TO:

**Public Works Committee** 

FROM: DATE: Kevin Schone April 1, 2019

SUBJECT:

Bid Award - FY19/20 Hot-mix Asphalt

On Wednesday, March 27, 2019, bids were opened and publicly read for the City's purchase of approximately 500 tons of hot-mix asphalt, which is used by the Public Works Department for general street patching and restoration of sewer and water repairs. The estimated quantity of 500 Tons was used for canvassing purposes only and the City is not obligated to purchase this quantity. Bid documents were forwarded to two prospective suppliers and two proposals were received. The following is a summary of bid results.

| Supplier   | Estimated Quantity | Unit<br>Price | Total       |
|--|--------------------|---------------|-------------|
| River City Supply<br>121 W. Park St.<br>P. O. Box 166<br>Tremont, IL 61568     | 500 Tons           | \$70.00/Ton   | \$35,000.00 |
| Tazewell County Asphalt Co., Inc.<br>23497 Ridge Road<br>East Peoria, IL 61611 | 500 Tons           | \$73.00/Ton   | \$36,500.00 |

The above price from River City Supply compares to last year's awarded unit price of \$70.00/Ton, which represents a 0% increase in cost.

The above price from Tazewell County Asphalt compares to last year's price of \$73.00/Ton, which represents no increase in cost.

Based on the above, it is recommended that the City Council award the bid for the City's purchase of hot-mix asphalt for FY 19-20 to River City Supply of Tremont at the unit price of \$70.00/ton.

Staff also recommends Tazewell County Asphalt at \$73.00/Ton when River City Supply is not able to provide the product needed by Public Works for scheduled work.

This matter is being placed on the Council's consent agenda for review and action at the meeting of April 1, 2019.

CC:

Kirk Hoog

File

O: Public Works Committee

FROM: Kevin Schone, Public Works Manager

DATE: April 1, 2019

SUBJECT: Bid Award – FY 19/20 Water & Sewage Treatment Chemicals

On Wednesday, March 27, 2019 bids were opened and publicly read for the City's purchase and delivery of liquid chlorine, hydrofluosilicic acid, liquid ferric chloride, polymer, and phosphate for use at Water Treatment Plants 1 & 2 and Sewage Treatment Plant 2. Bid documents were forwarded to 14 prospective suppliers and 6 proposals were returned. Attached is a bid tab showing the summary of the quoted prices Assuming the award is made to Brenntag, the following is an analysis of the comparative difference in cost of chemicals from last year.

|                                     | FY 18-19 Cost | FY 19-20 Cost  % Change | % Change  |
|-------------------------------------|---------------|-------------------------|-----------|
| Liquid Chlorine - 150 lbs cylinders |               | \$66                    | + 8.2%    |
| Liquid Chlorine - 1-ton containers  | \$477.00      | \$519                   | + 8.1%    |
| Hydrofluosilicic Acid               | \$93.00       | 06\$                    | - (3.2%)  |
| Ferric Chloride                     | \$0.11        | \$0.12                  | +8.3%     |
| Polymer                             | \$1.39        | \$1.59                  | + (12.6%) |
| WSU 350 Phosphate                   | No Bid        | No Bid                  | No Bid    |

It is recommended that the City Council award the bid for the City's purchase and delivery of all the above listed chemicals for FY 19-20 to Brenntag Mid-South, Inc., Bartonville, IL, at the unit prices set forth in the Contract Documents and as noted on the attached bid tab.

this product. It is recommended that the City Council award the bid for the City's purchase and delivery of the chemical listed below for FY 19/20 Solutions Unlimited, our current vendor as well as others submitted bids for FY 19/20 however Water Solutions Unlimited remains the low bid on Below is the bid tab for phosphate that was bid sole sourced in FY 18/19 to avoid changing the chemical make-up of the current process. Water to Water Solutions Unlimited, Camby, IN at the unit price set forth in the Contract Documents and as noted on the attached bid tab

|                   | LT 10-19 COST | 1800 02-81 TT | % Change |
|-------------------|---------------|---------------|----------|
| WSU 350 Phosphate | \$1.86        | \$1.91        | +2.6%    |

