

**CITY COUNCIL MEETING**

January 22, 2019

**GRAND TOTAL**

|                                     |                 |
|-------------------------------------|-----------------|
| General                             | \$ 2,020,182.02 |
| Police Dept. Special Projects       | \$ 2,786.94     |
| Cemetery                            | \$ 3,034.41     |
| ESDA                                | \$ 170.00       |
| Audit                               | \$ 0.00         |
| Liability Insurance                 | \$ 0.00         |
| MFT                                 | \$ 0.00         |
| IMRF                                | \$ 23,485.41    |
| Social Security / Medicare          | \$ 27,976.86    |
| TIF #2                              | \$ 8,018.88     |
| Storm Water Management              | \$ 4,784.01     |
| Cruger Rd. Debt Service             | \$ 0.00         |
| WACC Debt Service                   | \$ 0.00         |
| S. Cummings Debt Service            | \$ 0.00         |
| Washington 223 Debt Service         | \$ 0.00         |
| Washington 223 Development          | \$ 0.00         |
| STP2 Expansion, Phase 2A            | \$ 0.00         |
| STP2 Expansion, Phase 2B            | \$ 1,568.26     |
| Mallard Crossing Debt Serv.         | \$ 0.00         |
| Beverly Manor Safe Rtes.            | \$ 0.00         |
| Revoloving Loan Fund (RBDG)         | \$ 0.00         |
| Freedom Parkway Cap. Project        | \$ 0.00         |
| Recreation Trail Extension          | \$ 55,224.39    |
| Tornado Recovery                    | \$ 0.00         |
| Tornado Impacted Roadway Fund       | \$ 0.00         |
| Water                               | \$ 103,997.24   |
| Sewer Operations/Maint              | \$ 127,348.58   |
| MERF                                | \$ 55,476.36    |
| Employee Benefit                    | \$ 882.17       |
| Capital Replacement Program         | \$ 18,343.00    |
| Sewer Bond Princ. & Int. - Phase 2A | \$ 0.00         |
| Sewer Bond Princ. & Int. - 2009     | \$ 0.00         |
| Sewer Bond Reserve                  | \$ 0.00         |
| Sewer Bond Depreciation             | \$ 0.00         |
| Police Pension                      | \$ 149,983.90   |
| Retiree Health Savings              | \$ 18,174.88    |
| Payroll Clearing                    | \$ 0.00         |
|                                     | \$ 2,621,437.31 |

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| INVOICE #<br>VENDOR #                  | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT |
|----------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| ALTORFER ALTORFER INC.                 |                 |           |                                |              |          |         |                |          |
| PC080085466                            | 01/04/19        | 01        | FUEL CAN                       | 502006502000 | 00046040 |         | 01/22/19       | 35.95    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 35.95    |
| WO020080894                            | 01/10/19        | 01        | REPAIR SEWER SKID STEER L36    | 502005108000 | 00046154 | L-36    | 01/22/19       | 2,325.57 |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 2,325.57 |
| WO430040324                            | 01/03/19        | 01        | SERVICE STP2 GEN SET           | 501005101500 | 00046140 |         | 01/22/19       | 2,083.00 |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 2,083.00 |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 4,444.52 |
| AMERICAN AMERICAN CEMETERY & CREMATION |                 |           |                                |              |          |         |                |          |
| JAN 2019                               | 01/16/19        | 01        | 2-YR SUBSCRIPTION AM CEMETERY  | 200009109000 | 00046149 |         | 01/22/19       | 85.00    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 85.00    |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 85.00    |
| ATLAS ATLAS SUPPLY COMPANY             |                 |           |                                |              |          |         |                |          |
| 009259                                 | 01/08/19        | 01        | SOAP, TISSUE, TOWELS           | 500006501500 | 00046156 |         | 01/22/19       | 124.88   |
|                                        |                 | 02        | SOAP, TISSUE, TOWELS           | 501006501500 | 00046156 |         |                | 124.88   |
|                                        |                 | 03        | SOAP, TISSUE, TOWELS           | 502006501500 | 00046156 |         |                | 124.89   |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 374.65   |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 374.65   |
| AWWA AMERICAN WATER WORKS ASSOC.       |                 |           |                                |              |          |         |                |          |
| 7001646929                             | 12/27/18        | 01        | 2019-2020 MEMBERSHIP DUES AWWA | 500005601000 |          |         | 01/22/19       | 340.00   |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 340.00   |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 340.00   |
| AXON ENT AXON ENTERPRISE, INC.         |                 |           |                                |              |          |         |                |          |
| SI-1565818                             | 12/10/18        | 01        | TASER BATTERIES                | 100046501500 | 00045940 |         | 01/22/19       | 372.00   |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 372.00   |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 372.00   |

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|--------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| BAYNARD BAYNARD PLUMBING             |                 |           |                                |              |          |         |                |          |
| JAN 2019                             | 12/31/18        | 01        | PLUMBING INSPECTIONS           | 100065304000 | 00045804 |         | 01/22/19       | 325.00   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 325.00   |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 325.00   |
| BEA ELEC BEA ELECTRONICS OF ILLINOIS |                 |           |                                |              |          |         |                |          |
| 2187816                              | 12/27/18        | 01        | TROUBLESHOOT VFD'S - DEER LANE | 501005109000 | 00046138 |         | 01/22/19       | 263.90   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 263.90   |
| 2187817                              | 12/27/18        | 01        | REPAIR TELEVISION TRUCK CAMERA | 502005108000 | 00046138 |         | 01/22/19       | 380.85   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 380.85   |
| 2187818                              | 12/27/18        | 01        | REPAIR WELL #12 SCADA          | 500005101500 | 00046025 |         | 01/22/19       | 439.33   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 439.33   |
| 2187819                              | 12/27/18        | 01        | TROUBLESHOOT SIGNAL WELL #12   | 500005109000 |          |         | 01/22/19       | 439.33   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 439.33   |
| 2197837                              | 01/04/19        | 01        | SET UP COMMUNICATION WTP 1 & 2 | 500005109000 | 00046139 |         | 01/22/19       | 493.36   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 493.36   |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 2,016.77 |
| BIG R BIG R STORES INC               |                 |           |                                |              |          |         |                |          |
| 121118                               | 12/11/18        | 01        | AIR TOOLS FOR WTP2             | 500006502000 | 00046027 |         | 01/22/19       | 18.98    |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 18.98    |
| 34127                                | 12/04/18        | 01        | CLEANER / WATER                | 501006501500 | 00046121 |         | 01/22/19       | 17.97    |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 17.97    |
| 4952                                 | 12/06/18        | 01        | TRUCK WASH / DEF               | 502006108000 | 00046113 |         | 01/22/19       | 60.01    |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 60.01    |
| 4953                                 | 12/06/18        | 01        | CLEANER / WATER                | 501006501500 | 00046121 |         | 01/22/19       | 7.96     |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 7.96     |

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|-----------------------|------------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| BIG R                 | BIG R STORES INC |           |                                |              |          |         |                |          |
| 4963                  | 12/10/18         | 01        | PLOW MARKERS                   | 502006108000 | 00046101 |         | 01/22/19       | 69.98    |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 69.98    |
| 4977                  | 12/13/18         | 01        | RED FLAGS FOR CEMETERY         | 200009109000 | 00046106 |         | 01/22/19       | 17.97    |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 17.97    |
| 4983                  | 12/17/18         | 01        | SHOP TOWELS WTP1 & 2           | 500006501500 | 00046031 |         | 01/22/19       | 28.97    |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 28.97    |
| 4994                  | 12/20/18         | 01        | CLEANING SUPPLIES              | 100036501500 | 00046072 |         | 01/22/19       | 31.92    |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 31.92    |
| 5010                  | 12/26/18         | 01        | NUTS FOR AIR COMPRESSOR - WTP2 | 500006101500 | 00046023 |         | 01/22/19       | 5.20     |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 5.20     |
| 5011                  | 12/26/18         | 01        | HEX KEYS / BITS FOR BACKHOE    | 502006108000 | 00046062 |         | 01/22/19       | 27.98    |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 27.98    |
| 5014                  | 12/27/18         | 01        | DEF                            | 502006108000 | 00046042 |         | 01/22/19       | 27.96    |
|                       |                  | 02        | GREEN PAINT / BRUSHES          | 100036109900 | 00046042 |         |                | 17.48    |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 45.44    |
| 5015                  | 12/27/18         | 01        | BRUSHES / PUTTY KNIFES         | 500006501500 | 00046023 |         | 01/22/19       | 14.56    |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 14.56    |
| 5016                  | 12/28/18         | 01        | WAX FOR PLOW TRUCKS            | 502006108000 | 00046044 |         | 01/22/19       | 11.98    |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 11.98    |
| 5021                  | 12/31/18         | 01        | WAX / CLAY BAR                 | 502006108000 | 00046047 |         | 01/22/19       | 31.97    |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 31.97    |
| 5022                  | 12/31/18         | 01        | OIL / ANTIFREEZE / WASH FLUID  | 502006108000 | 00046048 |         | 01/22/19       | 111.05   |
|                       |                  |           |                                |              |          |         | INVOICE TOTAL: | 111.05   |
|                       |                  |           |                                |              |          |         | VENDOR TOTAL:  | 501.94   |

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|-----------------------|-------------------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| BRENNTAG              | BRENNTAG MID-SOUTH INC. |           |                                |              |          |         |                |          |
| BMS160054             | 12/13/18                | 01        | RETURNED DRUM CHARGE           | 500006503500 |          |         | 01/22/19       | -750.00  |
|                       |                         |           |                                |              |          |         | INVOICE TOTAL: | -750.00  |
| BMS160094             | 12/13/18                | 01        | CHLORINE - 1 TON CYL.          | 500006503500 | 00044616 |         | 01/22/19       | 477.00   |
|                       |                         | 02        | CONTAINER CHARGE / SURCHARGES  | 500006503500 | 00044616 |         |                | 885.00   |
|                       |                         |           |                                |              |          |         | INVOICE TOTAL: | 1,362.00 |
|                       |                         |           |                                |              |          |         | VENDOR TOTAL:  | 612.00   |
| C H REPA              | C & H REPAIR            |           |                                |              |          |         |                |          |
| 298863                | 12/27/18                | 01        | VICE / TOOLS FOR LIN 8         | 500006502000 | 00046059 |         | 01/22/19       | 207.87   |
|                       |                         | 02        | VICE / TOOLS FOR LIN 8         | 501006502000 | 00046059 |         |                | 207.87   |
|                       |                         |           |                                |              |          |         | INVOICE TOTAL: | 415.74   |
| 298864                | 12/27/18                | 01        | SOCKET SET                     | 500006502000 | 00046060 |         | 01/22/19       | 89.95    |
|                       |                         | 02        | SOCKET SET                     | 501006502000 | 00046060 |         |                | 89.94    |
|                       |                         |           |                                |              |          |         | INVOICE TOTAL: | 179.89   |
| 299007                | 01/03/19                | 01        | BANDSAW HANDLE                 | 501006101500 | 00046060 |         | 01/22/19       | 12.19    |
|                       |                         |           |                                |              |          |         | INVOICE TOTAL: | 12.19    |
| 299050                | 01/04/19                | 01        | WRENCH / SOCKET SET            | 500006502000 | 00046053 |         | 01/22/19       | 136.11   |
|                       |                         | 02        | WRENCH / SOCKET SET            | 501006502000 | 00046053 |         |                | 136.12   |
|                       |                         |           |                                |              |          |         | INVOICE TOTAL: | 272.23   |
| W036440               | 01/11/19                | 01        | REPAIR MILWAUKEE DRILL         | 501005101500 | 00046060 |         | 01/22/19       | 61.59    |
|                       |                         |           |                                |              |          |         | INVOICE TOTAL: | 61.59    |
|                       |                         |           |                                |              |          |         | VENDOR TOTAL:  | 941.64   |
| CARGILL               | CARGILL, INC.           |           |                                |              |          |         |                |          |
| 2904493189            | 12/18/18                | 01        | WATER SOFTENER SALT - FY 18-19 | 500006503900 | 00044619 |         | 01/22/19       | 2,614.32 |
|                       |                         |           |                                |              |          |         | INVOICE TOTAL: | 2,614.32 |
| 2904513339            | 01/02/19                | 01        | WATER SOFTENER SALT - FY 18-19 | 500006503900 | 00044619 |         | 01/22/19       | 2,607.95 |
|                       |                         |           |                                |              |          |         | INVOICE TOTAL: | 2,607.95 |

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|------------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| CARGILL CARGILL, INC.                    |                 |           |                                |              |          |         |                |          |
| 2904534665                               | 01/14/19        | 01        | WATER SOFTENER SALT - FY 18-19 | 500006503900 | 00044619 |         | 01/22/19       | 2,581.39 |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 2,581.39 |
|                                          |                 |           |                                |              |          |         | VENDOR TOTAL:  | 7,803.66 |
| CCP INDU CCP INDUSTRIES INC.             |                 |           |                                |              |          |         |                |          |
| IN02232104                               | 12/26/18        | 01        | GLASSES                        | 500006501800 | 00046075 |         | 01/22/19       | 145.34   |
|                                          |                 | 02        | GLASSES                        | 501006501800 | 00046075 |         |                | 145.33   |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 290.67   |
| IN02233464                               | 12/28/18        | 01        | GLOVES                         | 500006501800 | 00046075 |         | 01/22/19       | 95.34    |
|                                          |                 | 02        | GLOVES                         | 501006501800 | 00046075 |         |                | 95.33    |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 190.67   |
|                                          |                 |           |                                |              |          |         | VENDOR TOTAL:  | 481.34   |
| CELLBRIT CELLBRITE USA                   |                 |           |                                |              |          |         |                |          |
| Q-62657-1                                | 12/14/18        | 01        | RENEWAL OF SOFTWARE CONTRACT   | 100045603000 | 00046151 |         | 01/22/19       | 3,689.86 |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 3,689.86 |
|                                          |                 |           |                                |              |          |         | VENDOR TOTAL:  | 3,689.86 |
| CENTRE S CENTRE STATE INTERNATIONAL, INC |                 |           |                                |              |          |         |                |          |
| 263658                                   | 12/03/18        | 01        | HUB CAP LIN1                   | 502006108000 | 00046123 | L-1     | 01/22/19       | 16.49    |
|                                          |                 |           |                                |              |          |         | INVOICE TOTAL: | 16.49    |
|                                          |                 |           |                                |              |          |         | VENDOR TOTAL:  | 16.49    |
| CINTAS CINTAS CORPORATION                |                 |           |                                |              |          |         |                |          |
| JAN 2019                                 | 01/16/19        | 01        | MATS, TOWELS, & UNIFORMS       | 100024701000 |          |         | 01/22/19       | 36.35    |
|                                          |                 | 02        | MATS, TOWELS, & UNIFORMS       | 100025101000 |          |         |                | 182.20   |
|                                          |                 | 03        | MATS, TOWELS, & UNIFORMS       | 100035101000 |          |         |                | 288.40   |
|                                          |                 | 04        | MATS, TOWELS, & UNIFORMS       | 100045101000 |          |         |                | 287.87   |
|                                          |                 | 05        | MATS, TOWELS, & UNIFORMS       | 500005101000 |          |         |                | 288.40   |

