15/17       | 10.96    |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 10.96    |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 10.96    |
| SNAP ON SNAP ON TOOLS                |                 |           |                                |              |          |         |                |          |

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|----------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|-----------|
| SNAP ON SNAP ON TOOLS      |                 |           |                                |              |          |         |                |           |
| 269017                     | 04/20/17        | 01        | DIGITAL AIR GAUGE              | 502006502000 | 00042668 |         | 05/15/17       | 109.98    |
|                            |                 | 02        | SOCKET                         | 502006502000 | 00042668 |         |                | 26.98     |
|                            |                 |           |                                |              |          |         | INVOICE TOTAL: | 136.96    |
|                            |                 |           |                                |              |          |         | VENDOR TOTAL:  | 136.96    |
| STAPLES STAPLES ADVANTAGE  |                 |           |                                |              |          |         |                |           |
| 3336219718                 | 04/07/17        | 01        | PENCILS                        | 100046501000 | 00042570 |         | 05/15/17       | 12.49     |
|                            |                 | 02        | BLACK GEL PENS                 | 100046501000 | 00042570 |         |                | 69.78     |
|                            |                 | 03        | PENS                           | 100046501000 | 00042570 |         |                | 32.69     |
|                            |                 | 04        | STICK PENS FOR DISPATCH        | 100046501000 | 00042570 |         |                | 2.29      |
|                            |                 | 05        | WITE-OUT                       | 100046501000 | 00042570 |         |                | 16.99     |
|                            |                 | 06        | SHARPIES                       | 100046501000 | 00042570 |         |                | 28.99     |
|                            |                 | 07        | HIGHLIGHT PENS                 | 100046501000 | 00042570 |         |                | 7.29      |
|                            |                 | 08        | CLOXOX WIPES                   | 100046502500 | 00042570 |         |                | 12.75     |
|                            |                 |           |                                |              |          |         | INVOICE TOTAL: | 183.27    |
| 3338028739                 | 04/28/17        | 01        | WET ERASE PENS                 | 100046501000 | 00042623 |         | 05/15/17       | 9.49      |
|                            |                 | 02        | BLACK WET ERASE PENS           | 100046501000 | 00042623 |         |                | 14.29     |
|                            |                 | 03        | WET ERASE BOARD CLEANER        | 100046501000 | 00042623 |         |                | 2.99      |
|                            |                 | 04        | TONER CART FOR BROTHER PRINTER | 100046101500 | 00042623 |         |                | 136.98    |
|                            |                 |           |                                |              |          |         | INVOICE TOTAL: | 163.75    |
|                            |                 |           |                                |              |          |         | VENDOR TOTAL:  | 347.02    |
| STRAND A STRAND ASSOCIATES |                 |           |                                |              |          |         |                |           |
| 126791                     | 05/11/17        | 01        | PH 2B INTERCEPTOR UPGRADE ENG  | 516028003100 | 00040611 |         | 05/15/17       | 15,026.51 |
|                            |                 |           |                                |              |          |         | INVOICE TOTAL: | 15,026.51 |
| 127439                     | 05/11/17        | 01        | PH 2B INTERCEPTOR UPGRADE ENG  | 516028003100 | 00040611 |         | 05/15/17       | 2,318.83  |
|                            |                 |           |                                |              |          |         | INVOICE TOTAL: | 2,318.83  |
| 128018                     | 05/11/17        | 01        | PH 2B INTERCEPTOR UPGRADE ENG  | 516028003100 | 00040611 |         | 05/15/17       | 1,222.57  |
|                            |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,222.57  |
|                            |                 |           |                                |              |          |         | VENDOR TOTAL:  | 18,567.91 |

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| INVOICE #<br>VENDOR #                   | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT  |
|-----------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|-----------|
| TAZ CNTY TAZEWEEL COUNTY COLLECTOR      |                 |           |                                |              |          |         |                |           |
| MAY 2017                                | 05/09/17        | 01        | WASH 223 PROPERTY TAXES        | 409009103000 |          |         | 05/15/17       | 8,139.20  |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 8,139.20  |
| MAY 2017 BLUMENSHINE                    | 05/09/17        | 01        | PROPERTY TAX - BLUMENSHINE     | 218009109000 |          |         | 05/15/17       | 4,246.72  |
|                                         |                 | 02        | PROPERTY TAX REIMB BY VERIZON  | 218001209000 |          |         |                | 2,512.74  |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 6,759.46  |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 14,898.66 |
| TAZ/P CO TAZEWEEL PEKIN COMMUNICATIONS  |                 |           |                                |              |          |         |                |           |
| MAY 2017                                | 05/10/17        | 01        | LEAD SERVICES                  | 100045501500 | 00042717 |         | 05/15/17       | 79.56     |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 79.56     |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 79.56     |
| TAZE CAC TAZEWEEL COUNTY ANIMAL CONTROL |                 |           |                                |              |          |         |                |           |
| MAY 2017                                | 05/01/17        | 01        | ANIMAL CONTROL CONTRACT - 2017 | 100015304500 | 00041811 |         | 05/15/17       | 1,113.33  |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,113.33  |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,113.33  |
| TERRA E TERRA ENGINEERING LTD.          |                 |           |                                |              |          |         |                |           |
| 14                                      | 05/11/17        | 01        | NOFSINGER INTERSECTION ENG.    | 409008003100 | 00038669 |         | 05/15/17       | 6,187.13  |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 6,187.13  |
| CRUG. #1                                | 05/11/17        | 01        | W. CRUGER RD. REC. TRAIL ENG.  | 421008002100 | 00041489 |         | 05/15/17       | 7,356.80  |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 7,356.80  |
| CRUG. #2                                | 05/11/17        | 01        | W. CRUGER RD. REC. TRAIL ENG.  | 421008002100 | 00041489 |         | 05/15/17       | 2,159.03  |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 2,159.03  |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 15,702.96 |
| TIMES NE TIMES NEWS GROUP INC.          |                 |           |                                |              |          |         |                |           |
| 558593                                  | 04/11/17        | 01        | LEGAL NOTICE P2C 5/3/17        | 100065502000 | 00042573 |         | 05/15/17       | 88.20     |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 88.20     |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 88.20     |