This matter is being placed on the Council's consent agenda for review and action at the meeting of April 1, 2019. Attachment

cc: Tim Randall Brian Rittenhouse

## CITY OF WASHINGTON

# BID TABULATION PUBLIC SERVICES DOCUMENT NO. PW-19-02 FY 19-20 LIQUID CHLORINE, HYDROFLUOSILICIC ACID AND LIQUID FERRIC CHLORIDE

**BID OPENING:** Wednesday March 27, 2019 1:00 p.m.

|                           |       | ESTIMATED |                     |                |
|---------------------------|-------|-----------|---------------------|----------------|
| COMPANY                   | ITEM* | QUANTITY  | UNIT PRICE          | TOTAL          |
| Clint Olin                |       | 09        | \$66.00ea.          | \$3,960.00     |
| Brenntag Mid-South, Inc.  | 2     | ∞         | \$519.00 ea.        | \$4,152.00     |
| 4616 S. Enterprise Dr.    | က     | 65        | \$90.00 ea.         | \$5,850.00     |
| Bartonville, II. 61607    | 4     | 180,000   | \$ .12 per pound    | \$21,600.00    |
|                           | ວ     | 2000      | A) \$1.59 lb.       | A) \$26,511.66 |
|                           |       |           | B) \$1.59 lb.       | B) \$26,511.66 |
|                           | ဖ     | 6500      |                     | No Bid         |
|                           |       |           | No Bid              |                |
|                           | _     | 09        | \$87.00 ea.         | \$5.220.00     |
| Water Solutions Unlimited | 2     | ∞         | \$800.00            | \$6,400.00     |
| ATTN: Troy Mott           | ന     | 92        | \$96.00 ea.         | \$6,240.00     |
| 8824 Union Mills Drive    | 4     | 180,000   | No Bid              | No Bid         |
| Camby, IN 46113           | Ŋ     | 2000      | A) No Bid B) No Bid | A) No Bid      |
|                           |       |           |                     | B) No Bid      |
|                           | ၑ     | 6500      | \$1.91 per pound    | \$12,415.00    |
| Daniel C. Flynn           | _     | 90        | No Bid              | No Bid         |
| Vice President,           | 2     | ∞         | No Bid              | No Bid         |
| Operations                | က     | 65        | \$177.57            | \$11,555.05    |
| Shannon Chemical          | 4     | 180,000   | No Bid              | No Bid         |
| Corporation               | ည     | 2000      | A) No Bid           | A) No Bid      |
| P. O. Box 376             |       |           | B) No Bid           | B) No Bid      |
| Malvern, PA 19355         | ဖ     | 6500      | \$2.12 per pound    | \$13,780.00    |
|                           |       |           |                     |                |
|                           |       |           |                     |                |

