**Position:** Police Officer **Deadline:** Open Testing

**Agency:** Washington Police Department – Washington, Illinois **Location:** Washington, Illinois (Central Illinois – Peoria Metro Area)

**Starting Salary: \$54,874.00** 

Experienced officers may be inserted into the pay plan based on prior service, up to \$74,361.69 (9 years credit). All equipment is issued to new officers.

**Qualifications:** Applicants must be 21 years of age when applying, have a high school diploma or GED; Associate's Degree or 60 semester college credit hours or 90 quarter college credit hours from and accredited college or university with a minimum grade of "C" for the required hours, no felony convictions, U.S. citizen, valid driver's license.

Responsibilities: Individuals must share the vision & values of the Washington Police Department. The successful applicant must display the highest levels of integrity, sound judgment and ethical standards. We are seeking individuals who are team oriented with a high level of maturity and personal responsibility. Some responsibilities include, but are not limited to: enforcement of the law; prevention of crime; discover commission of crimes; control traffic flow and enforce State & local traffic regulations; perform certain administrative and technical tasks in support of the Department; aggressive, problem solving Patrol strategies; investigation of motor vehicle accidents, as well as misdemeanor and felony complaints; process crime scenes, understand and embrace the philosophy of Community Policing. Washington is one of the fastest growing communities in Central Illinois with a population of 16,566 as of the 2016 Special Census.

**Special Conditions:** Applicant must participate in and successfully pass each phase of the process to continue onto the next phase of the selection process;

Phase 1: Orientation, Phase 2: Physical Agility Test, Phase 3: Written Examination, Phase 4: Oral Test, Phase 5: Applicant Ride Along Evaluation, Phase 6: Background Investigation, Phase 7: Preliminary Commission Interview, Phase 8: Polygraph Examination, Phase 9: Psychological Examination, Phase 10: Medical Examination, Phase 11: Final Physical Ability Test, Phase 12: Commission Interview.

**MANDATORY ORIENTATION** – for applicants for the Police Department of the City of Washington is to be determined. Physical Agility and Written Examination to follow Orientation Session.

#### For more information, contact:

Beth Duley, Administrative Officer <a href="mailto:bduley@ci.washington.il.us">bduley@ci.washington.il.us</a>
Washington Police Department
115 W. Jefferson St.
Washington, Illinois 61571

**Phone:** 309-444-1143

Website: http://www.ci.washington.il.us

## CITY OF WASHINGTON BOARD OF POLICE COMMISSIONERS

## **DOCTOR'S RELEASE**

A strenuous physical qualifications test (agility test) established by the Illinois Local Government Law Enforcement Officers Training Board will be conducted by a certified physical fitness instructor. The physical fitness of each applicant will be measured by:

| • 1.                                     | Threshold Weight   |
|--|--|
| • 2.                                     | Sit and Reach Test   |
| • 3.                                     | 1 minute sit Up Test   |
| • 4.                                     | 1 Repetition Maximum Bench Press                                       |
| • 5.                                     | 1.5 Mile Run   |
| "I hereby c<br>capable of<br>Ability Tes | participating in this strenuous Physical Qualifications Test (Physical |
|  | Signed:  |
|  | Address:   |
|  | Date:  |

# TO BE TURNED IN AT THE PHYSICAL AGILITY TESTING FACILITY

This form is **NOT** to be turned in with the completed application; you will be required to bring this form with you to the physical agility test. If you do not present this form at the physical agility test, you will not be allowed to participate in the test, and will be eliminated from the testing process.

## **BOARD OF POLICE COMMISSIONERS POLICE OFFICER APPLICATION**

115 W. Jefferson St., Washington, IL 61571 Phone: 309-444-2313/Fax: 309-444-7511

**INSTRUCTIONS:** Fill out this application completely and accurately. If your application is made out properly it may increase your chances of employment. All statements in your application are subject to verification. **Incorrect statement(s) will bar or remove you from employment.** If writing space provided is inadequate, use the continuation sheet at the end of this application and identify additional information by question number. Use the term "DNA" ("does not apply") if the question does not apply. Please type or print in blue or black ink.