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| INVOICE #<br>VENDOR #              | INVOICE<br>DATE | ITEM<br># | DESCRIPTION              | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT |
|------------------------------------|-----------------|-----------|--------------------------|--------------|----------|---------|----------------|----------|
| TLO LLC TLO                        |                 |           |                          |              |          |         |                |          |
| MAY 2017                           | 05/01/17        | 01        | PAYMENT FOR SERVICES     | 100045602000 | 00042636 |         | 05/15/17       | 100.00   |
|                                    |                 |           |                          |              |          |         | INVOICE TOTAL: | 100.00   |
|                                    |                 |           |                          |              |          |         | VENDOR TOTAL:  | 100.00   |
| TRANS UN TRANS UNION CREDIT BUREAU |                 |           |                          |              |          |         |                |          |
| 04733413                           | 04/25/17        | 01        | BACKGROUND CHECKS-INV    | 100045304000 | 00042749 |         | 05/15/17       | 22.74    |
|                                    |                 |           |                          |              |          |         | INVOICE TOTAL: | 22.74    |
|                                    |                 |           |                          |              |          |         | VENDOR TOTAL:  | 22.74    |
| UFTRINGA UFTRING AUTO MALL         |                 |           |                          |              |          |         |                |          |
| 114040                             | 04/28/17        | 01        | STARTER MOTOR - I8       | 502006108000 | 00042657 | I-8     | 05/15/17       | 110.12   |
|                                    |                 |           |                          |              |          |         | INVOICE TOTAL: | 110.12   |
|                                    |                 |           |                          |              |          |         | VENDOR TOTAL:  | 110.12   |
| USA BLUE USA BLUE BOOK             |                 |           |                          |              |          |         |                |          |
| 227848                             | 04/10/17        | 01        | LAB SUPPLIES             | 501006504000 | 00042699 |         | 05/15/17       | 352.81   |
|                                    |                 | 02        | FLOATS                   | 501006502000 | 00042699 |         |                | 125.90   |
|                                    |                 | 03        | CHART PAPER / BATTERIES  | 501006501500 | 00042699 |         |                | 46.44    |
|                                    |                 |           |                          |              |          |         | INVOICE TOTAL: | 525.15   |
| 233624                             | 04/17/17        | 01        | CHEMICAL REAGENTS WTP1&2 | 500006504000 | 00042642 |         | 05/15/17       | 994.12   |
|                                    |                 |           |                          |              |          |         | INVOICE TOTAL: | 994.12   |
| 246569                             | 05/01/17        | 01        | SAFETY GLASSES           | 500006501800 | 00042726 |         | 05/15/17       | 50.00    |
|                                    |                 | 02        | WINDSOCK                 | 500006502000 | 00042726 |         |                | 50.00    |
|                                    |                 | 03        | P4 PROBE FOR WTP2        | 500006504000 | 00042726 |         |                | 301.24   |
|                                    |                 |           |                          |              |          |         | INVOICE TOTAL: | 401.24   |
|                                    |                 |           |                          |              |          |         | VENDOR TOTAL:  | 1,920.51 |
| WAL MART WAL MART                  |                 |           |                          |              |          |         |                |          |
| 42130206002080168065               | 04/20/17        | 01        | CLEANING SUPPLIES        | 100026502500 | 00042612 |         | 05/15/17       | 28.81    |
|                                    |                 |           |                          |              |          |         | INVOICE TOTAL: | 28.81    |

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| INVOICE #                            | INVOICE DATE | ITEM # | DESCRIPTION                    | ACCOUNT #    | P.O. #   | PROJECT        | DUE DATE | ITEM AMT |
|--------------------------------------|--------------|--------|--------------------------------|--------------|----------|----------------|----------|----------|
| WAL MART WAL MART                    |              |        |                                |              |          |                |          |          |
| 63353456313344554367                 | 05/01/17     | 01     | SPRAY PAINT                    | 500006501500 | 00042722 |                | 05/15/17 | 3.86     |
|                                      |              | 02     | CLEANING SUPPLIES              | 500006501500 | 00042722 |                |          | 12.41    |
|                                      |              |        |                                |              |          | INVOICE TOTAL: |          | 16.27    |
|                                      |              |        |                                |              |          | VENDOR TOTAL:  |          | 45.08    |
| WALZ LAB WALZ LABEL & MAILING        |              |        |                                |              |          |                |          |          |
| L703 A                               | 04/27/17     | 01     | POSTAGE MACHINE MTNCE CONTRACT | 100015101500 |          |                | 05/15/17 | 334.40   |
|                                      |              | 02     | POSTAGE MACHINE MTNCE CONTRACT | 500005101500 |          |                |          | 41.80    |
|                                      |              | 03     | POSTAGE MACHINE MTNCE CONTRACT | 501005101500 |          |                |          | 41.80    |
|                                      |              |        |                                |              |          | INVOICE TOTAL: |          | 418.00   |
|                                      |              |        |                                |              |          | VENDOR TOTAL:  |          | 418.00   |
| WASH TOW WASHINGTON TOWNSHIP         |              |        |                                |              |          |                |          |          |
| MAY 2017                             | 05/09/17     | 01     | 1/2 SALT STORAGE SHED INS.     | 100035901000 |          |                | 05/15/17 | 234.00   |
|                                      |              | 02     | 1/2 SALT STORAGE SHED ELECTR.  | 100035703000 |          |                |          | 125.16   |
|                                      |              |        |                                |              |          | INVOICE TOTAL: |          | 359.16   |
|                                      |              |        |                                |              |          | VENDOR TOTAL:  |          | 359.16   |
| WASTE MA WASTE MANAGEMENT            |              |        |                                |              |          |                |          |          |
| 2810952-2070-9                       | 04/25/17     | 01     | STP2 DUMPSTER RENTAL           | 501005902000 | 00042727 |                | 05/15/17 | 75.00    |
|                                      |              |        |                                |              |          | INVOICE TOTAL: |          | 75.00    |
| 2811964-2070-3                       | 04/27/17     | 01     | YARD WASTE STICKERS            | 100019109300 | 00042618 |                | 05/15/17 | 2,000.00 |
|                                      |              |        |                                |              |          | INVOICE TOTAL: |          | 2,000.00 |
|                                      |              |        |                                |              |          | VENDOR TOTAL:  |          | 2,075.00 |
| WIELANDS WIELANDS LAWNMOWER HOSPITAL |              |        |                                |              |          |                |          |          |
| 615601                               | 04/11/17     | 01     | OIL FILTER CEM MOWER           | 502006108000 | 00042684 |                | 05/15/17 | 94.80    |
|                                      |              |        |                                |              |          | INVOICE TOTAL: |          | 94.80    |
| 615816                               | 04/12/17     | 01     | TUNE KIT - STR WEEDEATER       | 100036101500 | 00042683 |                | 05/15/17 | 23.71    |
|                                      |              |        |                                |              |          | INVOICE TOTAL: |          | 23.71    |

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|--------------------------------------|--------------|--------|--------------------------|--------------|----------|----------------|----------|-----------|
| WIELANDS WIELANDS LAWNMOWER HOSPITAL |              |        |                          |              |          |                |          |           |
| 615884                               | 04/12/17     | 01     | BACKPACK SPRAYER         | 500006502000 | 00042647 |                | 05/15/17 | 124.94    |
|                                      |              |        |                          |              |          | INVOICE TOTAL: |          | 124.94    |
| 615973                               | 04/12/17     | 01     | SLOTTED NUT - CHAINSAW   | 100036101500 | 00042695 |                | 05/15/17 | 4.73      |
|                                      |              |        |                          |              |          | INVOICE TOTAL: |          | 4.73      |
| 616085                               | 04/13/17     | 01     | 2 CYCLE GAS              | 100036101500 | 00042697 |                | 05/15/17 | 47.90     |
|                                      |              |        |                          |              |          | INVOICE TOTAL: |          | 47.90     |
| 617611                               | 04/19/17     | 01     | WEED EATER - CEMETERY    | 200006502000 | 00042674 |                | 05/15/17 | 579.90    |
|                                      |              |        |                          |              |          | INVOICE TOTAL: |          | 579.90    |
| 620385                               | 05/02/17     | 01     | EDGER                    | 501006502000 | 00042750 |                | 05/15/17 | 459.95    |
|                                      |              | 02     | EDGER BLADE / 2CYCLE OIL | 501006101500 | 00042750 |                |          | 16.89     |
|                                      |              |        |                          |              |          | INVOICE TOTAL: |          | 476.84    |
|                                      |              |        |                          |              |          | VENDOR TOTAL:  |          | 1,352.82  |
| WINTER I WINTER INSURANCE            |              |        |                          |              |          |                |          |           |
| MAY 2017                             | 05/09/17     | 01     | FY2016-2017 WORKERS COMP | 100014502500 |          |                | 05/15/17 | 111.58    |
|                                      |              | 02     | FY2016-2017 WORKERS COMP | 100024502500 |          |                |          | 321.69    |
|                                      |              | 03     | FY2016-2017 WORKERS COMP | 100034502500 |          |                |          | 9,351.30  |
|                                      |              | 04     | FY2016-2017 WORKERS COMP | 100044502500 |          |                |          | 8,617.01  |
|                                      |              | 05     | FY2016-2017 WORKERS COMP | 100064502500 |          |                |          | 660.04    |
|                                      |              | 06     | FY2016-2017 WORKERS COMP | 200004502500 |          |                |          | 567.88    |
|                                      |              | 07     | FY2016-2017 WORKERS COMP | 500004502500 |          |                |          | 3,323.92  |
|                                      |              | 08     | FY2016-2017 WORKERS COMP | 501004502500 |          |                |          | 3,741.75  |
|                                      |              | 09     | FY2016-2017 WORKERS COMP | 502004502500 |          |                |          | 716.83    |
|                                      |              |        |                          |              |          | INVOICE TOTAL: |          | 27,412.00 |
|                                      |              |        |                          |              |          | VENDOR TOTAL:  |          | 27,412.00 |
| WISCONSI WISCONSIN CHIEFS OF POLICE  |              |        |                          |              |          |                |          |           |
| MAY 2017                             | 05/03/17     | 01     | POLICE CHIEF RECRUITMENT | 100045503000 |          |                | 05/15/17 | 100.00    |
|                                      |              |        |                          |              |          | INVOICE TOTAL: |          | 100.00    |
|                                      |              |        |                          |              |          | VENDOR TOTAL:  |          | 100.00    |