| No Bid | No Bid | No Bid       | No Bid                | A) No Bid          | B) No Bid | No Bid | No Bid | No Bid | No Bid          | No Bid                    | A) No Bid           | B) No Bid | No Bid | \$3,870.00    | \$4,480.00    | \$7,800.00          | No Bid  | A) \$31,558.80 | B) \$39,021.60 | No Bid | No Bid | No Bid                | No Bid          | \$29,520.00           | A) No Bid | B) No Bid | No Bid | \$8,298.00               | \$5,392.00       | \$6,337.50     | \$32,580.00 | A) No Bid | B) No Bid | No Bid |
|--------|--------|--------------|-----------------------|--------------------|-----------|--------|--------|--------|-----------------|---------------------------|---------------------|-----------|--------|---------------|---------------|---------------------|---------|----------------|----------------|--------|--------|-----------------------|-----------------|-----------------------|-----------|-----------|--------|--------------------------|------------------|----------------|-------------|-----------|-----------|--------|
| No Bid | No Bid | No Bid       | No Bid                | A) No Bid          |           | No Bid | No Bid | No Bid | No Bid          | No Bid                    | A) No Bid           | B) No Bid | No Bid | \$64.50       | \$560.00      | \$120.00            | No Bid  | A) \$1.82 lb.  | B) \$2.29 lb.  | No Bid | No Bid | No Bid                | No Bid          | \$.164                | A) No Bid | B) No Bid | No Bid | \$138.30                 | \$674.00         | \$97.50        | \$.181      | A) No Bid |           | No Bid |
| 09     | ∞      | 65           | 180,000               | 2000               |           | 6500   | 09     | ∞      | 65              | 180,000                   | 2000                |           | 6500   | 09            | 80            | 65                  | 180,000 | 2000           |                | 6500   | 09     | 80                    | 65              | 180,000               | 2000      |           | 6500   | 09                       | ω                | 65             | 180,000     | 2000      |           | 6500   |
| _      | 2      | ო            | 4                     | 2                  |           | 9      |        | 2      | က               | 4                         | 2                   |           | 9      | _             | 2             | က                   | 4       | 2              |                | 9      | _      | 2                     | က               | 4                     | 2         |           | 9      | _                        | 2                | က              | 4           | 2         |           | 9      |
|        |        | SNF Polydyne | One Chemical Plant Rd | Riceboro, GA 31323 |           |        |        |        | Univar USA Inc. | 8201 S. 212 <sup>th</sup> | Kent, WA 98032-1994 |           |        | Hawkins, Inc. | 2381 Rosegate | Roseville, MN 55113 |         |                |                |        | Kemira | National Sales Office | 4321 W. 6th St. | Lawrence Kansas 66049 |           |           |        | Alexander Chemical Corp. | 315 Fifth Street | Peru, IL 61354 |             |           |           |        |

\* ITEM:

Liquid Chlorine - 150 lb. cylinders
 Liquid Chlorine - 1 Ton containers
 Hydrofluosilicic Acid - 300 lb. drums

<sup>4)</sup> Liquid Ferric Chloride – Pound 5) Polymer 2000-gal A) =274 B) =279 6) WSU 350Phosphate PO4 50 LB Bag

TO: Public Works Committee

FROM: Kevin Schone Public Works Manager

DATE: April 1, 2019

SUBJECT: Bid Award – FY 19/20 Class SI Ready-Mix Concrete

On Wednesday, March 27, 2019, bids were opened and publicly read for the City's purchase and delivery of Class SI ready-mix concrete for various uses by the Public Works Department. The estimated quantities listed below were used for canvassing purposes only and the City is not obligated to purchase these quantities. Bid documents were forwarded to four prospective suppliers and three proposals were received. The following is a summary of bid results.