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| CINTAS CINTAS CORPORATION           |                 |           |                               |              |          |         |                |          |
| JAN 2019                            | 01/16/19        | 06        | MATS, TOWELS, & UNIFORMS      | 501005101000 |          |         | 01/22/19       | 197.82   |
|                                     |                 | 07        | MATS, TOWELS, & UNIFORMS      | 502005101000 |          |         |                | 30.35    |
|                                     |                 |           |                               |              |          |         | INVOICE TOTAL: | 1,311.39 |
|                                     |                 |           |                               |              |          |         | VENDOR TOTAL:  | 1,311.39 |
| CLOUDPOI CLOUDPOINT GEOGRAPHICS INC |                 |           |                               |              |          |         |                |          |
| 002293                              | 12/31/18        | 01        | GIS CONTRACT FY18-19 - P/Z    | 100065304000 | 00044754 |         | 01/22/19       | 1,666.66 |
|                                     |                 | 02        | GIS CONTRACT FY18-19 - STR    | 100035304000 | 00044754 |         |                | 500.00   |
|                                     |                 | 03        | GIS CONTRACT FY18-19 - WTR    | 500005304000 | 00044754 |         |                | 416.67   |
|                                     |                 | 04        | GIS CONTRACT FY18-19 - SWR    | 501005304000 | 00044754 |         |                | 416.67   |
|                                     |                 | 05        | GIS CONTRACT FY18-19 - POL SP | 140015304000 | 00044754 |         |                | 166.66   |
|                                     |                 | 06        | GIS CONTRACT FY18-19 - SWM    | 218005304000 | 00044754 |         |                | 166.67   |
|                                     |                 |           |                               |              |          |         | INVOICE TOTAL: | 3,333.33 |
| 002295                              | 12/31/18        | 01        | GIS CONTRACT - FY18-19 CMOM   | 501005304000 |          |         | 01/22/19       | 1,937.50 |
|                                     |                 |           |                               |              |          |         | INVOICE TOTAL: | 1,937.50 |
|                                     |                 |           |                               |              |          |         | VENDOR TOTAL:  | 5,270.83 |
| COL MCKI COLUMBUS MCKINNON CORP.    |                 |           |                               |              |          |         |                |          |
| 53151250                            | 12/14/18        | 01        | HOIST INSPECTION AT WTP2      | 500005101500 | 00046028 |         | 01/22/19       | 200.00   |
|                                     |                 |           |                               |              |          |         | INVOICE TOTAL: | 200.00   |
|                                     |                 |           |                               |              |          |         | VENDOR TOTAL:  | 200.00   |
| COLUMBIA COLUMBIA PIPE & SUPPLY     |                 |           |                               |              |          |         |                |          |
| 2884198                             | 12/06/18        | 01        | LATEX GLOVES                  | 500006501800 | 00046118 |         | 01/22/19       | 60.30    |
|                                     |                 | 02        | LATEX GLOVES                  | 501006501800 | 00046118 |         |                | 60.30    |
|                                     |                 |           |                               |              |          |         | INVOICE TOTAL: | 120.60   |
| 2894521                             | 12/18/18        | 01        | PVC PARTS WTP2                | 500006109000 | 00046032 |         | 01/22/19       | 211.76   |
|                                     |                 |           |                               |              |          |         | INVOICE TOTAL: | 211.76   |
|                                     |                 |           |                               |              |          |         | VENDOR TOTAL:  | 332.36   |

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## DTN LLC DTN LLC

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|----------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| DTN LLC DTN LLC                        |                 |           |                                |              |          |         |                |          |
| 5470427                                | 01/04/19        | 01        | WEATHER RADIO SERVICE          | 100035501500 | 00044752 |         | 01/22/19       | 342.00   |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 342.00   |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 342.00   |
| EJ EQUIP EJ EQUIPMENT INC.             |                 |           |                                |              |          |         |                |          |
| P00701                                 | 12/07/18        | 01        | HOSE FOR VACTOR                | 502006108000 | 00045952 |         | 01/22/19       | 521.28   |
|                                        |                 | 02        | CHAINS FOR ROOT CUTTER         | 501006101500 | 00045952 |         |                | 242.63   |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 763.91   |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 763.91   |
| EP TIRE EAST PEORIA TIRE & VULCAN. INC |                 |           |                                |              |          |         |                |          |
| 60909                                  | 12/10/18        | 01        | TIRE REPAIR                    | 502005108000 | 00046092 |         | 01/22/19       | 30.00    |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 30.00    |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 30.00    |
| FAMILY C FAMILY CATERING INC           |                 |           |                                |              |          |         |                |          |
| 6111                                   | 12/12/18        | 01        | CHRISTMAS PARTY-DINNER BUFFET  | 100019109000 | 00045961 |         | 01/22/19       | 1,623.68 |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,623.68 |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,623.68 |
| FASTENAL FASTENAL                      |                 |           |                                |              |          |         |                |          |
| ILMOR98796                             | 12/31/18        | 01        | NUTS, BOLTS, WASHERS FOR SIGNS | 100036109900 | 00046043 |         | 01/22/19       | 371.85   |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 371.85   |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 371.85   |
| FBI NATL FBI NATIONAL ACADEMY          |                 |           |                                |              |          |         |                |          |
| FBINAA 2019                            | 01/04/19        | 01        | 2019 MEMBERSHIP DUES-CHIEF     | 100045601000 | 00046016 |         | 01/22/19       | 115.00   |
|                                        |                 |           |                                |              |          |         | INVOICE TOTAL: | 115.00   |
|                                        |                 |           |                                |              |          |         | VENDOR TOTAL:  | 115.00   |

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CITY OF WASHINGTON  
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| INVOICE #<br>VENDOR #                | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT |
|--------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| FISHER S FISHER SCIENTIFIC LLC       |                 |           |                                |              |          |         |                |          |
| 5398347                              | 12/13/18        | 01        | WEIGHING TINS                  | 501006504000 | 00046094 |         | 01/22/19       | 213.20   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 213.20   |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 213.20   |
| FIVE STA FIVE STAR VENDING           |                 |           |                                |              |          |         |                |          |
| 102213                               | 12/19/18        | 01        | BOTTLED WATER SERVICE          | 501006501500 |          |         | 01/22/19       | 18.96    |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 18.96    |
| 102364                               | 12/27/18        | 01        | WATER COOLER RENTAL            | 501005902000 |          |         | 01/22/19       | 8.25     |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 8.25     |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 27.21    |
| FLINT TR FLINT TRADING, INC.         |                 |           |                                |              |          |         |                |          |
| 230507                               | 12/17/18        | 01        | MANHOLE PROTECTORS             | 100036109900 | 00046117 |         | 01/22/19       | 615.12   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 615.12   |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 615.12   |
| FPE AUTO FPE AUTOMATION, INC.        |                 |           |                                |              |          |         |                |          |
| 950394923                            | 12/17/18        | 01        | ELECTRIC ACTUATOR SCREEN PRESS | 501006109000 | 00046097 |         | 01/22/19       | 1,648.24 |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,648.24 |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,648.24 |
| GETZ FIR GETZ FIRE EQUIPMENT COMPANY |                 |           |                                |              |          |         |                |          |
| 17-573397                            | 12/10/18        | 01        | FIRST AID SUPPLIES             | 100036501800 | 00046102 |         | 01/22/19       | 54.60    |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 54.60    |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 54.60    |
| GRAINGER GRAINGER INC                |                 |           |                                |              |          |         |                |          |
| 9032389869                           | 12/14/18        | 01        | PALLET JACK                    | 100036502000 | 00046108 |         | 01/22/19       | 391.50   |
|                                      |                 |           |                                |              |          |         | INVOICE TOTAL: | 391.50   |
|                                      |                 |           |                                |              |          |         | VENDOR TOTAL:  | 391.50   |

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JULIE JULIE, INC,

INVOICES DUE ON/BEFORE 01/22/2019

| INVOICE #<br>VENDOR #   | INVOICE<br>DATE         | ITEM<br># | DESCRIPTION                  | ACCOUNT #    | P.O. #   | PROJECT        | DUE DATE | ITEM AMT |
|-------------------------|-------------------------|-----------|------------------------------|--------------|----------|----------------|----------|----------|
| JULIE                   | JULIE, INC,             |           |                              |              |          |                |          |          |
| 2019-1819               | 01/09/19                | 01        | JULIE MESSAGE FEES - WTR     | 500005501500 | 00046164 |                | 01/22/19 | 635.58   |
|                         |                         | 02        | JULIE MESSAGE FEES - SWR     | 501005501500 | 00046164 |                |          | 635.58   |
|                         |                         |           |                              |              |          | INVOICE TOTAL: |          | 1,271.16 |
|                         |                         |           |                              |              |          | VENDOR TOTAL:  |          | 1,271.16 |
| K COM                   | K COM TECHNOLOGIES INC. |           |                              |              |          |                |          |          |
| 44237                   | 01/10/19                | 01        | CITY HALL ACCESS CTRL SYSTEM | 100028002000 | 00045472 |                | 01/22/19 | 8,879.00 |
|                         |                         |           |                              |              |          | INVOICE TOTAL: |          | 8,879.00 |
|                         |                         |           |                              |              |          | VENDOR TOTAL:  |          | 8,879.00 |
| KIMPLING KIMPLING, INC. |                         |           |                              |              |          |                |          |          |
| 180039                  | 12/04/18                | 01        | FITTINGS                     | 500006501500 | 00046119 |                | 01/22/19 | 7.72     |
|                         |                         | 02        | FITTINGS                     | 501006501500 | 00046119 |                |          | 7.71     |
|                         |                         |           |                              |              |          | INVOICE TOTAL: |          | 15.43    |
| 180664                  | 11/28/18                | 01        | KEYS FOR NEW PT OFFICERS     | 100049109000 | 00045822 |                | 01/22/19 | 17.34    |
|                         |                         |           |                              |              |          | INVOICE TOTAL: |          | 17.34    |
| 180676                  | 11/28/18                | 01        | PVC PIPE                     | 501006501500 | 00045863 |                | 01/22/19 | 6.19     |
|                         |                         |           |                              |              |          | INVOICE TOTAL: |          | 6.19     |
| 180699                  | 11/29/18                | 01        | LAG SCREWS FOR TV - LEGION   | 501006501500 | 00045852 |                | 01/22/19 | 1.68     |
|                         |                         |           |                              |              |          | INVOICE TOTAL: |          | 1.68     |
| 180707                  | 11/29/18                | 01        | SALT SHAKERS                 | 100036501500 | 00045859 |                | 01/22/19 | 15.18    |
|                         |                         |           |                              |              |          | INVOICE TOTAL: |          | 15.18    |
| 180712                  | 11/30/18                | 01        | MAILBOX                      | 100036109900 | 00045860 |                | 01/22/19 | 12.99    |
|                         |                         |           |                              |              |          | INVOICE TOTAL: |          | 12.99    |
| 180811                  | 12/03/18                | 01        | PROPANE REFILL               | 100036501500 | 00046110 |                | 01/22/19 | 32.67    |
|                         |                         |           |                              |              |          | INVOICE TOTAL: |          | 32.67    |

INVOICES DUE ON/BEFORE 01/22/2019

| INVOICE #<br>VENDOR #   | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                 | ACCOUNT #    | P.O. #   | PROJECT        | DUE DATE | ITEM AMT |
|-------------------------|-----------------|-----------|-----------------------------|--------------|----------|----------------|----------|----------|
| KIMPLING KIMPLING, INC. |                 |           |                             |              |          |                |          |          |
| 180846                  | 12/05/18        | 01        | BLACK PIPE FOR SOCKET       | 100036501500 | 00046111 |                | 01/22/19 | 0.18     |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 0.18     |
| 180884                  | 12/07/18        | 01        | CHRISTMAS LIGHTS FOR SQUARE | 100039109000 | 00046115 |                | 01/22/19 | 59.96    |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 59.96    |
| 180896                  | 12/07/18        | 01        | CHRISTMAS LIGHTS FOR SQUARE | 100039109000 | 00046115 |                | 01/22/19 | 44.97    |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 44.97    |
| 180906                  | 12/07/18        | 01        | WALL ANCHORS FOR PLAQUES    | 501006501500 | 00046096 |                | 01/22/19 | 14.78    |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 14.78    |
| 180917                  | 12/07/18        | 01        | WALL ANCHORS FOR PLAQUES    | 501006501500 | 00046096 |                | 01/22/19 | 12.20    |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 12.20    |
| 180918                  | 12/07/18        | 01        | FITTINGS                    | 500006501500 | 00046119 |                | 01/22/19 | 36.02    |
|                         |                 | 02        | FITTINGS                    | 501006501500 | 00046119 |                |          | 36.02    |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 72.04    |
| 180937                  | 12/10/18        | 01        | ICE MELTER SHAKER JUGS      | 100036501500 | 00046099 |                | 01/22/19 | 15.18    |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 15.18    |
| 180940                  | 12/10/18        | 01        | NUTS/BOLTS FOR TV MOUNT     | 501006501500 | 00046081 |                | 01/22/19 | 6.48     |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 6.48     |
| 180941                  | 12/10/18        | 01        | NUTS/BOLTS FOR TV MOUNT     | 501006501500 | 00046081 |                | 01/22/19 | 1.00     |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 1.00     |
| 180963                  | 12/11/18        | 01        | NUTS/BOLTS FOR TV MOUNT     | 501006501500 | 00046081 |                | 01/22/19 | 14.57    |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 14.57    |
| 180979                  | 12/11/18        | 01        | SHARPIES                    | 502006501500 | 00046089 |                | 01/22/19 | 2.78     |
|                         |                 | 02        | SHEET TIN / CAP             | 502006108000 | 00046089 |                |          | 18.58    |
|                         |                 |           |                             |              |          | INVOICE TOTAL: |          | 21.36    |

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| INVOICE #<br>VENDOR #                   | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT |
|-----------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| KIMPLING KIMPLING, INC.                 |                 |           |                                |              |          |         |                |          |
| 180984                                  | 12/12/18        | 01        | LAWN RAKE                      | 100036502000 | 00046103 |         | 01/22/19       | 18.98    |
|                                         |                 | 02        | LAWN RAKE                      | 100036502000 | 00046103 |         |                | 15.99    |
|                                         |                 | 03        | CHRISTMAS LIGHTS               | 100039109000 | 00046103 |         |                | 47.97    |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 82.94    |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 447.14   |
| KING DUR KINGERY, DURREE, WAKEMAN &     |                 |           |                                |              |          |         |                |          |
| 9/27/18-12/14/18                        | 12/14/18        | 01        | LEGAL FEES-VEHICLE SEIZURES    | 140015302000 | 00045982 |         | 01/22/19       | 1,710.89 |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,710.89 |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,710.89 |
| KOENIG B KOENIG BODY & EQUIPMENT, INC.  |                 |           |                                |              |          |         |                |          |
| 82763                                   | 12/12/18        | 01        | AUGER MOTOR LIN1               | 502006108000 | 00046088 | L-1     | 01/22/19       | 793.42   |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 793.42   |
| JC37237                                 | 01/04/19        | 01        | SALT SPREADER BOX-INS. REIMB.  | 502001209000 | 00046007 |         | 01/22/19       | 3,865.00 |
|                                         |                 | 02        | SALT SPREADER BOX-INS. DED.    | 502008001500 | 00046007 |         |                | 1,000.00 |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 4,865.00 |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 5,658.42 |
| KONICA L KONICA MINOLTA PREMIER FINANCE |                 |           |                                |              |          |         |                |          |
| 375210861                               | 01/18/19        | 01        | KONICA MINOLTA LEASES AT PD    | 100045902000 | 00045594 |         | 01/22/19       | 316.00   |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 316.00   |
| 375363934                               | 01/18/19        | 01        | KONICA MINOLTA C458 LEASE - CH | 100015902000 | 00045996 |         | 01/22/19       | 212.83   |
|                                         |                 | 02        | KONICA MINOLTA C458 LEASE - CH | 500005902000 | 00045996 |         |                | 26.60    |
|                                         |                 | 03        | KONICA MINOLTA C458 LEASE - CH | 501005902000 | 00045996 |         |                | 26.60    |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 266.03   |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 582.03   |
| KONICA M KONICA MINOLTA BUSINESS SOL    |                 |           |                                |              |          |         |                |          |