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|----------------------------|-----------------|-----------|---------------|--------------|----------|---------------------|----------|------------|
| YODER OI YODER OIL COMPANY |                 |           |               |              |          |                     |          |            |
| 225652                     | 04/05/17        | 01        | ON-ROAD FUEL  | 502006503000 | 00042705 |                     | 05/15/17 | 863.57     |
|                            |                 |           |               |              |          | INVOICE TOTAL:      |          | 863.57     |
| 225653                     | 04/05/17        | 01        | OFF-ROAD FUEL | 502006503000 | 00042705 |                     | 05/15/17 | 606.45     |
|                            |                 |           |               |              |          | INVOICE TOTAL:      |          | 606.45     |
| 225826                     | 04/19/17        | 01        | OFF-ROAD FUEL | 502006503000 | 00042655 |                     | 05/15/17 | 586.50     |
|                            |                 |           |               |              |          | INVOICE TOTAL:      |          | 586.50     |
| 225827                     | 04/19/17        | 01        | ON-ROAD FUEL  | 502006503000 | 00042655 |                     | 05/15/17 | 1,229.40   |
|                            |                 |           |               |              |          | INVOICE TOTAL:      |          | 1,229.40   |
|                            |                 |           |               |              |          | VENDOR TOTAL:       |          | 3,285.92   |
|                            |                 |           |               |              |          | TOTAL ALL INVOICES: |          | 325,503.11 |

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| CHECK # | VENDOR #<br>INVOICE # | INVOICE<br>DATE                | ITEM<br># | DESCRIPTION                    | CHECK<br>DATE | ACCOUNT #       | ITEM AMT    |
|---------|-----------------------|--------------------------------|-----------|--------------------------------|---------------|-----------------|-------------|
| 41696   | EGOV                  | EGOV STRATEGIES, LLC           |           |                                | 04/03/17      |                 |             |
|         | 41696                 | 04/03/17                       | 01        | WEBSITE DESIGN & DEVELOPMENT   |               | 100-01-550-1500 | 8,954.40    |
|         |                       |                                | 02        | WEBSITE DESIGN & DEVELOPMENT   |               | 500-00-550-1500 | 2,984.80    |
|         |                       |                                | 03        | WEBSITE DESIGN & DEVELOPMENT   |               | 501-00-550-1500 | 2,984.80    |
|         |                       |                                |           |                                |               | INVOICE TOTAL:  | 14,924.00 * |
|         |                       |                                |           |                                |               | CHECK TOTAL:    | 14,924.00   |
| 41697   | AAA NORT              | AAA NORTHGATE                  |           |                                | 04/03/17      |                 |             |
|         | 41697                 | 04/03/17                       | 01        | RESTOCK FEE -RETURN COMPRESSOR |               | 500-00-910-9000 | 892.00      |
|         |                       |                                |           |                                |               | INVOICE TOTAL:  | 892.00 *    |
|         |                       |                                |           |                                |               | CHECK TOTAL:    | 892.00      |
| 41698   | BEAN ZAC              | ZACHARY BEAN                   |           |                                | 04/06/17      |                 |             |
|         | 41698                 | 04/06/17                       | 01        | REIMB TRAINING EXPENSES -ILEAS |               | 100-04-560-1500 | 202.25      |
|         |                       |                                |           |                                |               | INVOICE TOTAL:  | 202.25 *    |
|         |                       |                                |           |                                |               | CHECK TOTAL:    | 202.25      |
| 41699   | HINKEN S              | STEVE HINKEN                   |           |                                | 04/06/17      |                 |             |
|         | 41699                 | 04/06/17                       | 01        | REIMB TRAINING EXP - P022      |               | 100-04-560-1500 | 51.05       |
|         |                       |                                |           |                                |               | INVOICE TOTAL:  | 51.05 *     |
|         |                       |                                |           |                                |               | CHECK TOTAL:    | 51.05       |
| 41700   | IEZA                  | ILLINOIS ENTERPRISE ZONE ASSOC |           |                                | 04/06/17      |                 |             |
|         | 41700                 | 04/06/17                       | 01        | IEZA SRING CONF - OLIPHANT     |               | 100-05-560-1500 | 180.00      |
|         |                       |                                |           |                                |               | INVOICE TOTAL:  | 180.00 *    |
|         |                       |                                |           |                                |               | CHECK TOTAL:    | 180.00      |
| 41701   | SMITH ST              | STEVEN SMTIH                   |           |                                | 04/06/17      |                 |             |
|         | 41701                 | 04/06/17                       | 01        | REPLACE HEADLIGHT IN SQUAD     |               | 502-00-610-8000 | 105.65      |
|         |                       |                                |           |                                |               | INVOICE TOTAL:  | 105.65 *    |
|         |                       |                                |           |                                |               | CHECK TOTAL:    | 105.65      |
| 41702   | LODGING               | LODGING FOR TRAVEL             |           |                                | 04/06/17      |                 |             |
|         | 41702                 | 04/06/17                       | 01        | TRAINING LODGING SMITH P028    |               | 100-04-560-1500 | 1,869.69    |
|         |                       |                                |           |                                |               | INVOICE TOTAL:  | 1,869.69 *  |
|         |                       |                                |           |                                |               | CHECK TOTAL:    | 1,869.69    |