| Supplier  | Quantity<br>Delivered  | Estimated<br>Contract<br>Quantity        | Unit<br>Price<br>per C.Y.                   | Extended<br>Total   | Calcium<br>Charge<br>per<br>%/C.Y. | Winter<br>Charge<br>per C.Y. |
|---|--|--|---|---|------------------------------------|------------------------------|
| Roanoke Concrete<br>1275 Springbay Rd.<br>E. Peoria, II. 61611  | 1.0 to 1.75 C.Y.<br>2.0 to 2.75 C.Y.<br>> 3.0 C.Y.<br>Flowable | 25 C.Y.<br>50 C.Y.<br>50 C.Y.<br>50 C.Y. | \$132.00<br>\$117.00<br>\$99.00<br>\$50.75  | \$3300.00<br>\$5850.00<br>\$4950.00<br>\$2537.00<br><u>Total</u><br>\$16,637.50 | \$ 2.25<br>per %<br>per C.Y        | \$ 6.00<br>per C.Y.          |
| VCNA Prairie<br>100 Cass St<br>Peoria, II 61602<br>309-697-0576 | 1.0 to 1.75 C.Y.<br>2.0 to 2.75 C.Y.<br>> 3.0 C.Y.<br>Flowable | 25 C.Y.<br>50 C.Y.<br>50 C.Y.<br>50 C.Y. | \$134.00<br>\$117.00<br>\$103.00<br>\$54.00 | \$3350.00<br>\$5850.00<br>\$5150.00<br>\$2700.00<br><u>Total</u><br>\$17,050.00 | \$2.50<br>per %<br>per C.Y         | \$6.00<br>per C.Y.           |
| United Ready-Mix<br>1 Leland Street<br>Peoria, IL 61602-1818    | 1.0 to 1.75 C.Y.<br>2.0 to 2.75 C.Y.<br>> 3.0 C.Y.<br>Flowable | 25 C.Y.<br>50 C.Y.<br>50 C.Y.<br>50 C.Y  | \$125.85<br>\$121.85<br>\$117.85<br>\$52.00 | \$3146.25<br>\$6092.50<br>\$5892.50<br>\$2600.00<br><u>Total</u><br>\$17,731.25 | \$2.50<br>Per %<br>Per C.Y.        | \$7.50<br>Per %<br>Per C.Y.  |

Based on the above, it is recommended that the City Council award the bid for the City's purchase and delivery of Class SI ready-mix concrete and flowable fill for FY 19/20 to Roanoke Concrete, at the above noted unit prices. If approved, this year's prices reflect a .4% increase over last year's bid price.

This matter is being placed on the Council's consent agenda for review and action at the meeting of April 1, 2019.

cc: Kirk Hoog

Rick Janes

TO: Public Works Committee

FROM: Kevin Schone, Public Works Manager

DATE: April 1, 2019

SUBJECT: Bid Award – FY 19/20 Water Softener Salt

On Wednesday, March 27, 2019, bids were to be opened and publicly read for the City's purchase and delivery of approximately 1,250 tons of Industrial Grade Water Softener Salt for use at the City's Water Treatment Plants. Bid documents were forwarded to five prospective suppliers and two proposals were received. The following are the results of this effort.

| Supplier                     | Unit Price | Total Cost   |
|------------------------------|------------|--------------|
| Morton International         | No Bid     | No Bid       |
| Cargill Salt                 | \$117.03   | \$146,287.50 |
| Compass Minerals             | No Bid     | No Bid       |
| Gunther Salt Company         | \$109.50   | \$136,875.00 |
| Water Solutions<br>Unlimited | No Bid     | No Bid       |

The above price compares to last year's awarded unit price of \$106.23/Ton, which represents a 3.0 % increase in cost.

Based on the above, it is recommended that the City Council award the bid for the City's purchase and delivery of Industrial Grade Coarse Water Softener Salt for FY 19/20 to Gunther Salt of St. Louis Missouri at a unit price of \$109.50/ton.

This matter is being placed on the Council's consent agenda for review and action at the meeting of April 1, 2019.

cc: Tim Randall

File

### WASHINGTON, ILLINOIS CITY OF WASHINGTON

Public Works Committee

Kevin Schone FROM:

Bid Award - Annual Weed Spraying SUBJECT: DATE:

April 1, 2019

On Wednesday, March 27, 2019, bids were opened and publicly read for the City's annual weed spraying contract. Bid documents were provided to four (4) prospective bidders. Two qualified proposals were submitted. Attached, please find the bid tabulation sheet.

As can be seen, Golf Green is the qualifying low bidder. FY 19/20 prices represent no increase from FY 18/19 prices.

Based upon this information, staff would recommend that the City Council award the bid for the City's annual weed spraying contract to Golf Green of Pekin, IL.

This matter is being placed on the Council's consent agenda for review and action at the meeting of April 1, 2019.

