

# CITY OF WASHINGTON

Building Division  
Phone # 309-444-1122  
Fax # 309-444-9779

## Plan Examination & Building Permit Application - Residential

|   |                          |   |
|---|--------------------------|---|
| <b>Site Address:</b>  |                          | <b>Anticipated Start:</b>   |
| <b>Subdivision Name:</b>  |                          | <b>Anticipated Completion:</b>  |
| <b>Lot Number:</b>  | <b>Application Date:</b> | <b>Items Submitted</b> (Please Check):<br><br><input type="checkbox"/> Site Plan <input type="checkbox"/> Construction Plans                          |
| <b>Type of Construction</b> (Please Check): <input type="checkbox"/> Single-family<br><input type="checkbox"/> Two-family <input type="checkbox"/> Zero Lot Line <input type="checkbox"/> Multi-family <input type="checkbox"/> Addition (two-family) |                          |   |
|   |                          | <b>Ownership</b> (Please Check):<br><input type="checkbox"/> Owner-occupied <input type="checkbox"/> To be rented <input type="checkbox"/> To be sold |

|             | Finished Floor Area<br>(gross sqft) | Finished Basement Area<br>(gross sqft) | Garages & Carports<br>(gross sqft) | Porches<br>(gross sqft) | Deck<br>(gross sqft) | Building Height<br>(from grade) |
|-------------|-------------------------------------|--|------------------------------------|-------------------------|----------------------|---------------------------------|
| <b>AREA</b> | 1 <sup>st</sup> Floor-              |  |                                    |                         |                      |                                 |
|             | 2 <sup>nd</sup> Floor-              |  |                                    |                         |                      |                                 |

|                                  |   |
|----------------------------------|---|
| <b>Number of Water Meters:</b>   | <input type="checkbox"/> One <input type="checkbox"/> Two   (The second meter would be a water only meter for outside water usage – no sewer charges) |
| <b>Window Brand Name:</b>        |   |
| <b>Rise &amp; Run of Stairs:</b> | ____ Rise   ____ Run   (Code 7 $\frac{3}{4}$ " max. rise & 10" min. run)  |
| <b>Type of Roof:</b>             | <input type="checkbox"/> Conventional <input type="checkbox"/> Truss  |
| <b>Type of Floor Joist:</b>      | <input type="checkbox"/> 2x10 <input type="checkbox"/> 2x12 <input type="checkbox"/> Engineered Type  |

|                   | Name |
|-------------------|------|
| <b>Owner</b>      |      |
| <b>Contractor</b> |      |

### SUBCONTRACTORS

|   | Name |
|---|------|
| <b>Electrical</b><br><small>Must be licensed</small>      |      |
| <b>Plumbing - License # -</b>                             |      |
| <b>Excavating</b>   |      |
| <b>Concrete</b><br><small>Driveway &amp; Sidewalk</small> |      |

### FOR OFFICE USE ONLY

| Off Street Parking |         | # Bedrooms | # Bathroom |          | Lot Area<br>(square feet) | Lot Coverage<br>(square feet) | Prop. Lot Coverage<br>(square feet) | Prop. % Lot Coverage | Prop. % FAR | Flood Plain |    |
|--------------------|---------|------------|------------|----------|---------------------------|-------------------------------|-------------------------------------|----------------------|-------------|-------------|----|
| Indoor             | Outdoor |            | Full       | 1/2 Bath |                           |                               |                                     |                      |             | Yes         | No |
|                    |         |            |            |          |                           |                               |                                     |                      |             |             |    |

**Size of Lot:** \_\_\_\_\_ ft. x \_\_\_\_\_ ft. x \_\_\_\_\_ ft. or Acreage \_\_\_\_\_

**Property Identification Number (PIN):** \_\_\_\_\_

| Front Yard |          | Rear Yard |          | Side Yard |          | Side Yard |          |
|------------|----------|-----------|----------|-----------|----------|-----------|----------|
| Required   | Proposed | Required  | Proposed | Required  | Proposed | Required  | Proposed |
| ft.        | ft.      | ft.       | ft.      | ft.       | ft.      | ft.       | ft.      |

**Meets Zoning Code Requirements:** ☐ Yes   ☐ No   **Date:** \_\_\_\_\_ **By:** \_\_\_\_\_