| 1. NAME (LAST, FIRS                 | 1. NAME (LAST, FIRST, MIDDLE): |              |                    |         |                        |          |                             |              |                       |
|-------------------------------------|--------------------------------|--------------|--------------------|---------|------------------------|----------|-----------------------------|--------------|-----------------------|
| 2. LIST ANY OTHER                   | NAMES, ALIA                    | SES YOU      | HAVE USED, OR      | BEE     | N KNOWN BY             | (INCLUD  | E MAIDEN NAME               | E, IF AP     | PLICABLE):            |
| 3. HOME ADDRESS                     | (ADDRESS (A                    | IO. STREI    | ET, CITY, STATE, . | ZIP C   | ODE & COUN             | ITY):    |                             |              |                       |
| 4. HOME PHONE:                      |                                | 5. EMAI      | L:                 |         |                        |          |                             | <b>6.</b> SO | CIAL SECURITY NO:     |
| 7. WITH WHOM DO                     | YOU LIVE AT                    | THE ABO      | VE ADDRESS? (LI    | ST F    | ULL NAMES &            | RELATIO  | ONSHIPS):                   |              |                       |
| 8. DATE OF BIRTH:                   | <b>9.</b> P                    | LACE OF      | BIRTH (CITY, STA   | ATE 8   | ZIP CODE):             |          |                             |              |                       |
| <b>10.</b> SEX:                     | 11. HEIGHT:<br>(FT)            |              | 12. WEIGHT:        |         | <b>13.</b> AGE:        |          | 14. EYE COLO                | R:           | 15. HAIR COLOR:       |
| 16. ARE YOU A U.S.                  | ` , -                          | YES          |                    |         | /E BORN 🔲<br>RALIZED 🗍 | IF "NATU | <u>l</u><br>URALIZED," GIVE | PARTI        | L<br>ICULARS:         |
|                                     |                                |              | <u> </u>           |         |                        |          |                             |              |                       |
| 17. LIST EVERY MEN                  | MBER OF YOU                    | JR IMMED     | DIATE FAMILY WH    | IO IS   | STILL LIVING           | (INCLUD  | E FATHER, MOT               | HER, S       | ISTERS AND BROTHERS)  |
| NAME                                |                                | RELATIONSHIP |                    | ADDRESS |                        |          |                             | OCCUPATION   |                       |
|                                     |                                |              |                    |         |                        |          |                             |              |                       |
|                                     |                                |              |                    |         |                        |          |                             |              |                       |
|                                     |                                |              |                    |         |                        |          |                             |              |                       |
|                                     |                                |              |                    |         |                        |          |                             |              |                       |
|                                     |                                |              |                    |         |                        |          |                             |              |                       |
|                                     |                                |              |                    |         |                        |          |                             |              |                       |
|                                     |                                |              |                    |         |                        |          |                             |              |                       |
|                                     |                                |              |                    |         |                        |          |                             |              |                       |
| ARE YOU A FULLY C                   | COMMISSIONI                    | ED POLIC     | E OFFICER? YES     |         | NO 🗌                   |          |                             | 1            |                       |
| IF YOU ANSWERED<br>YOUR APPLICATION |                                | SE ATTAC     | CH A COPY OF TH    | E CE    | RTIFICATE OI           | F COMPL  | ETION OF THE F              | POLICE       | TRAINING INSTITUTE TO |