#### Attachment

Kirk Hoog, Streets Supervisor ပ္ပ

Jason McCombs, Foreman

## PUBLIC WORKS DOCUMENT NO. PW-19-08 FY 19-20 Weed Spraying

BID OPENING: Wednesday, March 27, 2019 1:00 p.m.

|                                | olchaol.  | Medians   |           | 3-5 Feet<br>R.O.W | Full Width |             |
|--------------------------------|-----------|-----------|-----------|-------------------|------------|-------------|
| COMPANY                        | Cemetery  | Square    | Firehouse | Gutter            | Spraying   | 101         |
|                                | Broadleaf | Broadleaf | Broadleaf | <b>Both Sides</b> | Vegetation |             |
|                                | Weed      | Weed      | Weed      | Vegetation        | Control    |             |
|                                | Control   | Control   | Control   | Control           |            |             |
| Golf Green                     | Spring    | Spring    | Spring    | Late June         |            |             |
| 220 Cook St.,                  | \$990.00  | \$230.00  | \$450.00  | \$2900.00         | Summer     |             |
| Pekin, IL 61554                | Fall      | Fall      | Fall      | Early Aug         | \$1570.00  | \$10,700.00 |
|                                | \$990.00  | \$230.00  | \$450.00  | \$2900.00         |            |             |
| True Green                     | Spring    | Spring    | Spring    | Late June         |            |             |
| 301 Commerce Pl                | \$1260.00 | \$191.00  | \$282.00  | \$5490.00         | Summer     |             |
| Peoria, IL 61604               | Fall      | Fall      | Fall      | Early Aug         | \$1149.00  | \$15,595.00 |
|                                | \$1260.00 | \$191.00  | \$282.00  | \$5490.00         |            |             |
| Spring Green                   |           |           |           |                   |            |             |
| 8004 N. Summer                 | No Bid    | No Bid    | No Bid    | No Bid            | No Bid     | No Bid      |
| St. Peoria, II.                |           |           |           |                   |            |             |
|                                |           |           |           |                   |            |             |
| Eagle Enterprises<br>900 Black | N Sign    | No Bid    | No Bid    | No Ric            | No Bid     | Pia ON      |
| Partridge Rd.,                 |           |           | 5<br>1    | 3                 |            |             |
| Metamora, IL                   |           |           |           |                   |            |             |
|                                |           |           |           |                   |            |             |

TO:

**Public Works Committee** 

FROM:

Kevin Schone, Public Works Manager

DATE:

April 1, 2019

SUBJECT:

Bid Award - FY 19/20 Cast in Place Pipe

On Wednesday, March 27, 2019, bids were opened and publicly read for CIPP. Bid documents were forwarded to two prospective suppliers and one was received. The estimated quantities listed below were used for canvassing purposes only and the City is not obligated to purchase these quantities. The following is a summary of bid results.

| Supplier                             | Quantity<br>Delivered | 6"<br>Per ft. | 8"<br>Per ft. | 10"<br>Per ft. | Service<br>Re-connect<br>Per service |
|--------------------------------------|-----------------------|---------------|---------------|----------------|--------------------------------------|
| Hoerr Construction<br>1416 County Rd | 0 to 300 LF           | \$80.00       | \$54.00       | \$62.00        | \$100.00                             |
| 200 North                            | 300 to 1000 LF        | \$42.00       | \$29.00       | \$33.00        | \$100.00                             |
| Goodfield, II 61742                  | >> 1000 LF            | \$38.00       | \$27.00       | \$29.00        | \$100.00                             |
| No Other Bidders                     | 0 to 300 LF           |               |               |                |                                      |
| THE GITTER BIGGETS                   | 300 to 1000 LF        | N/A.          | N/A           | N/A            | N/A                                  |
|                                      | >> 1000 LF            |               |               |                |                                      |

Based on the above, it is recommended that Council award the bid for CIPP to Hoerr Construction at the contract prices noted above.

This matter is being placed on the Council's consent agenda for review and action at the meeting of April 1, 2019.

cc: Rick Janes

File