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|---------|-----------------------|-----------------------|-----------|-------------------------------|---------------|-----------------|----------|
| 41703   | SMITH ST              | STEVEN SMTIH          |           |                               | 04/06/17      |                 |          |
|         | 41703                 | 04/06/17              | 03        | MEALS FOR TRAINING SMITH P028 |               | 100-04-560-1500 | 416.00   |
|         |                       |                       |           |                               |               | INVOICE TOTAL:  | 416.00 * |
|         |                       |                       |           |                               |               | CHECK TOTAL:    | 416.00   |
| 41704   | FOSTER D              | DANIEL FOSTER         |           |                               | 04/06/17      |                 |          |
|         | 41704                 | 04/06/17              | 01        | DOG FOOD FOR CANINE OFFICER   |               | 140-00-910-9100 | 35.51    |
|         |                       |                       |           |                               |               | INVOICE TOTAL:  | 35.51 *  |
|         |                       |                       |           |                               |               | CHECK TOTAL:    | 35.51    |
| 41705   | PRIOR DI              | PRIORITY DISPATCH     |           |                               | 04/06/17      |                 |          |
|         | 41705                 | 04/06/17              | 01        | EMD RECERTIFICATION-PETERSON  |               | 100-04-560-1500 | 50.00    |
|         |                       |                       |           |                               |               | INVOICE TOTAL:  | 50.00 *  |
|         |                       |                       |           |                               |               | CHECK TOTAL:    | 50.00    |
| 41706   | WATER SE              | WATER & SEWER REFUNDS |           |                               | 04/10/17      |                 |          |
|         | 41706                 | 04/10/17              | 01        | REIMB OVERPAYMENT ON WTR BILL |               | 500-00-120-1500 | 10.00    |
|         |                       |                       |           |                               |               | INVOICE TOTAL:  | 10.00 *  |
|         |                       |                       |           |                               |               | CHECK TOTAL:    | 10.00    |
| 41708   | PATTERSG              | GREGORY S. PATTERSON  |           |                               | 04/10/17      |                 |          |
|         | 41708                 | 04/10/17              | 01        | TRAINING MEALS P029           |               | 100-04-560-1500 | 336.00   |
|         |                       |                       |           |                               |               | INVOICE TOTAL:  | 336.00 * |
|         |                       |                       |           |                               |               | CHECK TOTAL:    | 336.00   |
| 41709   | BEAN ZAC              | ZACHARY BEAN          |           |                               | 04/10/17      |                 |          |
|         | 41709                 | 04/10/17              | 01        | TRAINING MEALS P030           |               | 100-04-560-1500 | 336.00   |
|         |                       |                       |           |                               |               | INVOICE TOTAL:  | 336.00 * |
|         |                       |                       |           |                               |               | CHECK TOTAL:    | 336.00   |
| 41710   | FRONTIER              | FRONTIER              |           |                               | 04/10/17      |                 |          |
|         | 41710                 | 04/10/17              | 01        | PHONE SERVICE                 |               | 100-02-550-1500 | 458.78   |
|         |                       |                       | 02        | PHONE SERVICE                 |               | 100-03-550-1500 | 293.48   |
|         |                       |                       | 03        | PHONE SERVICE                 |               | 100-04-550-1500 | 515.09   |

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| 41710   | FRONTIER              | FRONTIER                      |           |                             | 04/10/17      |                 |            |
|         | 41710                 | 04/10/17                      | 04        | PHONE SERVICE               |               | 500-00-550-1500 | 205.93     |
|         |                       |                               | 05        | PHONE SERVICE               |               | 501-00-550-1500 | 447.08     |
|         |                       |                               |           |                             |               | INVOICE TOTAL:  | 1,920.36 * |
|         |                       |                               |           |                             |               | CHECK TOTAL:    | 1,920.36   |
| 41711   | MUTUAL O              | MUTUAL OF OMAHA INSURANCE CO. |           |                             | 04/13/17      |                 |            |
|         | 41711                 | 04/13/17                      | 01        | LIFE & ADD - APRIL 2017     |               | 100-01-450-1000 | 39.48      |
|         |                       |                               | 02        | LIFE & ADD - APRIL 2017     |               | 100-03-450-1000 | 42.63      |
|         |                       |                               | 03        | LIFE & ADD - APRIL 2017     |               | 100-04-450-1000 | 113.40     |
|         |                       |                               | 04        | LIFE & ADD - APRIL 2017     |               | 100-05-450-1000 | 3.68       |
|         |                       |                               | 05        | LIFE & ADD - APRIL 2017     |               | 100-06-450-1000 | 9.98       |
|         |                       |                               | 06        | LIFE & ADD - APRIL 2017     |               | 200-00-450-1000 | 0.63       |
|         |                       |                               | 07        | LIFE & ADD - APRIL 2017     |               | 208-00-450-1000 | 2.10       |
|         |                       |                               | 08        | LIFE & ADD - APRIL 2017     |               | 500-00-450-1000 | 30.77      |
|         |                       |                               | 09        | LIFE & ADD - APRIL 2017     |               | 501-00-450-1000 | 32.03      |
|         |                       |                               | 10        | LIFE & ADD - APRIL 2017     |               | 502-00-450-1000 | 4.60       |
|         |                       |                               |           |                             |               | INVOICE TOTAL:  | 279.30 *   |
|         |                       |                               |           |                             |               | CHECK TOTAL:    | 279.30     |
| 41712   | TOUCH TO              | TOUCH TONE COMMUNICATIONS     |           |                             | 04/13/17      |                 |            |
|         | 41712                 | 04/13/17                      | 01        | TOLL CALLS                  |               | 100-02-550-1500 | 44.35      |
|         |                       |                               | 02        | TOLL CALLS                  |               | 100-03-550-1500 | 6.27       |
|         |                       |                               | 03        | TOLL CALLS                  |               | 100-04-550-1500 | 1.28       |
|         |                       |                               | 05        | TOLL CALLS                  |               | 500-00-550-1500 | 3.05       |
|         |                       |                               | 06        | TOLL CALLS                  |               | 501-00-550-1500 | 1.66       |
|         |                       |                               |           |                             |               | INVOICE TOTAL:  | 56.61 *    |
|         |                       |                               |           |                             |               | CHECK TOTAL:    | 56.61      |
| 41713   | VERIZON               | VERIZON                       |           |                             | 04/13/17      |                 |            |
|         | 41713                 | 04/13/17                      | 01        | AIR CARD SERVICES - LAPTOPS |               | 100-04-550-1500 | 380.10     |
|         |                       |                               |           |                             |               | INVOICE TOTAL:  | 380.10 *   |
|         |                       |                               |           |                             |               | CHECK TOTAL:    | 380.10     |
| 41714   | INSPECTN              | INSPECTIONS/WATER - SEWER     |           |                             | 04/13/17      |                 |            |
|         | 41714                 | 04/13/17                      | 01        | WATER/SEWER/SUMP            |               | 500-00-250-2700 | 100.00     |
|         |                       |                               | 02        | FOOTING/FRAMING/FINAL       |               | 100-00-250-2700 | 300.00     |
|         |                       |                               | 03        | WATER METER INSPECTION      |               | 500-00-250-2800 | 400.00     |
|         |                       |                               |           |                             |               | INVOICE TOTAL:  | 800.00 *   |
|         |                       |                               |           |                             |               | CHECK TOTAL:    | 800.00     |