INVOICES DUE ON/BEFORE 01/22/2019

| INVOICE #<br>VENDOR #                 | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                   | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT  |
|---------------------------------------|-----------------|-----------|-------------------------------|--------------|----------|---------|----------------|-----------|
| KONICA M KONICA MINOLTA BUSINESS SOL  |                 |           |                               |              |          |         |                |           |
| JAN. 2019                             | 01/18/19        | 01        | BIZHUB C458 MTNCE. - L/A      | 100015101500 | 00045593 |         | 01/22/19       | 392.83    |
|                                       |                 | 02        | BIZHUB C458 MTNCE. - WTR      | 500005101500 | 00045593 |         |                | 49.11     |
|                                       |                 | 03        | BIZHUB C458 MTNCE. - SWR      | 501005101500 | 00045593 |         |                | 49.11     |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 491.05    |
|                                       |                 |           |                               |              |          |         | VENDOR TOTAL:  | 491.05    |
| LONEWOLF LONEWOLF CONCRETE, INC.      |                 |           |                               |              |          |         |                |           |
| 6738                                  | 12/06/18        | 01        | CONCRETE CURBS - STP2         | 501008003000 | 00045615 |         | 01/22/19       | 5,856.00  |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 5,856.00  |
| 6739                                  | 12/06/18        | 01        | STP2 GRIT CHAMBER DEMOLITION  | 501008002000 | 00045614 |         | 01/22/19       | 15,300.00 |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 15,300.00 |
|                                       |                 |           |                               |              |          |         | VENDOR TOTAL:  | 21,156.00 |
| MANGOLD MANGOLD FORD-MERCURY INC      |                 |           |                               |              |          |         |                |           |
| 15142                                 | 12/05/18        | 01        | KEY LIN4                      | 502006108000 | 00046125 | L-4     | 01/22/19       | 25.95     |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 25.95     |
|                                       |                 |           |                               |              |          |         | VENDOR TOTAL:  | 25.95     |
| MATHIS MATHIS KELLEY CONSTRUCTION, CO |                 |           |                               |              |          |         |                |           |
| 983053                                | 12/10/18        | 01        | ACID CLEANER & SUPPLIES       | 200006107000 | 00046083 |         | 01/22/19       | 82.12     |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 82.12     |
|                                       |                 |           |                               |              |          |         | VENDOR TOTAL:  | 82.12     |
| MCB MORTON COMMUNITY BANK             |                 |           |                               |              |          |         |                |           |
| JAN 2019                              | 01/17/19        | 01        | CRYPT KEEPER SOFTWARE RENEWAL | 200009109000 |          |         | 01/22/19       | 50.00     |
|                                       |                 | 02        | ICAT CONFERENCE - ANDREWS     | 100035601500 |          |         |                | 150.00    |
|                                       |                 | 03        | RETURNED MONITOR RISER        | 100016501000 |          |         |                | -45.22    |
|                                       |                 | 04        | IML CONF PARKING - MANIER     | 100015601500 |          |         |                | 44.00     |
|                                       |                 | 05        | IML CONF MEAL - MANIER        | 100015601500 |          |         |                | 38.33     |

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| INVOICE #   | INVOICE  | ITEM |                            |              |          |                |          |          |
|-------------|----------|------|----------------------------|--------------|----------|----------------|----------|----------|
| VENDOR #    | DATE     | #    | DESCRIPTION                | ACCOUNT #    | P.O. #   | PROJECT        | DUE DATE | ITEM AMT |
| MENARDS     | MENARDS  |      |                            |              |          |                |          |          |
| 29984061312 | 12/05/18 | 03   | ANCHORS                    | 501006501500 | 00046120 |                | 01/22/19 | 11.48    |
|             |          | 04   | PIPE / COUPLERS            | 500006109000 | 00046120 |                |          | 25.82    |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 73.24    |
| 29987070235 | 12/10/18 | 01   | TV HOOK UP ITEMS           | 501006501500 | 00046080 |                | 01/22/19 | 15.23    |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 15.23    |
| 30075025307 | 12/13/18 | 01   | DRILL BITS                 | 501006502000 | 00046080 |                | 01/22/19 | 40.98    |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 40.98    |
| 30075071934 | 12/18/18 | 01   | GENERATOR FOR CEMETERY     | 200006502000 | 00046068 |                | 01/22/19 | 499.99   |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 499.99   |
| 3008060661  | 12/28/18 | 01   | CHRISTMAS DECOR FOR SQUARE | 208009109000 | 00045989 |                | 01/22/19 | 28.17    |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 28.17    |
| 30264079128 | 12/06/18 | 31   | PAINT / PAINT SUPPLIES     | 501006101000 | 00046095 |                | 01/22/19 | 236.99   |
|             |          | 32   | CABINETS FOR RAW BASEMENT  | 501006502000 | 00046095 |                |          | 317.99   |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 554.98   |
| 30312061407 | 12/05/18 | 01   | SCREWS FOR RADIO INSTALLS  | 500006501500 | 00046033 |                | 01/22/19 | 6.58     |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 6.58     |
| 30401075245 | 12/31/18 | 01   | AIR FILTER / AIR FRESHNER  | 500006101000 | 00046051 |                | 01/22/19 | 16.32    |
|             |          | 02   | AIR FILTER / AIR FRESHNER  | 501006101000 | 00046051 |                |          | 16.31    |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 32.63    |
| 30401089609 | 12/12/18 | 01   | MICROWAVE FOR BREAKROOM    | 100036502000 | 00046104 |                | 01/22/19 | 59.00    |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 59.00    |
| 40488098106 | 12/19/18 | 01   | MAILBOX                    | 100036109900 | 00046069 |                | 01/22/19 | 107.36   |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | 107.36   |
| 40488235724 | 12/28/18 | 01   | REFUND SALES TAX ON LIGHTS | 208009109000 | 00045989 |                | 01/22/19 | -2.21    |
|             |          |      |                            |              |          | INVOICE TOTAL: |          | -2.21    |
|             |          |      |                            |              |          | VENDOR TOTAL:  |          | 1,685.66 |

INVOICES DUE ON/BEFORE 01/22/2019

| INVOICE #<br>VENDOR #                 | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                  | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT |
|---------------------------------------|-----------------|-----------|------------------------------|--------------|----------|---------|----------------|----------|
| MES                                   | MES             |           |                              |              |          |         |                |          |
| IN1255923                             | 01/02/19        | 01        | SGTS BADGES FOR GROSSMAN 306 | 100046502000 | 00046014 |         | 01/22/19       | 321.76   |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 321.76   |
| IN1293522                             | 12/21/18        | 01        | UNIFORM ALLOWANCE FY2019     | 100044701000 | 00044798 |         | 01/22/19       | 143.11   |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 143.11   |
|                                       |                 |           |                              |              |          |         | VENDOR TOTAL:  | 464.87   |
| MIDWES C MIDWEST CONSTRUCTION INC.    |                 |           |                              |              |          |         |                |          |
| 1801017                               | 12/31/18        | 01        | 6" SPINNERS FOR SIGNS        | 100036109900 | 00046074 |         | 01/22/19       | 288.48   |
|                                       |                 | 02        | BANDING TOOL FOR SIGNS       | 100036502000 | 00046074 |         |                | 169.56   |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 458.04   |
|                                       |                 |           |                              |              |          |         | VENDOR TOTAL:  | 458.04   |
| MOHR & K MOHR & KERR ENGINEERING PC   |                 |           |                              |              |          |         |                |          |
| 7051                                  | 01/02/19        | 01        | WEST HOLLAND ST. DESIGN ENG. | 100038004100 | 00045285 |         | 01/22/19       | 1,008.00 |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 1,008.00 |
|                                       |                 |           |                              |              |          |         | VENDOR TOTAL:  | 1,008.00 |
| MONROE T MONROE TRUCK EQUIPMENT, INC. |                 |           |                              |              |          |         |                |          |
| 5390647                               | 12/17/18        | 01        | PLOW DEFLECTORS              | 502006108000 | 00046114 |         | 01/22/19       | 522.62   |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 522.62   |
|                                       |                 |           |                              |              |          |         | VENDOR TOTAL:  | 522.62   |
| MOTION MOTION INDUSTRIES, INC.        |                 |           |                              |              |          |         |                |          |
| IL61-196213                           | 12/20/18        | 01        | PART TO BE REIMB BY TOWNSHIP | 100001209000 | 00046137 |         | 01/22/19       | 53.03    |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 53.03    |
| IL61-196666                           | 01/03/19        | 01        | PART TO BE REIMB BY TOWNSHIP | 100001209000 | 00046137 |         | 01/22/19       | 115.38   |
|                                       |                 |           |                              |              |          |         | INVOICE TOTAL: | 115.38   |
|                                       |                 |           |                              |              |          |         | VENDOR TOTAL:  | 168.41   |

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| INVOICE #<br>VENDOR #             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT |
|-----------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| MULTI-CO MULTI COUNTY NARCOTICS   |                 |           |                                |              |          |         |                |          |
| 128079                            | 12/20/18        | 01        | LAST HALF FY 18/19 DUES        | 100045601000 | 00045990 |         | 01/22/19       | 1,595.00 |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,595.00 |
|                                   |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,595.00 |
| MUTUAL W MUTUAL WHEEL COMPANY     |                 |           |                                |              |          |         |                |          |
| 2421233                           | 12/04/18        | 01        | HUB CAP LIN1                   | 502006108000 | 00046122 | L-1     | 01/22/19       | 24.24    |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 24.24    |
| 2426879                           | 01/04/19        | 01        | ROLL 3M TAPE                   | 100036501500 | 00046050 |         | 01/22/19       | 93.45    |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 93.45    |
|                                   |                 |           |                                |              |          |         | VENDOR TOTAL:  | 117.69   |
| NARLOCH S. RENEE NARLOCH & ASSOC. |                 |           |                                |              |          |         |                |          |
| 1438                              | 12/31/18        | 01        | CITY ADMINISTRATOR RECRUITMENT | 100015503000 | 00045729 |         | 01/22/19       | 7,974.88 |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 7,974.88 |
|                                   |                 |           |                                |              |          |         | VENDOR TOTAL:  | 7,974.88 |
| OREILLY O'REILLY AUTO PARTS       |                 |           |                                |              |          |         |                |          |
| 1173-351959                       | 12/07/18        | 01        | BELT, IDLE PULLY, TENSIONER    | 502006108000 | 00046093 |         | 01/22/19       | 115.66   |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 115.66   |
|                                   |                 |           |                                |              |          |         | VENDOR TOTAL:  | 115.66   |
| PDC LAB PDC LABORATORIES, INC.    |                 |           |                                |              |          |         |                |          |
| 19349931                          | 12/14/18        | 01        | WATER TESTING                  | 500005305000 |          |         | 01/22/19       | 17.25    |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 17.25    |
| 19350517                          | 12/20/18        | 01        | WATER TESTING                  | 500005305000 |          |         | 01/22/19       | 138.00   |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 138.00   |
| 19350518                          | 12/20/18        | 01        | WATER TESTING                  | 500005305000 |          |         | 01/22/19       | 17.25    |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 17.25    |

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| INVOICE #<br>VENDOR #                   | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                   | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT |
|-----------------------------------------|-----------------|-----------|-------------------------------|--------------|----------|---------|----------------|----------|
| PDC LAB PDC LABORATORIES, INC.          |                 |           |                               |              |          |         |                |          |
| 19352251                                | 01/04/19        | 01        | WATER TESTING                 | 500005305000 |          |         | 01/22/19       | 17.25    |
|                                         |                 |           |                               |              |          |         | INVOICE TOTAL: | 17.25    |
| 19352642                                | 01/10/19        | 01        | SEWER TESTING                 | 501005305000 |          |         | 01/22/19       | 863.20   |
|                                         |                 |           |                               |              |          |         | INVOICE TOTAL: | 863.20   |
| 19352983                                | 01/14/19        | 01        | WATER TESTING                 | 500005305000 |          |         | 01/22/19       | 120.75   |
|                                         |                 |           |                               |              |          |         | INVOICE TOTAL: | 120.75   |
| 19353160                                | 01/14/19        | 01        | WATER TESTING                 | 500005305000 |          |         | 01/22/19       | 155.25   |
|                                         |                 |           |                               |              |          |         | INVOICE TOTAL: | 155.25   |
| 19353362                                | 01/16/19        | 01        | WATER TESTING                 | 500005305000 |          |         | 01/22/19       | 44.00    |
|                                         |                 |           |                               |              |          |         | INVOICE TOTAL: | 44.00    |
|                                         |                 |           |                               |              |          |         | VENDOR TOTAL:  | 1,372.95 |
| PEORIA D PEORIA DISPOSAL                |                 |           |                               |              |          |         |                |          |
| 4074410                                 | 12/15/18        | 01        | SLUDGE HAULING TO LANDFILL    | 501005902500 | 00044954 |         | 01/22/19       | 738.40   |
|                                         |                 |           |                               |              |          |         | INVOICE TOTAL: | 738.40   |
| 4095887                                 | 12/31/18        | 01        | SLUDGE HAULING TO LANDFILL    | 501005902500 | 00044954 |         | 01/22/19       | 1,067.20 |
|                                         |                 |           |                               |              |          |         | INVOICE TOTAL: | 1,067.20 |
|                                         |                 |           |                               |              |          |         | VENDOR TOTAL:  | 1,805.60 |
| PEORIA F PEORIA FLAG & DECORATING, INC. |                 |           |                               |              |          |         |                |          |
| 10329497                                | 12/14/18        | 01        | FLAG POLE BRACKETS FOR SQUARE | 100036109900 | 00046109 |         | 01/22/19       | 229.00   |
|                                         |                 |           |                               |              |          |         | INVOICE TOTAL: | 229.00   |
|                                         |                 |           |                               |              |          |         | VENDOR TOTAL:  | 229.00   |
| PEORIA PC PEORIA PEST CONTROL INC.      |                 |           |                               |              |          |         |                |          |
| 322946                                  | 01/03/19        | 01        | PEST CONTROL - ERNEST         | 501005101000 | 00045805 |         | 01/22/19       | 83.00    |
|                                         |                 |           |                               |              |          |         | INVOICE TOTAL: | 83.00    |
|                                         |                 |           |                               |              |          |         | VENDOR TOTAL:  | 83.00    |