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|---------|-----------------------|--------------------------------|-----------|------------------------------|---------------|-----------------|--------------|
| 41715   | EASTERN               | EASTERN ILLINOIS UNIVERSITY    |           |                              | 04/13/17      |                 |              |
|         | 41715                 | 04/13/17                       | 01        | IL MUNICIPAL TREASURER ASSOC |               | 100-01-560-1000 | 80.00        |
|         |                       |                                |           |                              |               | INVOICE TOTAL:  | 80.00 *      |
|         |                       |                                |           |                              |               | CHECK TOTAL:    | 80.00        |
| 41716   | INSPECTN              | INSPECTIONS/WATER - SEWER      |           |                              | 04/17/17      |                 |              |
|         | 41716                 | 04/17/17                       | 01        | FOOTING/FRAMING/FINAL        |               | 100-00-250-2700 | 300.00       |
|         |                       |                                |           |                              |               | INVOICE TOTAL:  | 300.00 *     |
|         |                       |                                |           |                              |               | CHECK TOTAL:    | 300.00       |
| 41822   | IDOA                  | ILLINOIS DARE OFFICER'S ASSOC. |           |                              | 04/19/17      |                 |              |
|         | 41822                 | 04/19/17                       | 01        | 2017 MEMBERSHIP DUES         |               | 140-00-910-9700 | 30.00        |
|         |                       |                                |           |                              |               | INVOICE TOTAL:  | 30.00 *      |
|         |                       |                                |           |                              |               | CHECK TOTAL:    | 30.00        |
| 41823   | IJOA                  | ILLINOIS JUVENILE OFFICERS     |           |                              | 04/19/17      |                 |              |
|         | 41823                 | 04/19/17                       | 01        | DARE CONF REG FEE            |               | 140-00-910-9700 | 175.00       |
|         |                       |                                |           |                              |               | INVOICE TOTAL:  | 175.00 *     |
|         |                       |                                |           |                              |               | CHECK TOTAL:    | 175.00       |
| 41824   | MARTIN S              | MARTIN SULLIVAN, INC.          |           |                              | 04/19/17      |                 |              |
|         | 41824                 | 04/19/17                       | 01        | JD 3039 TRACTOR FOR CEMETERY |               | 502-00-800-1500 | 33,909.00    |
|         |                       |                                | 02        | LESS TRADE IN: 2003 KUBOTA   |               | 502-00-800-1500 | -10,900.00   |
|         |                       |                                |           |                              |               | INVOICE TOTAL:  | 23,009.00 *  |
|         |                       |                                |           |                              |               | CHECK TOTAL:    | 23,009.00    |
| 41825   | USA BLUE              | USA BLUE BOOK                  |           |                              | 04/19/17      |                 |              |
|         | 41825                 | 04/19/17                       | 01        | LAB SUPPLIES                 |               | 501-00-650-4000 | 32.04        |
|         |                       |                                |           |                              |               | INVOICE TOTAL:  | 32.04 *      |
|         |                       |                                |           |                              |               | CHECK TOTAL:    | 32.04        |
| 41826   | CULLINAN              | R.A. CULLINAN & SON, INC.      |           |                              | 04/19/17      |                 |              |
|         | 41826                 | 04/19/17                       | 02        | ROADWAY RESTORATION-TORNADO  |               | 206-00-800-4000 | 305,357.30   |
|         |                       |                                |           |                              |               | INVOICE TOTAL:  | 305,357.30 * |
|         |                       |                                |           |                              |               | CHECK TOTAL:    | 305,357.30   |

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| 41827   | VERIZON               | VERIZON                      |           |                                | 04/24/17      |                 |              |
|         | 41827                 | 04/24/17                     | 01        | CELL PHONE SERVICE             |               | 100-01-550-1500 | 140.62       |
|         |                       |                              | 02        | CELL PHONE SERVICE             |               | 100-03-550-1500 | 250.89       |
|         |                       |                              | 03        | CELL PHONE SERVICE             |               | 100-04-550-1500 | 401.43       |
|         |                       |                              | 04        | CELL PHONE SERVICE             |               | 100-06-550-1500 | 73.12        |
|         |                       |                              | 05        | CELL PHONE SERVICE             |               | 200-00-550-1500 | 36.63        |
|         |                       |                              | 06        | CELL PHONE SERVICE             |               | 500-00-550-1500 | 250.89       |
|         |                       |                              | 07        | CELL PHONE SERVICE             |               | 501-00-550-1500 | 100.36       |
|         |                       |                              |           | INVOICE TOTAL:                 |               |                 | 1,253.94 *   |
|         |                       |                              |           | CHECK TOTAL:                   |               |                 | 1,253.94     |
| 41828   | GUARDIAN              | GUARDIAN LIFE INSURANCE      |           |                                | 04/24/17      |                 |              |
|         | 41828                 | 04/24/17                     | 01        | DENTAL INSURANCE - APRIL 17    |               | 100-01-450-1000 | 404.28       |
|         |                       |                              | 02        | DENTAL INSURANCE - APRIL 17    |               | 100-03-450-1000 | 568.29       |
|         |                       |                              | 03        | DENTAL INSURANCE - APRIL 17    |               | 100-04-450-1000 | 2,687.00     |
|         |                       |                              | 04        | DENTAL INSURANCE - APRIL 17    |               | 100-05-450-1000 | 18.04        |
|         |                       |                              | 05        | DENTAL INSURANCE - APRIL 17    |               | 100-06-450-1000 | 86.13        |
|         |                       |                              | 06        | DENTAL INSURANCE - APRIL 17    |               | 200-00-450-1000 | 18.38        |
|         |                       |                              | 07        | DENTAL INSURANCE - APRIL 17    |               | 208-00-450-1000 | 3.40         |
|         |                       |                              | 08        | DENTAL INSURANCE - APRIL 17    |               | 500-00-450-1000 | 576.33       |
|         |                       |                              | 09        | DENTAL INSURANCE - APRIL 17    |               | 501-00-450-1000 | 708.86       |
|         |                       |                              | 10        | DENTAL INSURANCE - APRIL 17    |               | 502-00-450-1000 | 95.87        |
|         |                       |                              | 11        | DENTAL INSURANCE - APRIL 17    |               | 503-00-450-6000 | 67.41        |
|         |                       |                              | 12        | DENTAL INSURANCE - APRIL 17    |               | 503-01-450-5100 | 962.56       |
|         |                       |                              |           | INVOICE TOTAL:                 |               |                 | 6,196.55 *   |
|         |                       |                              |           | CHECK TOTAL:                   |               |                 | 6,196.55     |
| 41829   | HEIDER P              | HEIDER PROPERTIES, LLC       |           |                                | 04/24/17      |                 |              |
|         | 41829                 | 04/24/17                     | 01        | PAYMENT #1 - 101-103 WASH SQ   |               | 208-00-590-2700 | 116,666.66   |
|         |                       |                              |           | INVOICE TOTAL:                 |               |                 | 116,666.66 * |
|         |                       |                              |           | CHECK TOTAL:                   |               |                 | 116,666.66   |
| 41830   | NEIS INC              | NATIONAL ELEVATOR INSPECTION |           |                                | 04/24/17      |                 |              |
|         | 41830                 | 04/24/17                     | 01        | ELEVATOR INSPECTION FEE        |               | 100-04-510-1000 | 220.00       |
|         |                       |                              |           | INVOICE TOTAL:                 |               |                 | 220.00 *     |
|         |                       |                              |           | CHECK TOTAL:                   |               |                 | 220.00       |
| 41831   | ILL DEP               | IL DEPT. EMPLOYMENT SECURITY |           |                                | 04/24/17      |                 |              |
|         | 41831                 | 04/24/17                     | 01        | 1ST QTR UNEMPLOYMENT TAXES '17 |               | 100-01-450-2000 | 505.22       |