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|----------------------------------|-----------------|-----------|-------------------------------|--------------|----------|---------|----------------|-----------|
| PETTIBON P F PETTIBONE & COMPANY |                 |           |                               |              |          |         |                |           |
| 175557                           | 12/14/18        | 01        | LIQUOR LICENSE BOOKS          | 100016501000 | 00045835 |         | 01/22/19       | 156.75    |
|                                  |                 | 02        | GENERAL LICENSE BOOK          | 100016501000 | 00045835 |         |                | 51.20     |
|                                  |                 |           |                               |              |          |         | INVOICE TOTAL: | 207.95    |
|                                  |                 |           |                               |              |          |         | VENDOR TOTAL:  | 207.95    |
| POWERS B BRAD POWERS             |                 |           |                               |              |          |         |                |           |
| DICK'S SPORT 11/9                | 01/17/19        | 01        | UNIFORM ALLOWANCE REIMB       | 501004701000 |          |         | 01/22/19       | 326.23    |
|                                  |                 |           |                               |              |          |         | INVOICE TOTAL: | 326.23    |
|                                  |                 |           |                               |              |          |         | VENDOR TOTAL:  | 326.23    |
| PRAXAIR PRAXAIR                  |                 |           |                               |              |          |         |                |           |
| 86763768                         | 12/21/18        | 01        | ACETYLENE, STARGON, OXYGEN    | 100036501500 |          |         | 01/22/19       | 30.05     |
|                                  |                 |           |                               |              |          |         | INVOICE TOTAL: | 30.05     |
| 86763771                         | 12/21/18        | 01        | ACETYLENE, OXYGEN             | 100036501500 |          |         | 01/22/19       | 71.40     |
|                                  |                 |           |                               |              |          |         | INVOICE TOTAL: | 71.40     |
|                                  |                 |           |                               |              |          |         | VENDOR TOTAL:  | 101.45    |
| PTC SELE PTC SELECT INC          |                 |           |                               |              |          |         |                |           |
| 236341                           | 12/07/18        | 01        | PART FOR LAPTOP CAR 11        | 100045101500 | 00045838 | I-11    | 01/22/19       | 109.00    |
|                                  |                 |           |                               |              |          |         | INVOICE TOTAL: | 109.00    |
| 236363                           | 12/10/18        | 01        | NETWORK SERVER-PROLIANT ML350 | 505008001500 | 00045802 |         | 01/22/19       | 18,343.00 |
|                                  |                 |           |                               |              |          |         | INVOICE TOTAL: | 18,343.00 |
| 236629                           | 12/26/18        | 01        | MIMECAST SPAM FILTER - L/A    | 100015101500 | 00046165 |         | 01/22/19       | 81.00     |
|                                  |                 | 02        | MIMECAST SPAM FILTER - POL.   | 100045101500 | 00046165 |         |                | 108.00    |
|                                  |                 | 03        | MIMECAST SPAM FILTER - WTR.   | 500005101500 | 00046165 |         |                | 18.00     |
|                                  |                 | 04        | MIMECAST SPAM FILTER - SWR.   | 501005101500 | 00046165 |         |                | 15.00     |
|                                  |                 |           |                               |              |          |         | INVOICE TOTAL: | 222.00    |
|                                  |                 |           |                               |              |          |         | VENDOR TOTAL:  | 18,674.00 |

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|-----------------------|-------------------------|-----------|--------------------------|--------------|----------|---------|----------------|----------|
| -----                 |                         |           |                          |              |          |         |                |          |
| QPR                   | QUALITY PAVEMENT REPAIR |           |                          |              |          |         |                |          |
| 17685719              | 12/05/18                | 01        | COLD PATCH               | 100036102500 | 00046112 |         | 01/22/19       | 282.10   |
|                       |                         |           |                          |              |          |         | INVOICE TOTAL: | 282.10   |
| 17776646              | 12/26/18                | 01        | COLD PATCH               | 100036102500 | 00046041 |         | 01/22/19       | 202.80   |
|                       |                         |           |                          |              |          |         | INVOICE TOTAL: | 202.80   |
|                       |                         |           |                          |              |          |         | VENDOR TOTAL:  | 484.90   |
|                       |                         |           |                          |              |          |         |                |          |
| QUILL                 | QUILL CORPORATION       |           |                          |              |          |         |                |          |
| 3293135               | 12/06/18                | 01        | LIQUID HAND SOAP REFILL  | 100026502500 | 00045938 |         | 01/22/19       | 18.44    |
|                       |                         | 02        | KLEENEX-27 PACK          | 100026501500 | 00045938 |         |                | 50.47    |
|                       |                         |           |                          |              |          |         | INVOICE TOTAL: | 68.91    |
| 3349849               | 12/10/18                | 01        | MAGNETIC DOCUMENT HOLDER | 100016501000 | 00045938 |         | 01/22/19       | 31.42    |
|                       |                         |           |                          |              |          |         | INVOICE TOTAL: | 31.42    |
| 3491591               | 12/13/18                | 01        | PAPER CLIPS              | 100016501000 | 00045967 |         | 01/22/19       | 8.99     |
|                       |                         | 02        | CALCULATOR TAPE          | 100016501000 | 00045967 |         |                | 21.98    |
|                       |                         | 03        | WALL CALENDAR-KIRK       | 100036501000 | 00045967 |         |                | 20.99    |
|                       |                         |           |                          |              |          |         | INVOICE TOTAL: | 51.96    |
| 3844587               | 01/02/19                | 01        | 1099-MISC.               | 100016501000 | 00045993 |         | 01/22/19       | 18.49    |
|                       |                         | 02        | 1099 MISC. R ENVELOPES   | 100016501000 | 00045993 |         |                | 22.49    |
|                       |                         |           |                          |              |          |         | INVOICE TOTAL: | 40.98    |
| 3891644               | 01/03/19                | 01        | W-2'S WITH ENVELOPES     | 100016501000 | 00045993 |         | 01/22/19       | 88.47    |
|                       |                         |           |                          |              |          |         | INVOICE TOTAL: | 88.47    |
| 3981029               | 01/07/19                | 01        | WIRELESS MOUSE           | 100016501000 | 00046012 |         | 01/22/19       | 37.02    |
|                       |                         | 02        | WITE OUT                 | 100016501000 | 00046012 |         |                | 15.74    |
|                       |                         | 03        | PENCILS                  | 100016501000 | 00046012 |         |                | 15.27    |
|                       |                         | 04        | SHARPIE FINE POINT       | 100016501000 | 00046012 |         |                | 28.51    |
|                       |                         | 05        | PAPER                    | 501006501000 | 00046012 |         |                | 30.56    |
|                       |                         | 06        | PAPER                    | 200006501000 | 00046012 |         |                | 30.56    |

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|-----------------------------------------|-------------------|-----------|------------------------------|--------------|----------|---------|----------------|----------|
| -----                                   |                   |           |                              |              |          |         |                |          |
| QUILL                                   | QUILL CORPORATION |           |                              |              |          |         |                |          |
| 3981029                                 | 01/07/19          | 07        | PAPER                        | 100036501000 | 00046012 |         | 01/22/19       | 30.56    |
|                                         |                   |           |                              |              |          |         | INVOICE TOTAL: | 188.22   |
| 4178298                                 | 01/11/19          | 01        | PAPER                        | 100016501000 | 00046142 |         | 01/22/19       | 119.88   |
|                                         |                   | 02        | WIRELESS MOUSE               | 100016501000 | 00046142 |         |                | 54.50    |
|                                         |                   | 04        | PAPER TOWELS                 | 100026502500 | 00046142 |         |                | 22.34    |
|                                         |                   | 05        | MISC. SUPPLY DEALS           | 100026501500 | 00046142 |         |                | 0.91     |
|                                         |                   |           |                              |              |          |         | INVOICE TOTAL: | 197.63   |
|                                         |                   |           |                              |              |          |         | VENDOR TOTAL:  | 667.59   |
|                                         |                   |           |                              |              |          |         |                |          |
| R P LUMB R P LUMBER, INC.               |                   |           |                              |              |          |         |                |          |
| 1812-105364                             | 12/17/18          | 01        | MENDING PLATES               | 100036109900 | 00046067 |         | 01/22/19       | 7.50     |
|                                         |                   | 02        | HAMMER                       | 100036502000 | 00046067 |         |                | 24.99    |
|                                         |                   |           |                              |              |          |         | INVOICE TOTAL: | 32.49    |
| 1812-116427                             | 12/19/18          | 01        | QUICKCRETE FOR MAILBOX POSTS | 100036109900 | 00046070 |         | 01/22/19       | 17.56    |
|                                         |                   |           |                              |              |          |         | INVOICE TOTAL: | 17.56    |
| 1812-118340                             | 12/19/18          | 01        | LUMBER FOR MAILBOX           | 100036109900 | 00046071 |         | 01/22/19       | 4.95     |
|                                         |                   |           |                              |              |          |         | INVOICE TOTAL: | 4.95     |
|                                         |                   |           |                              |              |          |         | VENDOR TOTAL:  | 55.00    |
|                                         |                   |           |                              |              |          |         |                |          |
| RAFTELIS RAFTELIS FINANCIAL CONSULTANTS |                   |           |                              |              |          |         |                |          |
| 11177                                   | 12/11/18          | 01        | WATER/SEWER RATE STUDY       | 500005304000 | 00044783 |         | 01/22/19       | 1,136.25 |
|                                         |                   | 02        | WATER/SEWER RATE STUDY       | 501005304000 | 00044783 |         |                | 1,136.25 |
|                                         |                   |           |                              |              |          |         | INVOICE TOTAL: | 2,272.50 |
|                                         |                   |           |                              |              |          |         | VENDOR TOTAL:  | 2,272.50 |
|                                         |                   |           |                              |              |          |         |                |          |
| RAGAN CO RAGAN COMMUNICATIONS, INC.     |                   |           |                              |              |          |         |                |          |
| 21346                                   | 12/12/18          | 01        | KBH-11 KENWOOD BELT CLIPS    | 100046101500 | 00045418 |         | 01/22/19       | 44.10    |
|                                         |                   | 02        | KENWOOD PORTABLE ANTENNA     | 100046101500 | 00045418 |         |                | 41.10    |

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|--------------------------------------|-----------------|-----------|------------------------------|--------------|----------|---------|----------------|----------|
| RAGAN CO RAGAN COMMUNICATIONS, INC.  |                 |           |                              |              |          |         |                |          |
| 21346                                | 12/12/18        | 03        | KENWOOD PORTABLE VOLUME KNOB | 100046101500 | 00045418 |         | 01/22/19       | 8.10     |
|                                      |                 |           |                              |              |          |         | INVOICE TOTAL: | 93.30    |
| 21369                                | 12/26/18        | 01        | SMR SERVICES                 | 100045501500 | 00044944 |         | 01/22/19       | 101.92   |
|                                      |                 |           |                              |              |          |         | INVOICE TOTAL: | 101.92   |
| 21370                                | 12/26/18        | 01        | TOWER REPEATER - POLICE      | 100045902000 | 00044943 |         | 01/22/19       | 170.00   |
|                                      |                 |           |                              |              |          |         | INVOICE TOTAL: | 170.00   |
| 21371                                | 12/26/18        | 01        | TOWER REPEATER - ESDA        | 201005902000 | 00044943 |         | 01/22/19       | 170.00   |
|                                      |                 |           |                              |              |          |         | INVOICE TOTAL: | 170.00   |
|                                      |                 |           |                              |              |          |         | VENDOR TOTAL:  | 535.22   |
| RAILROAD RAILROAD MANAGEMENT CO. LLC |                 |           |                              |              |          |         |                |          |
| 382711                               | 10/30/18        | 01        | RR CROSSING LEASE - SAN SWR  | 501005902000 |          |         | 01/22/19       | 400.92   |
|                                      |                 |           |                              |              |          |         | INVOICE TOTAL: | 400.92   |
|                                      |                 |           |                              |              |          |         | VENDOR TOTAL:  | 400.92   |
| RICHS AU RICH'S AUTO SALES & SERVICE |                 |           |                              |              |          |         |                |          |
| 2450                                 | 12/28/18        | 01        | TRUCK INSPECTIONS            | 502005108000 | 00045886 | L-1     | 01/22/19       | 20.50    |
|                                      |                 | 02        | TRUCK INSPECTIONS            | 502005108000 |          | L-2     |                | 20.50    |
|                                      |                 | 03        | TRUCK INSPECTIONS            | 502005108000 | 00045886 | L-11    |                | 20.50    |
|                                      |                 | 04        | TRUCK INSPECTIONS            | 502005108000 | 00045886 | L-6     |                | 20.50    |
|                                      |                 | 05        | TRUCK INSPECTIONS            | 502005108000 | 00045886 | L-9     |                | 20.50    |
|                                      |                 | 06        | TRUCK INSPECTIONS            | 502005108000 | 00045886 | L-7     |                | 30.50    |
|                                      |                 | 07        | TRUCK INSPECTIONS            | 502005108000 | 00045886 | L-5     |                | 20.50    |
|                                      |                 | 08        | TRUCK INSPECTIONS            | 502005108000 | 00045886 | L-23    |                | 20.50    |
|                                      |                 |           |                              |              |          |         | INVOICE TOTAL: | 174.00   |
|                                      |                 |           |                              |              |          |         | VENDOR TOTAL:  | 174.00   |
| ROCOR ROCOR INDUSTRIES               |                 |           |                              |              |          |         |                |          |
| 15240                                | 12/20/18        | 01        | CUPS                         | 100049109000 | 00045985 |         | 01/22/19       | 53.16    |
|                                      |                 |           |                              |              |          |         | INVOICE TOTAL: | 53.16    |

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|-----------------------------------|-----------------|-----------|------------------------------|--------------|----------|---------|----------------|----------|
| ROCOR ROCOR INDUSTRIES            |                 |           |                              |              |          |         |                |          |
| 15417                             | 01/08/19        | 01        | CUPS & PAPER TOWELS          | 100046501500 | 00046022 |         | 01/22/19       | 84.70    |
|                                   |                 |           |                              |              |          |         | INVOICE TOTAL: | 84.70    |
|                                   |                 |           |                              |              |          |         | VENDOR TOTAL:  | 137.86   |
| ROYAL P ROYAL PUBLISHING          |                 |           |                              |              |          |         |                |          |
| 7938102                           | 12/19/18        | 01        | IESA STATE CHEER CHAMPION AD | 100019109200 | 00046161 |         | 01/22/19       | 150.00   |
|                                   |                 |           |                              |              |          |         | INVOICE TOTAL: | 150.00   |
|                                   |                 |           |                              |              |          |         | VENDOR TOTAL:  | 150.00   |
| S & E CL S & E CLEANING SERVICE   |                 |           |                              |              |          |         |                |          |
| 197                               | 12/30/18        | 01        | CLEANING SERVICES CONTRACT   | 100025101000 | 00045107 |         | 01/22/19       | 1,300.00 |
|                                   |                 |           |                              |              |          |         | INVOICE TOTAL: | 1,300.00 |
|                                   |                 |           |                              |              |          |         | VENDOR TOTAL:  | 1,300.00 |
| S&S BUIL S&S BUILDERS HARDWARD CO |                 |           |                              |              |          |         |                |          |
| 0556652                           | 01/14/19        | 01        | HARDWARE FOR SECURITY SYSTEM | 100028002000 | 00045473 |         | 01/22/19       | 1,390.00 |
|                                   |                 |           |                              |              |          |         | INVOICE TOTAL: | 1,390.00 |
|                                   |                 |           |                              |              |          |         | VENDOR TOTAL:  | 1,390.00 |
| SAFETY F TONY GRIFFIN             |                 |           |                              |              |          |         |                |          |
| W201812                           | 12/25/18        | 01        | COMMERCIAL REVIEWS           | 100065304000 | 00045983 |         | 01/22/19       | 525.00   |
|                                   |                 |           |                              |              |          |         | INVOICE TOTAL: | 525.00   |
|                                   |                 |           |                              |              |          |         | VENDOR TOTAL:  | 525.00   |
| SERVICE SERVICE AUTO SUPPLY INC   |                 |           |                              |              |          |         |                |          |
| 732364                            | 12/13/18        | 01        | OIL FILTER / OIL - SWR PUMP  | 501006101500 | 00046086 |         | 01/22/19       | 39.92    |
|                                   |                 |           |                              |              |          |         | INVOICE TOTAL: | 39.92    |
| 732382                            | 12/14/18        | 01        | DEF                          | 502006108000 | 00046077 |         | 01/22/19       | 26.98    |
|                                   |                 |           |                              |              |          |         | INVOICE TOTAL: | 26.98    |