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| 41831   | ILL DEP               | IL DEPT. EMPLOYMENT SECURITY |           |                                | 04/24/17      |                 |             |
|         | 41831                 | 04/24/17                     | 02        | 1ST QTR UNEMPLOYMENT TAXES '17 |               | 100-03-450-2000 | 985.87      |
|         |                       |                              | 03        | 1ST QTR UNEMPLOYMENT TAXES '17 |               | 100-04-450-2000 | 3,765.32    |
|         |                       |                              | 04        | 1ST QTR UNEMPLOYMENT TAXES '17 |               | 100-06-450-2000 | 277.95      |
|         |                       |                              | 05        | 1ST QTR UNEMPLOYMENT TAXES '17 |               | 200-00-450-2000 | 7.71        |
|         |                       |                              | 06        | 1ST QTR UNEMPLOYMENT TAXES '17 |               | 500-00-450-2000 | 739.07      |
|         |                       |                              | 07        | 1ST QTR UNEMPLOYMENT TAXES '17 |               | 501-00-450-2000 | 796.34      |
|         |                       |                              | 08        | 1ST QTR UNEMPLOYMENT TAXES '17 |               | 502-00-450-2000 | 135.43      |
|         |                       |                              |           | INVOICE TOTAL:                 |               |                 | 7,212.91 *  |
|         |                       |                              |           | CHECK TOTAL:                   |               |                 | 7,212.91    |
| 41832   | ICMA                  | ICMA                         |           |                                | 04/26/17      |                 |             |
|         | 41832                 | 04/26/17                     | 01        | HEALTH SAV PLAN CONTRIB - APR  |               | 100-01-450-1100 | 253.73      |
|         |                       |                              | 02        | HEALTH SAV PLAN CONTRIB - APR  |               | 100-02-450-1100 | 28.62       |
|         |                       |                              | 03        | HEALTH SAV PLAN CONTRIB - APR  |               | 100-03-450-1100 | 386.14      |
|         |                       |                              | 04        | HEALTH SAV PLAN CONTRIB - APR  |               | 100-04-450-1100 | 1,872.08    |
|         |                       |                              | 05        | HEALTH SAV PLAN CONTRIB - APR  |               | 100-06-450-1100 | 61.84       |
|         |                       |                              | 06        | HEALTH SAV PLAN CONTRIB - APR  |               | 100-05-450-1100 | 39.35       |
|         |                       |                              | 07        | HEALTH SAV PLAN CONTRIB - APR  |               | 500-00-450-1100 | 387.67      |
|         |                       |                              | 08        | HEALTH SAV PLAN CONTRIB - APR  |               | 501-00-450-1100 | 443.29      |
|         |                       |                              | 09        | HEALTH SAV PLAN CONTRIB - APR  |               | 502-00-450-1100 | 81.85       |
|         |                       |                              | 10        | HEALTH SAV PLAN CONTRIB - APR  |               | 208-00-450-1100 | 18.45       |
|         |                       |                              |           | INVOICE TOTAL:                 |               |                 | 3,573.02 *  |
|         |                       |                              |           | CHECK TOTAL:                   |               |                 | 3,573.02    |
| 41833   | FRONTIER              | FRONTIER                     |           |                                | 04/26/17      |                 |             |
|         | 41833                 | 04/26/17                     | 01        | PHONE SERVICE                  |               | 501-00-550-1500 | 40.55       |
|         |                       |                              |           | INVOICE TOTAL:                 |               |                 | 40.55 *     |
|         |                       |                              |           | CHECK TOTAL:                   |               |                 | 40.55       |
| 41834   | AEP ENER              | AEP ENERGY                   |           |                                | 04/26/17      |                 |             |
|         | 41834                 | 04/26/17                     | 01        | ENERGY SUPPLY CHARGES          |               | 100-02-570-3000 | 369.84      |
|         |                       |                              | 02        | ENERGY SUPPLY CHARGES          |               | 100-03-570-3000 | 318.41      |
|         |                       |                              | 03        | ENERGY SUPPLY CHARGES          |               | 100-04-570-3000 | 858.03      |
|         |                       |                              | 04        | ENERGY SUPPLY CHARGES          |               | 200-00-570-3000 | 51.89       |
|         |                       |                              | 05        | ENERGY SUPPLY CHARGES          |               | 500-00-570-3000 | 4,472.32    |
|         |                       |                              | 06        | ENERGY SUPPLY CHARGES          |               | 501-00-570-3000 | 4,416.38    |
|         |                       |                              |           | INVOICE TOTAL:                 |               |                 | 10,486.87 * |
|         |                       |                              |           | CHECK TOTAL:                   |               |                 | 10,486.87   |

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|---------|-----------------------|---------------------------|-----------|------------------------------|---------------|-----------------|--------------|
| 41835   | ILL STAT              | ILLINOIS STATE POLICE     |           |                              | 04/26/17      |                 |              |
|         | 41835                 | 04/26/17                  | 01        | FINGERPRINTING - D VENEGONIA |               | 100-03-910-9000 | 20.00        |
|         |                       |                           |           |                              |               | INVOICE TOTAL:  | 20.00 *      |
|         |                       |                           |           |                              |               | CHECK TOTAL:    | 20.00        |
| 41836   | CITY RHI              | CITY OF WASHINGTON        |           |                              | 04/26/17      |                 |              |
|         | 41836                 | 04/26/17                  | 01        | RHI FUNDING FOR FY2017       |               | 100-00-120-9000 | 175,380.00   |
|         |                       |                           |           |                              |               | INVOICE TOTAL:  | 175,380.00 * |
|         |                       |                           |           |                              |               | CHECK TOTAL:    | 175,380.00   |
| 41837   | INSPECTN              | INSPECTIONS/WATER - SEWER |           |                              | 04/26/17      |                 |              |
|         | 41837                 | 04/26/17                  | 01        | WATER/SEWER/SUMP             |               | 500-00-250-2700 | 100.00       |
|         |                       |                           | 02        | FOOTING/FRAMING/FINAL        |               | 100-00-250-2700 | 300.00       |
|         |                       |                           | 03        | WATER METER INSPECTION       |               | 500-00-250-2800 | 400.00       |
|         |                       |                           |           |                              |               | INVOICE TOTAL:  | 800.00 *     |
|         |                       |                           |           |                              |               | CHECK TOTAL:    | 800.00       |
| 41838   | INSPECTN              | INSPECTIONS/WATER - SEWER |           |                              | 04/26/17      |                 |              |
|         | 41838                 | 04/26/17                  | 01        | WATER/SEWER/SUMP             |               | 500-00-250-2700 | 300.00       |
|         |                       |                           | 02        | FOOTING/FRAMING/FINAL        |               | 100-00-250-2700 | 900.00       |
|         |                       |                           | 03        | WATER METER INSPECTION       |               | 500-00-250-2800 | 1,200.00     |
|         |                       |                           |           |                              |               | INVOICE TOTAL:  | 2,400.00 *   |
|         |                       |                           |           |                              |               | CHECK TOTAL:    | 2,400.00     |
| 41867   | RIVERLIN              | RIVERLINK                 |           |                              | 04/30/17      |                 |              |
|         | 41867                 | 04/30/17                  | 01        | TOLL CHARGES - S SMITH       |               | 100-04-910-9000 | 8.00         |
|         |                       |                           |           |                              |               | INVOICE TOTAL:  | 8.00 *       |
|         |                       |                           |           |                              |               | CHECK TOTAL:    | 8.00         |
| 41868   | AEP ENER              | AEP ENERGY                |           |                              | 04/30/17      |                 |              |
|         | 41868                 | 04/30/17                  | 01        | ENERGY SUPPLY CHARGES        |               | 100-03-570-3000 | 162.29       |
|         |                       |                           | 02        | ENERGY SUPPLY CHARGES        |               | 500-00-570-3000 | 4,184.30     |
|         |                       |                           | 03        | ENERGY SUPPLY CHARGES        |               | 501-00-570-3000 | 10,402.48    |
|         |                       |                           |           |                              |               | INVOICE TOTAL:  | 14,749.07 *  |
|         |                       |                           |           |                              |               | CHECK TOTAL:    | 14,749.07    |