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| INVOICE #<br>VENDOR #             | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                    | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT |
|-----------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| SERVICE SERVICE AUTO SUPPLY INC   |                 |           |                                |              |          |         |                |          |
| 732395                            | 12/17/18        | 01        | DEF                            | 502006108000 | 00046077 |         | 01/22/19       | 117.50   |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 117.50   |
| 732523                            | 12/28/18        | 01        | V-BELT - DOOR OPENER           | 500006501500 | 00046058 |         | 01/22/19       | 9.99     |
|                                   |                 | 02        | V-BELT - DOOR OPENER           | 501006501500 | 00046058 |         |                | 10.00    |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 19.99    |
|                                   |                 |           |                                |              |          |         | VENDOR TOTAL:  | 204.39   |
| SHELLEY SHELLEY LEASING INC.      |                 |           |                                |              |          |         |                |          |
| JAN 2019                          | 01/17/19        | 01        | ICE MAKER LEASE PAYMENT        | 100045902000 | 00046001 |         | 01/22/19       | 130.00   |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 130.00   |
|                                   |                 |           |                                |              |          |         | VENDOR TOTAL:  | 130.00   |
| SPRING E SPRINGFIELD ELECTRIC INC |                 |           |                                |              |          |         |                |          |
| S5925102.001                      | 12/06/18        | 01        | LIGHT BULBS FOR WTP1           | 500006101000 | 00046026 |         | 01/22/19       | 798.12   |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 798.12   |
| S5925102.002                      | 12/07/18        | 01        | RETURNED LIGHT BULBS FOR WTP1  | 500006101000 | 00046026 |         | 01/22/19       | -66.51   |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | -66.51   |
| S5926291.001                      | 12/07/18        | 01        | LIGHT BULBS FOR WTP1           | 500006101000 | 00046026 |         | 01/22/19       | 75.90    |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 75.90    |
| S5927487.001                      | 12/10/18        | 01        | BULBS FOR PEORIA STR LAMPS     | 100036109900 | 00046098 |         | 01/22/19       | 176.64   |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 176.64   |
| S5950878.001                      | 01/03/19        | 01        | CONDUIT PIECES -WTR VALVES STP | 501006109000 | 00046037 |         | 01/22/19       | 108.08   |
|                                   |                 |           |                                |              |          |         | INVOICE TOTAL: | 108.08   |
|                                   |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,092.23 |
| STAPLES STAPLES ADVANTAGE INC     |                 |           |                                |              |          |         |                |          |
| 3398387098                        | 12/04/18        | 01        | TRASH BAGS                     | 100046501000 | 00045834 |         | 01/22/19       | 37.99    |

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|-------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| STAPLES STAPLES ADVANTAGE INC |                 |           |                                |              |          |         |                |          |
| 3398387098                    | 12/04/18        | 02        | PAPER CLIPS                    | 100046501000 | 00045834 |         | 01/22/19       | 17.97    |
|                               |                 | 03        | PENS                           | 100046501000 | 00045834 |         |                | 11.97    |
|                               |                 |           |                                |              |          |         | INVOICE TOTAL: | 67.93    |
| 3398445666                    | 12/05/18        | 01        | DRUM FOR BROTHER PRINTER       | 100046501500 | 00045837 |         | 01/22/19       | 79.99    |
|                               |                 | 02        | DOUBLE STICK TAPE              | 100046501000 | 00045837 |         |                | 14.98    |
|                               |                 |           |                                |              |          |         | INVOICE TOTAL: | 94.97    |
| 3398790544                    | 12/08/18        | 01        | FILE POCKETS                   | 100046501000 | 00045941 |         | 01/22/19       | 115.17   |
|                               |                 | 02        | HP 950BLACK INKJET CARTRIDGE   | 100046101500 | 00045941 |         |                | 39.59    |
|                               |                 | 03        | HP 951 YELLOW INKJET CARTRIDGE | 100046101500 | 00045941 |         |                | 61.18    |
|                               |                 | 04        | HP 951 CYAN INKJET CARTRIDGE   | 100046101500 | 00045941 |         |                | 30.59    |
|                               |                 | 05        | HP MAGENTA INKJET CARTRIDGE    | 100046101500 | 00045941 |         |                | 30.59    |
|                               |                 |           |                                |              |          |         | INVOICE TOTAL: | 277.12   |
| 3399167966                    | 12/14/18        | 01        | CHAIR MAT FOR SGT S SMITH      | 100046501000 | 00045972 |         | 01/22/19       | 45.98    |
|                               |                 | 02        | HANGING FILE FOLDERS           | 100046501000 | 00045972 |         |                | 21.39    |
|                               |                 | 03        | MANILA FILE FOLDERS            | 100046501000 | 00045972 |         |                | 29.19    |
|                               |                 |           |                                |              |          |         | INVOICE TOTAL: | 96.56    |
| 3399600647                    | 12/19/18        | 01        | LETTER OPENERS                 | 100046501000 | 00045981 |         | 01/22/19       | 26.96    |
|                               |                 | 02        | STAPLES / STAPLE REMOVER       | 100046501000 |          |         |                | 18.55    |
|                               |                 | 03        | "COMPLETED" STAMP              | 100046501000 |          |         |                | 8.29     |
|                               |                 |           |                                |              |          |         | INVOICE TOTAL: | 53.80    |
|                               |                 |           |                                |              |          |         | VENDOR TOTAL:  | 590.38   |
| STRAND A STRAND ASSOCIATES    |                 |           |                                |              |          |         |                |          |
| 0144854                       | 12/14/18        | 01        | PH 2B INTERCEPTOR UPGRADE ENG  | 516028003100 | 00040611 |         | 01/22/19       | 1,568.26 |
|                               |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,568.26 |
|                               |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,568.26 |
| SUNRISE SUNRISE SUPPLY        |                 |           |                                |              |          |         |                |          |
| 52839                         | 01/03/19        | 01        | PAPER TOWELS                   | 100046502500 | 00046005 |         | 01/22/19       | 47.82    |
|                               |                 |           |                                |              |          |         | INVOICE TOTAL: | 47.82    |
|                               |                 |           |                                |              |          |         | VENDOR TOTAL:  | 47.82    |

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|-----------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|-----------|
| TAZE CAC TAZEWEEL COUNTY ANIMAL CONTROL |                 |           |                                |              |          |         |                |           |
| JAN 2019                                | 01/02/19        | 01        | ANIMAL CONTROL CONTRACT - 2018 | 100015304500 | 00044055 |         | 01/22/19       | 1,113.33  |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,113.33  |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,113.33  |
| TC3 TAZEWEEL COUNTY CONSOLIDATED        |                 |           |                                |              |          |         |                |           |
| 2018-3Q-WASHINGTON                      | 11/01/18        | 01        | DISPATCH CONTRACTUAL FEES-TC3  | 100045903000 | 00044976 |         | 01/22/19       | 59,525.34 |
|                                         |                 | 02        | DISPATCH CONTRACTUAL FEES-TC3  | 100075903000 | 00044976 |         |                | 11,338.16 |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 70,863.50 |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 70,863.50 |
| TELEDYNE TELEDYNE INSTRUMENTS, INC.     |                 |           |                                |              |          |         |                |           |
| S020296834                              | 12/15/18        | 01        | EVAP BLOWER FAN                | 501006109000 | 00046064 |         | 01/22/19       | 417.05    |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 417.05    |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 417.05    |
| TLO LLC TLO                             |                 |           |                                |              |          |         |                |           |
| 12/01/18-12/31/18                       | 01/01/19        | 01        | SUBSCRIPTION SERVICE           | 100045602000 | 00045999 |         | 01/22/19       | 100.00    |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 100.00    |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 100.00    |
| TOLEDO P TOLEDO PEORIA & WESTERN RAIL   |                 |           |                                |              |          |         |                |           |
| 145665                                  | 01/04/19        | 01        | RR CROSSING LEASE - WATER LINE | 500005902000 |          |         | 01/22/19       | 1,458.61  |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,458.61  |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,458.61  |
| TRANS UN TRANS UNION CREDIT BUREAU      |                 |           |                                |              |          |         |                |           |
| 12830874                                | 12/27/18        | 01        | BACKGROUND CHECKS              | 100045503000 | 00046015 |         | 01/22/19       | 22.31     |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 22.31     |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 22.31     |

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|--------------------------------------|-----------------|-----------|-----------------------------|--------------|----------|---------|----------------|----------|
| TRUCK CE TRUCK CENTERS, INC          |                 |           |                             |              |          |         |                |          |
| F140255177:01                        | 12/13/18        | 01        | KEYS                        | 502009109000 | 00046085 |         | 01/22/19       | 35.48    |
|                                      |                 |           |                             |              |          |         | INVOICE TOTAL: | 35.48    |
|                                      |                 |           |                             |              |          |         | VENDOR TOTAL:  | 35.48    |
| UFT WASH UFTRINGS CAR WASH           |                 |           |                             |              |          |         |                |          |
| 996                                  | 12/18/18        | 01        | RELOAD CHIEFS CAR WASH CARD | 100046501500 | 00045976 |         | 01/22/19       | 50.00    |
|                                      |                 |           |                             |              |          |         | INVOICE TOTAL: | 50.00    |
|                                      |                 |           |                             |              |          |         | VENDOR TOTAL:  | 50.00    |
| UFTRING UFTRING CHEVY OLDS SAAB, INC |                 |           |                             |              |          |         |                |          |
| 93176                                | 12/10/18        | 01        | DOOR BEZEL L24              | 502006108000 | 00046091 | L-24    | 01/22/19       | 19.50    |
|                                      |                 |           |                             |              |          |         | INVOICE TOTAL: | 19.50    |
|                                      |                 |           |                             |              |          |         | VENDOR TOTAL:  | 19.50    |
| UFTRINGA UFTRING AUTO MALL INC       |                 |           |                             |              |          |         |                |          |
| 125475                               | 11/28/18        | 01        | TAIL / MARKER LAMP          | 502006108000 | 00045862 |         | 01/22/19       | 59.99    |
|                                      |                 |           |                             |              |          |         | INVOICE TOTAL: | 59.99    |
| 125632                               | 12/05/18        | 01        | WIRE KITS                   | 502006108000 | 00046124 |         | 01/22/19       | 46.68    |
|                                      |                 |           |                             |              |          |         | INVOICE TOTAL: | 46.68    |
| 125700                               | 12/10/18        | 01        | ROTORS / BRAKE PADS         | 502006108000 | 00046090 |         | 01/22/19       | 209.39   |
|                                      |                 |           |                             |              |          |         | INVOICE TOTAL: | 209.39   |
|                                      |                 |           |                             |              |          |         | VENDOR TOTAL:  | 316.06   |
| ULINE ULINE                          |                 |           |                             |              |          |         |                |          |
| 104480702                            | 01/02/19        | 01        | RUBBER GLOVES               | 501006504000 | 00046034 |         | 01/22/19       | 138.91   |
|                                      |                 | 02        | CLEANER                     | 501006501500 | 00046034 |         |                | 39.36    |
|                                      |                 |           |                             |              |          |         | INVOICE TOTAL: | 178.27   |
|                                      |                 |           |                             |              |          |         | VENDOR TOTAL:  | 178.27   |

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| INVOICE #<br>VENDOR #                 | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                   | ACCOUNT #    | P.O. #   | PROJECT | DUE DATE       | ITEM AMT |
|---------------------------------------|-----------------|-----------|-------------------------------|--------------|----------|---------|----------------|----------|
| UNIVERSA UNIVERSAL LLC.               |                 |           |                               |              |          |         |                |          |
| 12180389                              | 12/31/18        | 01        | WASH / WAX CONCENTRATE        | 502006108000 | 00046046 |         | 01/22/19       | 199.06   |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 199.06   |
|                                       |                 |           |                               |              |          |         | VENDOR TOTAL:  | 199.06   |
| USA BLUE USA BLUE BOOK                |                 |           |                               |              |          |         |                |          |
| 770570                                | 12/27/18        | 01        | PH PROBE, PH STORAGE SOLUTION | 501006504000 | 00046030 |         | 01/22/19       | 834.89   |
|                                       |                 | 02        | MAGIC LUBE, PIPETTE TIPS      | 501006504000 | 00046030 |         |                | 89.75    |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 924.64   |
| 772814                                | 01/02/19        | 01        | MAGIC LUBE                    | 501006504000 | 00046030 |         | 01/22/19       | 36.90    |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 36.90    |
|                                       |                 |           |                               |              |          |         | VENDOR TOTAL:  | 961.54   |
| VITAL SI VITAL SIGNS INC.             |                 |           |                               |              |          |         |                |          |
| 56083                                 | 01/09/19        | 01        | VINYL GRAPHICS FOR DOORS L-8  | 502006108000 |          |         | 01/22/19       | 30.36    |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 30.36    |
|                                       |                 |           |                               |              |          |         | VENDOR TOTAL:  | 30.36    |
| WAL MART WAL MART INC                 |                 |           |                               |              |          |         |                |          |
| 18445189655014832513                  | 12/14/18        | 01        | TV FOR BREAKROOM              | 100036502000 | 00046107 |         | 01/22/19       | 108.00   |
|                                       |                 | 02        | TV MOUNTS                     | 100036501500 | 00046107 |         |                | 24.96    |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 132.96   |
| 87965035313518938568                  | 01/03/19        | 01        | COFFEE & CREAMER              | 100026501500 | 00045998 |         | 01/22/19       | 18.14    |
|                                       |                 | 02        | SANDWICH BAGS                 | 100026501500 | 00045998 |         |                | 3.18     |
|                                       |                 | 03        | BLEACH                        | 100026502500 | 00045998 |         |                | 3.72     |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 25.04    |
|                                       |                 |           |                               |              |          |         | VENDOR TOTAL:  | 158.00   |
| WALTER B WALTER BROS. HARLEY-DAVIDSON |                 |           |                               |              |          |         |                |          |
| 631539-1                              | 12/11/18        | 01        | PD MOTORCYCLE LEASE - 31539   | 502005902000 | 00046009 |         | 01/22/19       | 3,500.00 |
|                                       |                 |           |                               |              |          |         | INVOICE TOTAL: | 3,500.00 |

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|-----------------------------------------|-----------------|-----------|--------------------------------|--------------|----------|---------|----------------|----------|
| WALTER B WALTER BROS. HARLEY-DAVIDSON   |                 |           |                                |              |          |         |                |          |
| 631954-1                                | 12/11/18        | 01        | PD MOTORCYCLE LEASE - 31954    | 502005902000 | 00046009 |         | 01/22/19       | 3,500.00 |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 3,500.00 |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 7,000.00 |
| WASH CHA WASHINGTON CHAMBER OF COMMERCE |                 |           |                                |              |          |         |                |          |
| 15263                                   | 12/12/18        | 01        | CHAMBER GIFT CERTIFICATES      | 100019109000 | 00045936 |         | 01/22/19       | 1,480.00 |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 1,480.00 |
| 15310                                   | 01/07/19        | 01        | STAR MEMBERSHIP DUES - CITY    | 100015601000 |          |         | 01/22/19       | 250.00   |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 250.00   |
| 15388                                   | 01/07/19        | 01        | 2019 MEMBERSHIP DUES           | 100045601000 | 00046019 |         | 01/22/19       | 250.00   |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 250.00   |
| JAN 2019                                | 01/17/19        | 01        | TOURISM/ECON. DEV. FY 2018-19  | 100055109000 | 00044908 |         | 01/22/19       | 2,500.00 |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 2,500.00 |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 4,480.00 |
| WASH COU WASHINGTON COURIER CORP.       |                 |           |                                |              |          |         |                |          |
| 12/2018 WREATHS                         | 12/31/18        | 01        | WREATHS ACROSS AMERICA AD      | 100019109200 | 00045827 |         | 01/22/19       | 482.10   |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 482.10   |
| DRAINAGE DITCH 45828                    | 12/31/18        | 01        | BID ADV - KNOLLCREST/TPW DITCH | 100035502000 | 00045828 |         | 01/22/19       | 66.22    |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 66.22    |
| PW LABORER 45830                        | 12/31/18        | 01        | PUBLIC WORKS STREETS - HINES   | 100035502000 | 00045830 |         | 01/22/19       | 400.86   |
|                                         |                 | 02        | PUBLIC WORKS SEASONAL/P-T      | 100035502000 | 00045830 |         |                | 377.28   |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 778.14   |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 1,326.46 |
| WASTE MA WASTE MANAGEMENT               |                 |           |                                |              |          |         |                |          |
| 2958681-2070-6                          | 12/28/18        | 01        | STP2 DUMPSTER RENTAL           | 501005902000 | 00044739 |         | 01/22/19       | 78.00    |
|                                         |                 |           |                                |              |          |         | INVOICE TOTAL: | 78.00    |
|                                         |                 |           |                                |              |          |         | VENDOR TOTAL:  | 78.00    |

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|-----------------------------------------|-----------------|-----------|---------------------------|--------------|----------|---------|---------------------|------------|
| WATER SO WATER SOLUTIONS UNLIMITED      |                 |           |                           |              |          |         |                     |            |
| 46922                                   | 12/07/18        | 01        | PHOSPHATE                 | 500006503500 | 00044617 |         | 01/22/19            | 2,825.00   |
|                                         |                 |           |                           |              |          |         | INVOICE TOTAL:      | 2,825.00   |
|                                         |                 |           |                           |              |          |         | VENDOR TOTAL:       | 2,825.00   |
| WETTSTEI WETTSTEIN CONCRETE SOLUTIONS   |                 |           |                           |              |          |         |                     |            |
| 46                                      | 12/03/18        | 01        | REPAIR TO SQUARE CONCRETE | 208008005000 | 00046105 |         | 01/22/19            | 1,475.00   |
|                                         |                 |           |                           |              |          |         | INVOICE TOTAL:      | 1,475.00   |
|                                         |                 |           |                           |              |          |         | VENDOR TOTAL:       | 1,475.00   |
| WIELANDS WIELAND LAWNMOWER HOSPITAL INC |                 |           |                           |              |          |         |                     |            |
| 696204                                  | 12/10/18        | 01        | STIHL CHAINSAW MS291      | 100036502000 | 00046100 |         | 01/22/19            | 469.95     |
|                                         |                 |           |                           |              |          |         | INVOICE TOTAL:      | 469.95     |
| 697020                                  | 12/20/18        | 01        | STIHL BLOWER              | 100036502000 | 00046073 |         | 01/22/19            | 279.95     |
|                                         |                 |           |                           |              |          |         | INVOICE TOTAL:      | 279.95     |
|                                         |                 |           |                           |              |          |         | VENDOR TOTAL:       | 749.90     |
| YODER OI YODER OIL COMPANY              |                 |           |                           |              |          |         |                     |            |
| 236740                                  | 12/28/18        | 01        | ON-ROAD FUEL              | 502006503000 | 00046045 |         | 01/22/19            | 1,716.85   |
|                                         |                 |           |                           |              |          |         | INVOICE TOTAL:      | 1,716.85   |
| 36687                                   | 12/17/18        | 01        | ON-ROAD FUEL              | 502006503000 | 00046065 |         | 01/22/19            | 1,164.96   |
|                                         |                 |           |                           |              |          |         | INVOICE TOTAL:      | 1,164.96   |
|                                         |                 |           |                           |              |          |         | VENDOR TOTAL:       | 2,881.81   |
|                                         |                 |           |                           |              |          |         | TOTAL ALL INVOICES: | 257,993.71 |

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|---------|-----------------------|-----------------|----------------------------------|---------------|--------------------|----------------|
| 45569   | BUSEY BA              | BUSEY BANK      |                                  | 12/06/18      |                    |                |
|         | 45569                 | 12/06/18        | 01 PURCHASE SURPLUS CERTIFICATES |               | 100-00-110-2000    | 1,500,000.00   |
|         |                       |                 |                                  |               | INVOICE TOTAL:     | 1,500,000.00 * |
|         |                       |                 |                                  |               | CHECK TOTAL:       | 1,500,000.00   |
|         |                       |                 |                                  |               | TOTAL AMOUNT PAID: | 1,500,000.00   |

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|---------|------------|------------------------|-----------------|-----------|--------------------------------|-----------------|------------|
| 45689   | CODERED    | ONSOLVE, LLC           |                 |           |                                |                 |            |
|         | ECN-033971 |                        | 12/18/18        | 01        | CODE RED RENEWAL               | 100-01-550-1500 | 5,400.00   |
|         |            |                        |                 | 02        | CODE RED RENEWAL               | 500-00-550-1500 | 600.00     |
|         |            |                        |                 |           | INVOICE TOTAL:                 |                 | 6,000.00 * |
|         |            |                        |                 |           | CHECK TOTAL:                   |                 | 6,000.00   |
| 45690   | DTN LLC    | DTN LLC                |                 |           |                                |                 |            |
|         | 5453076    |                        | 12/18/18        | 01        | WEATHER RADIO SERVICE          | 100-03-550-1500 | 342.00     |
|         |            |                        |                 |           | INVOICE TOTAL:                 |                 | 342.00 *   |
|         |            |                        |                 |           | CHECK TOTAL:                   |                 | 342.00     |
| 45691   | ENVIRO S   | ENVIRO SAFETY PRODUCTS |                 |           |                                |                 |            |
|         | 5841740    |                        | 12/18/18        | 01        | TWO-WAY RADIO HEADSETS         | 500-00-650-2000 | 1,283.34   |
|         |            |                        |                 | 02        | TWO-WAY RADIO HEADSETS         | 501-00-650-2000 | 1,283.34   |
|         |            |                        |                 | 03        | TWO-WAY RADIO HEADSETS         | 100-03-650-2000 | 1,283.27   |
|         |            |                        |                 |           | INVOICE TOTAL:                 |                 | 3,849.95 * |
|         |            |                        |                 |           | CHECK TOTAL:                   |                 | 3,849.95   |
| 45692   | HINES GR   | GREG HINES             |                 |           |                                |                 |            |
|         | DEC 2018   |                        | 12/18/18        | 01        | UNIFORM ALLOWANCE REIMB        | 100-03-470-1000 | 305.23     |
|         |            |                        |                 |           | INVOICE TOTAL:                 |                 | 305.23 *   |
|         |            |                        |                 |           | CHECK TOTAL:                   |                 | 305.23     |
| 45693   | ISAWWA     | ILLINOIS SECTION AWWA  |                 |           |                                |                 |            |
|         | 20040089   |                        | 12/18/18        | 01        | 1/10/19 TRAINING BOYD/LANE     | 500-00-560-1500 | 72.00      |
|         |            |                        |                 | 02        | 1/15/19 TRAINING HACKNEY/MEYER | 501-00-560-1500 | 72.00      |
|         |            |                        |                 |           | INVOICE TOTAL:                 |                 | 144.00 *   |
|         |            |                        |                 |           | CHECK TOTAL:                   |                 | 144.00     |

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|---------|----------------|----------------------|-----------------|-----------|-------------------------------|-----------------|------------|
| 45694   | KBL DESI       | KBL DESIGN CENTER    |                 |           |                               |                 |            |
|         | 6 WISTERIA WAY |                      | 12/18/18        | 01        | MAILBOX - 6 WISTERIA WAY      | 100-03-610-9900 | 870.91     |
|         |                |                      |                 |           | INVOICE TOTAL:                |                 | 870.91 *   |
|         |                |                      |                 |           | CHECK TOTAL:                  |                 | 870.91     |
| 45695   | MFC            | MFC                  |                 |           |                               |                 |            |
|         | 611054-001 A   |                      | 12/18/18        | 01        | HOSE FOR VACTOR               | 502-00-610-8000 | 353.68     |
|         |                |                      |                 |           | INVOICE TOTAL:                |                 | 353.68 *   |
|         |                |                      |                 |           | CHECK TOTAL:                  |                 | 353.68     |
| 45696   | POINT EM       | POINT EMBLEMS        |                 |           |                               |                 |            |
|         | 8068           |                      | 12/18/18        | 01        | CHALLENGE COINS               | 100-04-650-2000 | 2,925.00   |
|         |                |                      |                 |           | INVOICE TOTAL:                |                 | 2,925.00 * |
|         |                |                      |                 |           | CHECK TOTAL:                  |                 | 2,925.00   |
| 45697   | W0000830       | ELEMENT CONSTRUCTION |                 |           |                               |                 |            |
|         | 1326 CONVENTRY |                      | 12/18/18        | 01        | UNCLAIMED PROP - REPL CK40799 | 500-00-250-2700 | 100.00     |
|         |                |                      |                 | 02        | UNCLAIMED PROP - REPL CK40799 | 100-00-250-2700 | 300.00     |
|         |                |                      |                 | 03        | UNCLAIMED PROP - REPL CK40799 | 500-00-250-2800 | 400.00     |
|         |                |                      |                 |           | INVOICE TOTAL:                |                 | 800.00 *   |
|         |                |                      |                 |           | CHECK TOTAL:                  |                 | 800.00     |
|         |                |                      |                 |           | TOTAL AMOUNT PAID:            |                 | 15,590.77  |

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|---------|----------------------|-------------------|-----------------|-----------|--------------------------------|--------------------|----------|
| 45698   | VERIZON              | VERIZON           |                 |           |                                |                    |          |
|         | 9819655257           |                   | 12/20/18        | 01        | AIR CARD SERVICE FOR LAPTOPS   | 100-04-550-1500    | 432.12   |
|         |                      |                   |                 |           |                                | INVOICE TOTAL:     | 432.12 * |
|         |                      |                   |                 |           |                                | CHECK TOTAL:       | 432.12   |
| 45699   | W0000831             | MENARDS           |                 |           |                                |                    |          |
|         | PT 20180355 OVER PYM |                   | 12/20/18        | 01        | REFUND OVERPAYMENT PT#20180355 | 100-00-120-9000    | 10.00    |
|         |                      |                   |                 |           |                                | INVOICE TOTAL:     | 10.00 *  |
|         |                      |                   |                 |           |                                | CHECK TOTAL:       | 10.00    |
|         |                      |                   |                 |           |                                | TOTAL AMOUNT PAID: | 442.12   |

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|---------|-------------------|--------------------|-----------------|-----------|-----------------------------|-----------------|----------|
| 45700   | W0000832          | ANTHONY STRICKLAND |                 |           |                             |                 |          |
|         | 804 AGNES         |                    | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 3.21     |
|         |                   |                    |                 |           |                             | INVOICE TOTAL:  | 3.21 *   |
|         |                   |                    |                 |           |                             | CHECK TOTAL:    | 3.21     |
| 45701   | W0000833          | ARTHUR IVERSON     |                 |           |                             |                 |          |
|         | 306 PEACH         |                    | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 42.27    |
|         |                   |                    |                 |           |                             | INVOICE TOTAL:  | 42.27 *  |
|         |                   |                    |                 |           |                             | CHECK TOTAL:    | 42.27    |
| 45702   | W0000834          | CHARLES WEINRICH   |                 |           |                             |                 |          |
|         | 1 ELK COURT       |                    | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 50.00    |
|         |                   |                    |                 |           |                             | INVOICE TOTAL:  | 50.00 *  |
|         |                   |                    |                 |           |                             | CHECK TOTAL:    | 50.00    |
| 45703   | W0000835          | ROBERT HUNSICKER   |                 |           |                             |                 |          |
|         | 1616 ASPEN        |                    | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 23.99    |
|         |                   |                    |                 |           |                             | INVOICE TOTAL:  | 23.99 *  |
|         |                   |                    |                 |           |                             | CHECK TOTAL:    | 23.99    |
| 45704   | W0000836          | CORTNI WELLS       |                 |           |                             |                 |          |
|         | 207 WAGNER UNIT B |                    | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 54.72    |
|         |                   |                    |                 |           |                             | INVOICE TOTAL:  | 54.72 *  |
|         |                   |                    |                 |           |                             | CHECK TOTAL:    | 54.72    |
| 45705   | W0000837          | RAJ KUMAR          |                 |           |                             |                 |          |

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|---------|------------------|-------------------|-----------------|-----------|-----------------------------|-----------------|----------|
| 45705   | W0000837         | RAJ KUMAR         |                 |           |                             |                 |          |
|         | 815 MALLARD WAY  |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 84.44    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 84.44 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 84.44    |
| 45706   | W0000838         | JULIE PUCKETT     |                 |           |                             |                 |          |
|         | 1910 FIELDSTONE  |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 50.00    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 50.00 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 50.00    |
| 45707   | W0000839         | BRIAN HILLNER     |                 |           |                             |                 |          |
|         | 1922 ENGLISH OAK |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 84.51    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 84.51 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 84.51    |
| 45708   | W0000840         | TINA HENNING      |                 |           |                             |                 |          |
|         | 739 DRAKE LANE   |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 50.00    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 50.00 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 50.00    |
| 45709   | W0000841         | MAIRE NOBLE       |                 |           |                             |                 |          |
|         | 606 DRAKE LN     |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 46.60    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 46.60 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 46.60    |
| 45710   | W0000842         | DONALD CLARK      |                 |           |                             |                 |          |

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|---------|------------------|-------------------|-----------------|-----------|-----------------------------|-----------------|----------|
| 45710   | W0000842         | DONALD CLARK      |                 |           |                             |                 |          |
|         | 1117 TRAILS END  |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 40.53    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 40.53 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 40.53    |
| 45711   | W0000843         | RANDALL O'NEILL   |                 |           |                             |                 |          |
|         | 304 WILLIAMS ST  |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 40.27    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 40.27 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 40.27    |
| 45712   | W0000844         | MICHAEL TAYLOR    |                 |           |                             |                 |          |
|         | 1600 TIMBER RAIL |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 50.00    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 50.00 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 50.00    |
| 45713   | W0000845         | DR. SHELLY MCGATH |                 |           |                             |                 |          |
|         | 142 S MAIN ST    |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 50.00    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 50.00 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 50.00    |
| 45714   | W0000846         | LAURA HNILICKA    |                 |           |                             |                 |          |
|         | 215 FALL ST      |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 21.52    |
|         |                  |                   |                 |           |                             | INVOICE TOTAL:  | 21.52 *  |
|         |                  |                   |                 |           |                             | CHECK TOTAL:    | 21.52    |
| 45715   | W0000847         | DERRICK BERG      |                 |           |                             |                 |          |

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|---------|----------------------|-------------------|-----------------|-----------|-----------------------------|-----------------|----------|
| 45715   | W0000847             | DERRICK BERG      |                 |           |                             |                 |          |
|         | 1123 GLENN ST        |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 59.96    |
|         |                      |                   |                 |           |                             | INVOICE TOTAL:  | 59.96 *  |
|         |                      |                   |                 |           |                             | CHECK TOTAL:    | 59.96    |
| 45716   | W0000848             | NATHAN FUNK       |                 |           |                             |                 |          |
|         | 108 LYNN ST          |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 92.28    |
|         |                      |                   |                 |           |                             | INVOICE TOTAL:  | 92.28 *  |
|         |                      |                   |                 |           |                             | CHECK TOTAL:    | 92.28    |
| 45717   | W0000849             | BILL DONECKER     |                 |           |                             |                 |          |
|         | 107 S CEDAR ST       |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 32.29    |
|         |                      |                   |                 |           |                             | INVOICE TOTAL:  | 32.29 *  |
|         |                      |                   |                 |           |                             | CHECK TOTAL:    | 32.29    |
| 45718   | W0000850             | SETH VANHEUKELOM  |                 |           |                             |                 |          |
|         | 309 HILLDALE AVE     |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 88.87    |
|         |                      |                   |                 |           |                             | INVOICE TOTAL:  | 88.87 *  |
|         |                      |                   |                 |           |                             | CHECK TOTAL:    | 88.87    |
| 45719   | W0000851             | CHASE MANIER      |                 |           |                             |                 |          |
|         | 123 N MAIN ST UNIT B |                   | 12/26/18        | 01        | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 102.52   |
|         |                      |                   |                 |           |                             | INVOICE TOTAL:  | 102.52 * |
|         |                      |                   |                 |           |                             | CHECK TOTAL:    | 102.52   |
| 45720   | W0000852             | SARAH WALLENFANG  |                 |           |                             |                 |          |