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| CHECK # | VENDOR #<br>INVOICE # | INVOICE<br>DATE   | ITEM<br># | DESCRIPTION                  | CHECK<br>DATE | ACCOUNT #          | ITEM AMT   |
|---------|-----------------------|-------------------|-----------|------------------------------|---------------|--------------------|------------|
| 41869   | FOSTER D              | DANIEL FOSTER     |           |                              | 04/30/17      |                    |            |
|         | 41869                 | 04/30/17          | 01        | REIMB DOG FOOD CHARGE - THOR |               | 140-00-910-9100    | 35.51      |
|         |                       |                   |           |                              |               | INVOICE TOTAL:     | 35.51 *    |
|         |                       |                   |           |                              |               | CHECK TOTAL:       | 35.51      |
| 41870   | PRIOR DI              | PRIORITY DISPATCH |           |                              | 04/30/17      |                    |            |
|         | 41870                 | 04/30/17          | 03        | EMD QUIZ FEES                |               | 100-04-560-1500    | 35.00      |
|         |                       |                   |           |                              |               | INVOICE TOTAL:     | 35.00 *    |
|         |                       |                   |           |                              |               | CHECK TOTAL:       | 35.00      |
|         |                       |                   |           |                              |               | TOTAL AMOUNT PAID: | 690,905.94 |

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| CHECK # | VENDOR #           | INVOICE<br>NUMBER    | INVOICE<br>DATE | ITEM<br>#                   | DESCRIPTION     | ACCOUNT # | ITEM AMT |
|---------|--------------------|----------------------|-----------------|-----------------------------|-----------------|-----------|----------|
| 41839   | W0000191           | TYLER GEE            |                 |                             |                 |           |          |
|         | 810 HILDALE AVE    | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 45.04     |          |
|         |                    |                      |                 |                             | INVOICE TOTAL:  | 45.04 *   |          |
|         |                    |                      |                 |                             | CHECK TOTAL:    |           | 45.04    |
| 41840   | W0000192           | BETH WHITE           |                 |                             |                 |           |          |
|         | 831 MALLARD WAY    | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 89.51     |          |
|         |                    |                      |                 |                             | INVOICE TOTAL:  | 89.51 *   |          |
|         |                    |                      |                 |                             | CHECK TOTAL:    |           | 89.51    |
| 41841   | W0000193           | VIPULKUMER PATEL     |                 |                             |                 |           |          |
|         | 1524 JADENS WAY    | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 49.72     |          |
|         |                    |                      |                 |                             | INVOICE TOTAL:  | 49.72 *   |          |
|         |                    |                      |                 |                             | CHECK TOTAL:    |           | 49.72    |
| 41842   | W0000194           | JULIE CURLESS        |                 |                             |                 |           |          |
|         | 1935 CHESTNUT LANE | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 35.85     |          |
|         |                    |                      |                 |                             | INVOICE TOTAL:  | 35.85 *   |          |
|         |                    |                      |                 |                             | CHECK TOTAL:    |           | 35.85    |
| 41843   | W0000195           | TIMOTHY MINDER       |                 |                             |                 |           |          |
|         | 308 WAGNER STREET  | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 13.31     |          |
|         |                    |                      |                 |                             | INVOICE TOTAL:  | 13.31 *   |          |
|         |                    |                      |                 |                             | CHECK TOTAL:    |           | 13.31    |
| 41844   | W0000196           | MICHELLE WALDSCHMIDT |                 |                             |                 |           |          |

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| CHECK # | VENDOR #          | INVOICE<br>NUMBER    | INVOICE<br>DATE | ITEM<br>#                   | DESCRIPTION     | ACCOUNT # | ITEM AMT |
|---------|-------------------|----------------------|-----------------|-----------------------------|-----------------|-----------|----------|
| 41844   | W0000196          | MICHELLE WALDSCHMIDT |                 |                             |                 |           |          |
|         | 207 WAGNER UNIT B | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 91.75     |          |
|         |                   |                      |                 |                             | INVOICE TOTAL:  | 91.75 *   |          |
|         |                   |                      |                 |                             | CHECK TOTAL:    |           | 91.75    |
| 41845   | W0000197          | ANDREW BILL          |                 |                             |                 |           |          |
|         | 960 SCHOOL STREET | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 89.91     |          |
|         |                   |                      |                 |                             | INVOICE TOTAL:  | 89.91 *   |          |
|         |                   |                      |                 |                             | CHECK TOTAL:    |           | 89.91    |
| 41846   | W0000198          | KATHERINE ANDERSON   |                 |                             |                 |           |          |
|         | 1041 MALLARD WAY  | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 92.61     |          |
|         |                   |                      |                 |                             | INVOICE TOTAL:  | 92.61 *   |          |
|         |                   |                      |                 |                             | CHECK TOTAL:    |           | 92.61    |
| 41847   | W0000199          | LAUREN PATTON        |                 |                             |                 |           |          |
|         | 811 MALLARD WAY   | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 71.52     |          |
|         |                   |                      |                 |                             | INVOICE TOTAL:  | 71.52 *   |          |
|         |                   |                      |                 |                             | CHECK TOTAL:    |           | 71.52    |
| 41848   | W0000200          | BRYCE SLEETER        |                 |                             |                 |           |          |
|         | 707 MALLARD WAY   | 04/26/17             | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 46.85     |          |
|         |                   |                      |                 |                             | INVOICE TOTAL:  | 46.85 *   |          |
|         |                   |                      |                 |                             | CHECK TOTAL:    |           | 46.85    |
| 41849   | W0000201          | JACKIE BOHM          |                 |                             |                 |           |          |

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| CHECK # | VENDOR #             | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br>#                   | DESCRIPTION     | ACCOUNT # | ITEM AMT |
|---------|----------------------|-------------------|-----------------|-----------------------------|-----------------|-----------|----------|
| 41849   | W0000201             | JACKIE BOHM       |                 |                             |                 |           |          |
|         | 1926 CANTERBURY DR 2 | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 64.85     |          |
|         |                      |                   |                 |                             | INVOICE TOTAL:  | 64.85 *   |          |
|         |                      |                   |                 |                             | CHECK TOTAL:    |           | 64.85    |
| 41850   | W0000202             | JOHN GOERS        |                 |                             |                 |           |          |
|         | 1911 CANTERBURY F    | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 9.88      |          |
|         |                      |                   |                 |                             | INVOICE TOTAL:  | 9.88 *    |          |
|         |                      |                   |                 |                             | CHECK TOTAL:    |           | 9.88     |
| 41851   | W0000203             | WENDY KELLY       |                 |                             |                 |           |          |
|         | 1003 PEORIA STR      | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 60.88     |          |
|         |                      |                   |                 |                             | INVOICE TOTAL:  | 60.88 *   |          |
|         |                      |                   |                 |                             | CHECK TOTAL:    |           | 60.88    |
| 41852   | W0000204             | DAN BRUCE         |                 |                             |                 |           |          |
|         | 702 W JEFFERSON ST   | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 40.69     |          |
|         |                      |                   |                 |                             | INVOICE TOTAL:  | 40.69 *   |          |
|         |                      |                   |                 |                             | CHECK TOTAL:    |           | 40.69    |
| 41853   | W0000205             | NICOLE MARTINEZ   |                 |                             |                 |           |          |
|         | 114 WALNUT UNIT C    | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 48.27     |          |
|         |                      |                   |                 |                             | INVOICE TOTAL:  | 48.27 *   |          |
|         |                      |                   |                 |                             | CHECK TOTAL:    |           | 48.27    |
| 41854   | W0000206             | REBECCA BARTON    |                 |                             |                 |           |          |