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|---------|----------------------|--------------------|-----------------|-----------------------------|-----------------|-----------|----------|
| 45720   | W0000852             | SARAH WALLENFANG   |                 |                             |                 |           |          |
|         | 1202 WESTMINSTER DR  | 12/26/18           | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 29.00     |          |
|         |                      |                    |                 |                             | INVOICE TOTAL:  | 29.00 *   |          |
|         |                      |                    |                 |                             | CHECK TOTAL:    |           | 29.00    |
| 45721   | W0000853             | JAMES KELLERSTRASS |                 |                             |                 |           |          |
|         | 806 CRESTVIEW DR     | 12/26/18           | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 45.65     |          |
|         |                      |                    |                 |                             | INVOICE TOTAL:  | 45.65 *   |          |
|         |                      |                    |                 |                             | CHECK TOTAL:    |           | 45.65    |
| 45722   | W0000854             | MARK GLENDINNING   |                 |                             |                 |           |          |
|         | 600 LINCOLN ST       | 12/26/18           | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 50.00     |          |
|         |                      |                    |                 |                             | INVOICE TOTAL:  | 50.00 *   |          |
|         |                      |                    |                 |                             | CHECK TOTAL:    |           | 50.00    |
| 45723   | W0000855             | LUCAS RYAN         |                 |                             |                 |           |          |
|         | 502 N MAIN ST UNIT T | 12/26/18           | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 26.56     |          |
|         |                      |                    |                 |                             | INVOICE TOTAL:  | 26.56 *   |          |
|         |                      |                    |                 |                             | CHECK TOTAL:    |           | 26.56    |
| 45724   | W0000856             | MELANIE FREEMAN    |                 |                             |                 |           |          |
|         | 201 LINCOLN ST       | 12/26/18           | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500 | 22.11     |          |
|         |                      |                    |                 |                             | INVOICE TOTAL:  | 22.11 *   |          |
|         |                      |                    |                 |                             | CHECK TOTAL:    |           | 22.11    |
| 45725   | W0000857             | KAREN HIPP         |                 |                             |                 |           |          |

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|---------|----------------------|-------------------|-----------------|-----------------------------|--------------------|-----------|----------|
| 45725   | W0000857             | KAREN HIPP        |                 |                             |                    |           |          |
|         | 503 HAMILTON ST      | 12/26/18          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500    | 45.25     |          |
|         |                      |                   |                 |                             | INVOICE TOTAL:     | 45.25 *   |          |
|         |                      |                   |                 |                             | CHECK TOTAL:       |           | 45.25    |
| 45726   | W0000858             | HANNAH MARTIN     |                 |                             |                    |           |          |
|         | 505 DEVONSHIRE RD UN | 12/26/18          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500    | 51.56     |          |
|         |                      |                   |                 |                             | INVOICE TOTAL:     | 51.56 *   |          |
|         |                      |                   |                 |                             | CHECK TOTAL:       |           | 51.56    |
| 45727   | W0000859             | LINDA SHANE       |                 |                             |                    |           |          |
|         | 1853 JADENS WAY      | 12/26/18          | 01              | WAT DEP REF LESS FINAL BILL | 500-00-120-1500    | 86.85     |          |
|         |                      |                   |                 |                             | INVOICE TOTAL:     | 86.85 *   |          |
|         |                      |                   |                 |                             | CHECK TOTAL:       |           | 86.85    |
|         |                      |                   |                 |                             | TOTAL AMOUNT PAID: |           | 1,424.96 |

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|---------|------------------|-------------------------|-----------------|-----------|-------------------------------|-----------------|----------|
| 45728   | AMEREN           | AMEREN ILLINOIS         |                 |           |                               |                 |          |
|         | 0651102089       |                         | 12/31/18        | 01        | LEXINGTON STREET LIGHT USAGE  | 100-03-570-3000 | 14.88    |
|         |                  |                         |                 |           | INVOICE TOTAL:                |                 | 14.88 *  |
|         |                  |                         |                 |           | CHECK TOTAL:                  |                 | 14.88    |
| 45729   | BOYD JER         | JEREMIAH BOYD           |                 |           |                               |                 |          |
|         | FARM FLEET 12/28 |                         | 12/31/18        | 01        | UNIFORM ALLOWANCE REIMB       | 500-00-470-1000 | 96.29    |
|         |                  |                         |                 | 02        | UNIFORM ALLOWANCE REIMB       | 501-00-470-1000 | 96.30    |
|         |                  |                         |                 |           | INVOICE TOTAL:                |                 | 192.59 * |
|         |                  |                         |                 |           | CHECK TOTAL:                  |                 | 192.59   |
| 45730   | FOSTER D         | DANIEL FOSTER           |                 |           |                               |                 |          |
|         | CERT ENCLOSURE   |                         | 12/31/18        | 01        | REIMB K9 CERT ENCLOSURE SUPPL | 140-00-910-9100 | 45.02    |
|         |                  |                         |                 |           | INVOICE TOTAL:                |                 | 45.02 *  |
|         | WALMART 12/28    |                         | 12/31/18        | 01        | REIMB THOR DOG FOOD           | 140-00-910-9100 | 37.37    |
|         |                  |                         |                 |           | INVOICE TOTAL:                |                 | 37.37 *  |
|         |                  |                         |                 |           | CHECK TOTAL:                  |                 | 82.39    |
| 45731   | GUARDIAN         | GUARDIAN LIFE INSURANCE |                 |           |                               |                 |          |
|         | DEC 2018         |                         | 12/31/18        | 01        | DENTAL INSURANCE DEC 2018     | 100-01-450-1000 | 250.61   |
|         |                  |                         |                 | 02        | DENTAL INSURANCE DEC 2018     | 100-03-450-1000 | 786.47   |
|         |                  |                         |                 | 03        | DENTAL INSURANCE DEC 2018     | 100-04-450-1000 | 2,238.95 |
|         |                  |                         |                 | 04        | DENTAL INSURANCE DEC 2018     | 100-05-450-1000 | 12.27    |
|         |                  |                         |                 | 05        | DENTAL INSURANCE DEC 2018     | 100-06-450-1000 | 88.71    |
|         |                  |                         |                 | 06        | DENTAL INSURANCE DEC 2018     | 200-00-450-1000 | 10.41    |
|         |                  |                         |                 | 07        | DENTAL INSURANCE DEC 2018     | 208-00-450-1000 | 3.51     |
|         |                  |                         |                 | 08        | DENTAL INSURANCE DEC 2018     | 500-00-450-1000 | 565.67   |
|         |                  |                         |                 | 09        | DENTAL INSURANCE DEC 2018     | 501-00-450-1000 | 644.16   |

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|---------|----------------------|-------------------------|-----------------|-----------|--------------------------------|-----------------|------------|
| 45731   | GUARDIAN             | GUARDIAN LIFE INSURANCE |                 |           |                                |                 |            |
|         | DEC 2018             |                         | 12/31/18        | 10        | DENTAL INSURANCE DEC 2018      | 502-00-450-1000 | 98.74      |
|         |                      |                         |                 | 11        | DENTAL INSURANCE DEC 2018      | 503-01-450-5100 | 577.82     |
|         |                      |                         |                 |           | INVOICE TOTAL:                 |                 | 5,277.32 * |
|         |                      |                         |                 |           | CHECK TOTAL:                   |                 | 5,277.32   |
| 45732   | HACKNEY              | DEREK HACKNEY           |                 |           |                                |                 |            |
|         | BIG R 9/7 10/5 11/13 |                         | 12/31/18        | 01        | UNIFORM ALLOWANCE REIMB        | 500-00-470-1000 | 136.20     |
|         |                      |                         |                 | 02        | UNIFORM ALLOWANCE REIMB        | 501-00-470-1000 | 136.20     |
|         |                      |                         |                 |           | INVOICE TOTAL:                 |                 | 272.40 *   |
|         |                      |                         |                 |           | CHECK TOTAL:                   |                 | 272.40     |
| 45733   | HOLMES B             | BECKY HOLMES            |                 |           |                                |                 |            |
|         | DEC 2018             |                         | 12/31/18        | 01        | CODE ENFORCEMENT MILEAGE REIMB | 100-06-470-1500 | 11.99      |
|         |                      |                         |                 |           | INVOICE TOTAL:                 |                 | 11.99 *    |
|         |                      |                         |                 |           | CHECK TOTAL:                   |                 | 11.99      |
| 45734   | JANES                | RICK JANES              |                 |           |                                |                 |            |
|         | BIG R 12/18          |                         | 12/31/18        | 01        | UNIFORM ALLOWANCE REIMB        | 500-00-470-1000 | 31.46      |
|         |                      |                         |                 | 02        | UNIFORM ALLOWANCE REIMB        | 501-00-470-1000 | 31.46      |
|         |                      |                         |                 |           | INVOICE TOTAL:                 |                 | 62.92 *    |
|         |                      |                         |                 |           | CHECK TOTAL:                   |                 | 62.92      |
| 45735   | ROGERS M             | MIKE ROGERS             |                 |           |                                |                 |            |
|         | BIG R 11/11          |                         | 12/31/18        | 01        | UNIFORM ALLOWANCE REIMB        | 501-00-470-1000 | 37.11      |
|         |                      |                         |                 |           | INVOICE TOTAL:                 |                 | 37.11 *    |
|         |                      |                         |                 |           | CHECK TOTAL:                   |                 | 37.11      |

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|---------|-----------------|-----------------------------|-----------------|-----------|--------------------------------|-----------------|------------|
| 45736   | VERIZON         | VERIZON                     |                 |           |                                |                 |            |
|         | 9820489565      |                             | 12/31/18        | 01        | CELL PHONE USAGE               | 100-01-550-1500 | 73.23      |
|         |                 |                             |                 | 02        | CELL PHONE USAGE               | 100-03-550-1500 | 292.68     |
|         |                 |                             |                 | 03        | CELL PHONE USAGE               | 100-04-550-1500 | 585.36     |
|         |                 |                             |                 | 04        | CELL PHONE USAGE               | 100-06-550-1500 | 36.49      |
|         |                 |                             |                 | 05        | CELL PHONE USAGE               | 200-00-550-1500 | 37.52      |
|         |                 |                             |                 | 06        | CELL PHONE USAGE               | 500-00-550-1500 | 292.68     |
|         |                 |                             |                 | 07        | CELL PHONE USAGE               | 501-00-550-1500 | 292.69     |
|         |                 |                             |                 |           | INVOICE TOTAL:                 |                 | 1,610.65 * |
|         |                 |                             |                 |           | CHECK TOTAL:                   |                 | 1,610.65   |
| 45737   | W0000861        | SAM HENDRIX                 |                 |           |                                |                 |            |
|         | REPALCE CK42231 |                             | 12/31/18        | 01        | UNCLAIMED PROPERTY REPL #42231 | 500-00-120-1500 | 70.63      |
|         |                 |                             |                 |           | INVOICE TOTAL:                 |                 | 70.63 *    |
|         |                 |                             |                 |           | CHECK TOTAL:                   |                 | 70.63      |
| 45738   | WASH CHR        | WASHINGTON CHRISTIAN CHURCH |                 |           |                                |                 |            |
|         | JANE YOUNG      |                             | 12/31/18        | 01        | MEMORIAL CONTRIBUTION J YOUNG  | 100-01-910-9000 | 50.00      |
|         |                 |                             |                 |           | INVOICE TOTAL:                 |                 | 50.00 *    |
|         |                 |                             |                 |           | CHECK TOTAL:                   |                 | 50.00      |
|         |                 |                             |                 |           | TOTAL AMOUNT PAID:             |                 | 7,682.88   |

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|---------|-------------------|--------------------------------|-----------------|-----------|-------------------------------|-----------------|--------------|
| 45739   | BUSEY BA          | BUSEY BANK                     |                 |           |                               |                 |              |
|         | PPF - JAN 2019    |                                | 01/10/19        | 01        | PURCH 5YR CERTIFICATE @ 2.90% | 600-00-160-2500 | 100,000.00   |
|         |                   |                                |                 |           |                               | INVOICE TOTAL:  | 100,000.00 * |
|         |                   |                                |                 |           |                               | CHECK TOTAL:    | 100,000.00   |
| 45740   | CITY WAS          | CITY OF WASHINGTON - PETTY CAS |                 |           |                               |                 |              |
|         | 10/09/18-01/07/19 |                                | 01/08/19        | 01        | PETTY CASH - MISC EXPENSES    | 100-01-910-9000 | 53.13        |
|         |                   |                                |                 | 02        | PETTY CASH - OFFICE SUPPLIES  | 100-03-650-1000 | 28.08        |
|         |                   |                                |                 | 03        | PETTY CASH - OPERATING EXP    | 502-00-650-1500 | 8.00         |
|         |                   |                                |                 |           |                               | INVOICE TOTAL:  | 89.21 *      |
|         |                   |                                |                 |           |                               | CHECK TOTAL:    | 89.21        |
| 45741   | GLUECK J          | JEANETTE GLUECK                |                 |           |                               |                 |              |
|         | OFFICEMAX 1/9/19  |                                | 01/10/19        | 01        | REIMB CALCULATOR / MOUSE      | 100-02-650-2000 | 43.38        |
|         |                   |                                |                 |           |                               | INVOICE TOTAL:  | 43.38 *      |
|         |                   |                                |                 |           |                               | CHECK TOTAL:    | 43.38        |
| 45742   | GREENWAY          | ROGER GREENWAY                 |                 |           |                               |                 |              |
|         | FARM FLEET 1/3    |                                | 01/08/19        | 02        | UNIFORM ALLOWANCE REIMB       | 100-03-470-1000 | 331.65       |
|         |                   |                                |                 |           |                               | INVOICE TOTAL:  | 331.65 *     |
|         |                   |                                |                 |           |                               | CHECK TOTAL:    | 331.65       |
| 45743   | GROSSMAN          | F. RYAN GROSSMAN               |                 |           |                               |                 |              |
|         | TRAINING P055     |                                | 01/10/19        | 01        | TRAINING ADVANCE P055         | 100-04-560-1500 | 247.50       |
|         |                   |                                |                 |           |                               | INVOICE TOTAL:  | 247.50 *     |
|         |                   |                                |                 |           |                               | CHECK TOTAL:    | 247.50       |

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|---------|----------------|--------------------------|-----------------|-----------|--------------------------------|-----------------|-------------|
| 45744   | HOMEFIEL       | ILLINOIS POWER MARKETING |                 |           |                                |                 |             |
|         | 86743618121    |                          | 01/08/19        | 01        | ENERGY SUPPLY CHARGES          | 100-02-570-3000 | 298.49      |
|         |                |                          |                 | 02        | ENERGY SUPPLY CHARGES          | 100-03-570-3000 | 502.44      |
|         |                |                          |                 | 03        | ENERGY SUPPLY CHARGES          | 100-04-570-3000 | 781.31      |
|         |                |                          |                 | 04        | ENERGY SUPPLY CHARGES          | 200-00-570-3000 | 198.63      |
|         |                |                          |                 | 05        | ENERGY SUPPLY CHARGES          | 500-00-570-3000 | 10,201.87   |
|         |                |                          |                 | 06        | ENERGY SUPPLY CHARGES          | 501-00-570-3000 | 14,629.88   |
|         |                |                          |                 |           |                                | INVOICE TOTAL:  | 26,612.62 * |
|         |                |                          |                 |           |                                | CHECK TOTAL:    | 26,612.62   |
| 45745   | JANES          | RICK JANES               |                 |           |                                |                 |             |
|         | BIG R 1/9/19   |                          | 01/10/19        | 01        | UNIFORM ALLOWANCE REIMB        | 500-00-470-1000 | 30.65       |
|         |                |                          |                 | 02        | UNIFORM ALLOWANCE REIMB        | 501-00-470-1000 | 30.64       |
|         |                |                          |                 |           |                                | INVOICE TOTAL:  | 61.29 *     |
|         |                |                          |                 |           |                                | CHECK TOTAL:    | 61.29       |
| 45746   | LANE CHR       | CHRISTIAN LANE           |                 |           |                                |                 |             |
|         | BIG R 1/7      |                          | 01/08/19        | 01        | UNIFORM ALLOWANCE REIMB        | 500-00-470-1000 | 43.39       |
|         |                |                          |                 | 02        | UNIFORM ALLOWANCE REIMB        | 501-00-470-1000 | 43.39       |
|         |                |                          |                 |           |                                | INVOICE TOTAL:  | 86.78 *     |
|         |                |                          |                 |           |                                | CHECK TOTAL:    | 86.78       |
| 45747   | LUCAS CO       | LUCAS CONSTRUCTION INC   |                 |           |                                |                 |             |
|         | SQ WALL REPAIR |                          | 01/08/19        | 01        | SQUARE WALL REPAIR - 4/18 ACC. | 100-00-120-9000 | 13,750.00   |
|         |                |                          |                 | 02        | SQUARE WALL REPAIR - 10/18 ACC | 100-00-120-9000 | 4,100.00    |
|         |                |                          |                 | 03        | SQUARE WALL REPAIR - ADDL SEC  | 208-00-800-5000 | 2,050.00    |
|         |                |                          |                 |           |                                | INVOICE TOTAL:  | 19,900.00 * |
|         |                |                          |                 |           |                                | CHECK TOTAL:    | 19,900.00   |

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|---------|----------------------|--------------------------------|-----------------|-----------|--------------------------------|-----------------|------------|
| 45748   | PATTERSG             | GREGORY S. PATTERSON           |                 |           |                                |                 |            |
|         | FLEX #2446           |                                | 01/10/19        | 01        | UNCLAIMED PROPERTY - REPL 2446 | 503-00-450-6500 | 119.41     |
|         |                      |                                |                 |           | INVOICE TOTAL:                 |                 | 119.41 *   |
|         | FLEX #2460           |                                | 01/10/19        | 01        | UNCLAIMED PROPERTY FLEX 2460   | 503-00-450-6500 | 80.00      |
|         |                      |                                |                 |           | INVOICE TOTAL:                 |                 | 80.00 *    |
|         |                      |                                |                 |           | CHECK TOTAL:                   |                 | 199.41     |
| 45749   | TAZE CAS             | TAZEWELL COUNTY ASSOC OF CHIEF |                 |           |                                |                 |            |
|         | 2019 MEMBERSHIP DUES |                                | 01/08/19        | 01        | CHIEF 2109 MEMBERSHIP DUES     | 100-04-560-1000 | 150.00     |
|         |                      |                                |                 | 02        | DEPUTY CHIEF 2019 MEMBERSHIP   | 100-04-560-1000 | 125.00     |
|         |                      |                                |                 |           | INVOICE TOTAL:                 |                 | 275.00 *   |
|         |                      |                                |                 |           | CHECK TOTAL:                   |                 | 275.00     |
| 45750   | TOUCH TO             | TOUCH TONE COMMUNICATIONS      |                 |           |                                |                 |            |
|         | 348048               |                                | 01/08/19        | 01        | TOLL CALLS                     | 100-02-550-1500 | 25.57      |
|         |                      |                                |                 | 02        | TOLL CALLS                     | 100-03-550-1500 | 3.03       |
|         |                      |                                |                 | 03        | TOLL CALLS                     | 100-04-550-1500 | 0.48       |
|         |                      |                                |                 | 04        | TOLL CALLS                     | 500-00-550-1500 | 1.09       |
|         |                      |                                |                 | 05        | TOLL CALLS                     | 501-00-550-1500 | 1.09       |
|         |                      |                                |                 |           | INVOICE TOTAL:                 |                 | 31.26 *    |
|         |                      |                                |                 |           | CHECK TOTAL:                   |                 | 31.26      |
| 45751   | U S POST             | U S POSTAL SERVICE             |                 |           |                                |                 |            |
|         | 010819               |                                | 01/08/19        | 01        | POSTAGE PERMIT #23 W/S BILLING | 500-00-550-1000 | 2,500.00   |
|         |                      |                                |                 | 02        | POSTAGE PERMIT #23 W/S BILLING | 501-00-550-1000 | 2,500.00   |
|         |                      |                                |                 |           | INVOICE TOTAL:                 |                 | 5,000.00 * |
|         |                      |                                |                 |           | CHECK TOTAL:                   |                 | 5,000.00   |

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|---------|-------------------|---------------------------|-----------------|-----------|-------------------------------|-----------------|----------|
| 45752   | W0000862          | JENNIFER HICKS            |                 |           |                               |                 |          |
|         | 206 VOHLAND       |                           | 01/08/19        | 01        | REIMB OVERPAYMENT OF WTR BILL | 500-00-120-1500 | 49.29    |
|         |                   |                           |                 |           | INVOICE TOTAL:                |                 | 49.29 *  |
|         |                   |                           |                 |           | CHECK TOTAL:                  |                 | 49.29    |
| 45753   | W0000863          | BETTY TUCHELL             |                 |           |                               |                 |          |
|         | 812 S MARKET ST   |                           | 01/08/19        | 01        | REIMB OVERPAYMENT OF WTR BILL | 500-00-120-1500 | 7.53     |
|         |                   |                           |                 |           | INVOICE TOTAL:                |                 | 7.53 *   |
|         |                   |                           |                 |           | CHECK TOTAL:                  |                 | 7.53     |
| 45754   | W0000864          | DYLAN MURRAY              |                 |           |                               |                 |          |
|         | CASE #18-01396    |                           | 01/08/19        | 01        | REFUND VEHICLE SEIZURE BOND   | 140-00-210-1600 | 500.00   |
|         |                   |                           |                 |           | INVOICE TOTAL:                |                 | 500.00 * |
|         |                   |                           |                 |           | CHECK TOTAL:                  |                 | 500.00   |
| 45755   | W0000865          | BEST WESTERN PARADISE INN |                 |           |                               |                 |          |
|         | CONF #204133      |                           | 01/10/19        | 01        | TRAINING LODGING - GROSSMAN   | 100-04-560-1500 | 366.25   |
|         |                   |                           |                 |           | INVOICE TOTAL:                |                 | 366.25 * |
|         |                   |                           |                 |           | CHECK TOTAL:                  |                 | 366.25   |
| 45756   | W0000866          | CHRIS HARTTER             |                 |           |                               |                 |          |
|         | 1514 PINE TREE DR |                           | 01/10/19        | 01        | FOOTING/FRAMING/FINAL         | 100-00-250-2700 | 300.00   |
|         |                   |                           |                 |           | INVOICE TOTAL:                |                 | 300.00 * |
|         |                   |                           |                 |           | CHECK TOTAL:                  |                 | 300.00   |
| 45757   | WESTERFI          | MARY WESTERFIELD          |                 |           |                               |                 |          |

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| CHECK # | VENDOR #   | INVOICE<br>NUMBER | INVOICE<br>DATE | ITEM<br># | DESCRIPTION             | ACCOUNT #          | ITEM AMT   |
|---------|------------|-------------------|-----------------|-----------|-------------------------|--------------------|------------|
| 45757   | WESTERFI   | MARY WESTERFIELD  |                 |           |                         |                    |            |
|         | COSTCO 1/6 |                   | 01/08/19        | 01        | WELLNESS MEETING SNACKS | 503-00-910-9100    | 104.94     |
|         |            |                   |                 |           |                         | INVOICE TOTAL:     | 104.94 *   |
|         |            |                   |                 |           |                         | CHECK TOTAL:       | 104.94     |
|         |            |                   |                 |           |                         | TOTAL AMOUNT PAID: | 154,206.11 |

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|---------|----------|-----------------------------|-----------------|-----------|--------------------------------|--------------------|-------------|
| 45758   | TREAS    | TREASURER STATE OF ILLINOIS |                 |           |                                |                    |             |
|         | JAN 2019 |                             | 01/10/19        | 01        | W. CRUGER REC. TRAIL - PHASE 2 | 421-00-800-3000    | 55,224.39   |
|         |          |                             |                 |           |                                | INVOICE TOTAL:     | 55,224.39 * |
|         |          |                             |                 |           |                                | CHECK TOTAL:       | 55,224.39   |
|         |          |                             |                 |           |                                | TOTAL AMOUNT PAID: | 55,224.39   |

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|---------|----------------------|----------------------|-----------------|-----------|----------------------------|-----------------|-------------|
| 45759   | FRONTIER             | FRONTIER             |                 |           |                            |                 |             |
|         | JAN 2019             |                      | 01/16/19        | 01        | PHONE SERVICE              | 100-02-550-1500 | 483.18      |
|         |                      |                      |                 | 02        | PHONE SERVICE              | 100-03-550-1500 | 362.35      |
|         |                      |                      |                 | 03        | PHONE SERVICE              | 100-04-550-1500 | 528.73      |
|         |                      |                      |                 | 04        | PHONE SERVICE              | 500-00-550-1500 | 239.01      |
|         |                      |                      |                 | 05        | PHONE SERVICE              | 501-00-550-1500 | 271.81      |
|         |                      |                      |                 |           | INVOICE TOTAL:             |                 | 1,885.08 *  |
|         |                      |                      |                 |           | CHECK TOTAL:               |                 | 1,885.08    |
| 45760   | MCCOMBS              | JASON MCCOMBS        |                 |           |                            |                 |             |
|         | OFFICEMAX 1/17       |                      | 01/17/19        | 01        | REIMB FOR PLANNER          | 100-03-650-1000 | 30.37       |
|         |                      |                      |                 |           | INVOICE TOTAL:             |                 | 30.37 *     |
|         |                      |                      |                 |           | CHECK TOTAL:               |                 | 30.37       |
| 45761   | MORROW B             | MORROW BROTHERS FORD |                 |           |                            |                 |             |
|         | 10889                |                      | 01/16/19        | 01        | 2019 FORD TAURUS           | 502-00-800-1500 | 20,244.00   |
|         |                      |                      |                 | 02        | TRADE-IN 2005 CHEVY MALIBU | 502-00-800-1500 | -700.00     |
|         |                      |                      |                 |           | INVOICE TOTAL:             |                 | 19,544.00 * |
|         |                      |                      |                 |           | CHECK TOTAL:               |                 | 19,544.00   |
| 45762   | NOTARY E             | NOTARY EXPRESS       |                 |           |                            |                 |             |
|         | JAN 2019 WESTERFIELD |                      | 01/16/19        | 01        | NOTARY RENEWAL WESTERFIELD | 100-01-560-1000 | 59.99       |
|         |                      |                      |                 |           | INVOICE TOTAL:             |                 | 59.99 *     |
|         |                      |                      |                 |           | CHECK TOTAL:               |                 | 59.99       |
| 45763   | VERIZON              | VERIZON              |                 |           |                            |                 |             |
|         | 9821589087           |                      | 01/16/19        | 01        | AIR CARD SERVICE - LAPTOPS | 100-04-550-1500 | 432.12      |
|         |                      |                      |                 |           | INVOICE TOTAL:             |                 | 432.12 *    |
|         |                      |                      |                 |           | CHECK TOTAL:               |                 | 432.12      |

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|---------|--------------|-------------------|-----------------|-----------|-----------------------------|-----------------|-----------|
| 45764   | W0000868     | BRENT SKINNER     |                 |           |                             |                 |           |
|         | MENARDS 1/13 |                   | 01/13/19        | 01        | DAMAGED MAILBOX 1626 SAVILE | 100-03-610-9900 | 21.67     |
|         |              |                   |                 |           | INVOICE TOTAL:              |                 | 21.67 *   |
|         |              |                   |                 |           | CHECK TOTAL:                |                 | 21.67     |
|         |              |                   |                 |           | TOTAL AMOUNT PAID:          |                 | 21,973.23 |

JANUARY

CITY OF WASHINGTON  
301 WALNUT STREET  
WASHINGTON, IL 61571

ACH PAYMENT SPREADSHEET

January-19

|                           | GENERAL             | POLICE<br>SPEC PROJ | CEMETERY        | ESDA          | TIF#2           | WATER              | SEWER              | MERF              | RETIREE<br>HEALTH  |                     |
|---------------------------|---------------------|---------------------|-----------------|---------------|-----------------|--------------------|--------------------|-------------------|--------------------|---------------------|
| AMEREN CILCO :            | \$6,395.94          | \$0.00              | \$0.00          | \$0.00        | \$0.00          | \$375.40           | \$343.90           | \$0.00            | \$0.00             | \$7,115.24          |
| B P OIL :                 | \$0.00              | \$327.00            | \$0.00          | \$0.00        | \$0.00          | \$0.00             | \$0.00             | \$5,794.45        | \$0.00             | \$6,121.45          |
| MTCO :                    | \$1,212.86          | \$0.00              | \$0.00          | \$0.00        | \$0.00          | \$487.99           | \$654.96           | \$0.00            | \$0.00             | \$2,355.81          |
| CONSOCIATES:              | \$89.52             | \$0.00              | \$0.71          | \$0.00        | \$0.00          | \$9.51             | \$9.51             | \$0.00            | \$0.00             | \$109.25            |
| UNITED HEALTHCARE         | \$67,917.20         | \$0.00              | \$279.67        | \$0.00        | \$164.99        | \$10,354.92        | \$11,695.42        | \$2,050.90        | \$18,174.88        | \$110,637.98        |
| <b>MONTHLY TOTALS :</b>   | <b>\$75,615.52</b>  | <b>\$327.00</b>     | <b>\$280.38</b> | <b>\$0.00</b> | <b>\$164.99</b> | <b>\$11,227.82</b> | <b>\$12,703.79</b> | <b>\$7,845.35</b> | <b>\$18,174.88</b> | <b>\$126,339.73</b> |
| <b>GENERAL</b>            | <b>\$75,615.52</b>  |                     |                 |               |                 |                    |                    |                   |                    |                     |
| <b>POLICE SPEC. PROJ.</b> | <b>\$327.00</b>     |                     |                 |               |                 |                    |                    |                   |                    |                     |
| <b>CEMETERY</b>           | <b>\$280.38</b>     |                     |                 |               |                 |                    |                    |                   |                    |                     |
| <b>ESDA</b>               | <b>\$0.00</b>       |                     |                 |               |                 |                    |                    |                   |                    |                     |
| <b>TIF#2</b>              | <b>\$164.99</b>     |                     |                 |               |                 |                    |                    |                   |                    |                     |
| <b>WATER</b>              | <b>\$11,227.82</b>  |                     |                 |               |                 |                    |                    |                   |                    |                     |
| <b>SEWER</b>              | <b>\$12,703.79</b>  |                     |                 |               |                 |                    |                    |                   |                    |                     |
| <b>MERF</b>               | <b>\$7,845.35</b>   |                     |                 |               |                 |                    |                    |                   |                    |                     |
| <b>RETIREE HEALTH</b>     | <b>\$18,174.88</b>  |                     |                 |               |                 |                    |                    |                   |                    |                     |
|                           | <b>\$126,339.73</b> |                     |                 |               |                 |                    |                    |                   |                    |                     |