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| CHECK # | VENDOR #           | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br>#                   | DESCRIPTION     | ACCOUNT # | ITEM AMT |
|---------|--------------------|-------------------|-----------------|-----------------------------|-----------------|-----------|----------|
| 41854   | W0000206           | REBECCA BARTON    |                 |                             |                 |           |          |
|         | 206 LYNN STREET    | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 30.11     |          |
|         |                    |                   |                 |                             | INVOICE TOTAL:  | 30.11 *   |          |
|         |                    |                   |                 |                             | CHECK TOTAL:    |           | 30.11    |
| 41855   | W0000207           | JEREMY MCMENIMEN  |                 |                             |                 |           |          |
|         | 117 DANFORTH       | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 88.17     |          |
|         |                    |                   |                 |                             | INVOICE TOTAL:  | 88.17 *   |          |
|         |                    |                   |                 |                             | CHECK TOTAL:    |           | 88.17    |
| 41856   | W0000208           | CHLOE BENNET      |                 |                             |                 |           |          |
|         | 105 DANFORTH       | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 76.24     |          |
|         |                    |                   |                 |                             | INVOICE TOTAL:  | 76.24 *   |          |
|         |                    |                   |                 |                             | CHECK TOTAL:    |           | 76.24    |
| 41857   | W0000209           | KENNETH ANDREWS   |                 |                             |                 |           |          |
|         | 413 RIDGECREST     | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 25.00     |          |
|         |                    |                   |                 |                             | INVOICE TOTAL:  | 25.00 *   |          |
|         |                    |                   |                 |                             | CHECK TOTAL:    |           | 25.00    |
| 41858   | W0000210           | MANDY CORDER      |                 |                             |                 |           |          |
|         | 1102 MILLER UNIT E | 04/26/17          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 92.38     |          |
|         |                    |                   |                 |                             | INVOICE TOTAL:  | 92.38 *   |          |
|         |                    |                   |                 |                             | CHECK TOTAL:    |           | 92.38    |
| 41859   | W0000211           | BRANDON GOODIN    |                 |                             |                 |           |          |

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| CHECK # | VENDOR #           | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                 | ACCOUNT #       | ITEM AMT |
|---------|--------------------|-------------------|-----------------|-----------|-----------------------------|-----------------|----------|
| 41859   | W0000211           | BRANDON GOODIN    |                 |           |                             |                 |          |
|         | 1102 MILLER UNIT B |                   | 04/26/17        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 87.54    |
|         |                    |                   |                 |           |                             | INVOICE TOTAL:  | 87.54 *  |
|         |                    |                   |                 |           |                             | CHECK TOTAL:    | 87.54    |
| 41860   | W0000212           | CHRISTY DILLARD   |                 |           |                             |                 |          |
|         | 1108 MILLER UNIT D |                   | 04/26/17        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 84.57    |
|         |                    |                   |                 |           |                             | INVOICE TOTAL:  | 84.57 *  |
|         |                    |                   |                 |           |                             | CHECK TOTAL:    | 84.57    |
| 41861   | W0000213           | SARAH DOREMUS     |                 |           |                             |                 |          |
|         | 123 N MAIN UNIT B  |                   | 04/26/17        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 64.89    |
|         |                    |                   |                 |           |                             | INVOICE TOTAL:  | 64.89 *  |
|         |                    |                   |                 |           |                             | CHECK TOTAL:    | 64.89    |
| 41862   | W0000214           | SANDRA BARBER     |                 |           |                             |                 |          |
|         | 1251 NEWCASTLE RD  |                   | 04/26/17        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 31.01    |
|         |                    |                   |                 |           |                             | INVOICE TOTAL:  | 31.01 *  |
|         |                    |                   |                 |           |                             | CHECK TOTAL:    | 31.01    |
| 41863   | W0000215           | SCOTT SCHLUETER   |                 |           |                             |                 |          |
|         | 908 DEVONSHIRE RD  |                   | 04/26/17        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 92.35    |
|         |                    |                   |                 |           |                             | INVOICE TOTAL:  | 92.35 *  |
|         |                    |                   |                 |           |                             | CHECK TOTAL:    | 92.35    |
| 41864   | W0000216           | REBECCA ERWIN     |                 |           |                             |                 |          |

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| CHECK # | VENDOR #        | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                 | ACCOUNT #          | ITEM AMT |
|---------|-----------------|-------------------|-----------------|-----------|-----------------------------|--------------------|----------|
| 41864   | W0000216        | REBECCA ERWIN     |                 |           |                             |                    |          |
|         | 8 CHRISENDALE   |                   | 04/26/17        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500    | 6.31     |
|         |                 |                   |                 |           |                             | INVOICE TOTAL:     | 6.31 *   |
|         |                 |                   |                 |           |                             | CHECK TOTAL:       | 6.31     |
| 41865   | W0000217        | BROOK WILSON      |                 |           |                             |                    |          |
|         | 133 EASY STREET |                   | 04/26/17        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500    | 91.48    |
|         |                 |                   |                 |           |                             | INVOICE TOTAL:     | 91.48 *  |
|         |                 |                   |                 |           |                             | CHECK TOTAL:       | 91.48    |
| 41866   | W0000218        | JAMESON WEGER     |                 |           |                             |                    |          |
|         | 507 W ADAMS ST  |                   | 04/26/17        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500    | 92.23    |
|         |                 |                   |                 |           |                             | INVOICE TOTAL:     | 92.23 *  |
|         |                 |                   |                 |           |                             | CHECK TOTAL:       | 92.23    |
|         |                 |                   |                 |           |                             | TOTAL AMOUNT PAID: | 1,712.92 |

MAY 17

|                         |             |                     |          |        |          |          |            |             |
|-------------------------|-------------|---------------------|----------|--------|----------|----------|------------|-------------|
| CITY OF WASHINGTON      |             |                     |          |        |          |          |            |             |
| 301 WALNUT STREET       |             |                     |          |        |          |          |            |             |
| WASHINGTON, IL 61571    |             |                     |          |        |          |          |            |             |
| ACH PAYMENT SPREADSHEET |             |                     |          |        |          |          |            |             |
| May-17                  |             |                     |          |        |          |          |            |             |
|                         | GENERAL     | POLICE<br>SPEC PROJ | CEMETERY | ESDA   | WATER    | SEWER    | MERF       |             |
| AMEREN CILCO :          | \$7,195.01  | \$0.00              | \$0.00   | \$0.00 | \$78.25  | \$493.35 | \$0.00     | \$7,766.61  |
| B P OIL :               | \$0.00      | \$382.18            | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$4,352.64 | \$4,734.82  |
| SHELL :                 | \$0.00      | \$0.00              | \$0.00   | \$0.00 | \$0.00   | \$0.00   | \$2,194.08 | \$2,194.08  |
| MTCO :                  | \$1,060.35  | \$0.00              | \$0.00   | \$0.00 | \$150.82 | \$92.89  | \$0.00     | \$1,304.06  |
| MONTHLY TOTALS :        | \$8,255.36  | \$382.18            | \$0.00   | \$0.00 | \$229.07 | \$586.24 | \$6,546.72 | \$15,999.57 |
| GENERAL                 | \$8,255.36  |                     |          |        |          |          |            |             |
| POLICE SPEC. PROJ.      | \$382.18    |                     |          |        |          |          |            |             |
| CEMETERY                | \$0.00      |                     |          |        |          |          |            |             |
| ESDA                    | \$0.00      |                     |          |        |          |          |            |             |
| WATER                   | \$229.07    |                     |          |        |          |          |            |             |
| SEWER                   | \$586.24    |                     |          |        |          |          |            |             |
| MERF                    | \$6,546.72  |                     |          |        |          |          |            |             |
|                         | \$15,999.57 |                     |          |        |          |          |            |             |