| EDUCATION  |   |                            |                     |                   |  |  |  |  |  |  |
|--|---|----------------------------|---------------------|-------------------|--|--|--|--|--|--|
| 18. LIST THE VARIOUS SCHOOLS YOU HAVE ATTEND   | 18. LIST THE VARIOUS SCHOOLS YOU HAVE ATTENDED AND OTHER INFORMATION REQUESTED. |                            |                     |                   |  |  |  |  |  |  |
| NAME & ADDRESS OF SCHOOL (INCLUDE CITY, STATE & ZIP CODE)  NO. OF YEARS COMPETED  DATES ATTENDED  GRADUATE YES NO  AVERAGE GRADE   |   |                            |                     |                   |  |  |  |  |  |  |
| GRAMMAR SCHOOLS  | GRAMMAR SCHOOLS   |                            |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
| HIGH SCHOOLS   |   |                            | •                   |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
| BUSINESS COLLEGES  |   | <u>l</u>                   |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
| EXTENSION OR CORRESPONDENCE COURSES  |   |                            |                     |                   |  |  |  |  |  |  |
| EXTENSION ON COMPANY OF THE PROPERTY OF THE PR |   |                            |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
| 19. JUNIOR COLLEGE, COLLEGES OR UNIVERSITIES   | NO. OF YEARS  | MAJOR OR FIELD<br>OF STUDY | DEGREES<br>ATTAINED | DATES<br>ATTENDED |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
|  |   |                            |                     |                   |  |  |  |  |  |  |
| 20. WERE YOU EVER EXPELLED OR YES IF "YES" PLEASE EXPLAIN: SUSPENDED FROM ANY SCHOOL?  |   |                            |                     |                   |  |  |  |  |  |  |
| 21. LIST OTHER FORMAL EDUCATION BEYOND HIGH  | SCHOOL YOU MAY  | 'HAVE INCLUDING SPI        | ECIAL TRAINING CO   | DURSES:           |  |  |  |  |  |  |
| 22. LIST ANY PROFESSIONAL LICENSES OR CERTIFICATIONS YOU HOOLD OR HAVE HELD:   |   |                            |                     |                   |  |  |  |  |  |  |

|                                    |                                     | DRIVING               | HISTORY                              |   |        |  |  |  |  |  |
|------------------------------------|-------------------------------------|-----------------------|--------------------------------------|---|--------|--|--|--|--|--|
| 23. CAN YOU OPERA                  | TE AN AUTOMOBILE                    | YES [<br>NO [         | 24. DO YOU POSSE<br>OR CHAUFFER'S LI | 24. DO YOU POSSESS A VALID OPERATOR'S OR CHAUFFER'S LICENSE FROM ILLINOIS? YES ON O |        |  |  |  |  |  |
| IF "YES" DATE OF EX                | PIRATION:                           |                       | DRIVERS LICENSE                      | NUMBER:   |        |  |  |  |  |  |
| 25. HAVE YOU EVER<br>OR CHAUFFER'S | BEEN REFUSED AN OLICENSE BY ANY STA |                       | IF "YES" PLEASE EX                   | (PLAIN:   |        |  |  |  |  |  |
| HAVE YOU EVER HAD                  | O AN OPERATOR'S O                   | R CHAUFFER'S LICENSE  | IN ANY OTHER STATE                   | ?   | YES NO |  |  |  |  |  |
| 26. WAS YOUR LICEN REVOKED?        | ISE EVER SUSPENDE                   | D OR YES [ NO [       |                                      | (PLAIN:   |        |  |  |  |  |  |
| 27. HAS YOUR LICEN PROBATION?      | SE EVER BEEN PLAC                   |                       | IF "YES" PLEASE EX                   | (PLAIN:   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    | RESIDENCES                          |                       |                                      |   |        |  |  |  |  |  |
| 28. LIST YOUR RESID                | ENCES FOR THE LAS                   | ST TEN YEARS, STARTIN | G WITH YOUR PRESEN                   | T ADDRESS.  |        |  |  |  |  |  |
| FROM (MO & YR)                     | TO (MO & YR)                        | ADDRESS OF            | RESIDENCE                            | CITY, STATE & ZII   | P CODE |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
|                                    |                                     |                       |                                      |   |        |  |  |  |  |  |
| 29. DO YOU OWN OR<br>YOUR OWN HOME |                                     | YES NO                | 30. DO YOU OWN OR<br>OTHER REAL EST  |   | YES NO |  |  |  |  |  |
| IF "YES" PLEASE GIVI               | E LOCATION:                         |                       |                                      |   |        |  |  |  |  |  |

|  |             | MILITARY SE              | RVICE               |                  |         |       |
|--|-------------|--------------------------|---------------------|------------------|---------|-------|
| 31. HAVE YOU EVER SERVED IN ANY ANY MILITARY ORGANIZATION OF THE U.S.?           | YES  <br>NO | IF "YES" WHAT BRA        | NCH?                |                  |         |       |
| 32. WHAT IS YOUR SERVICE SERIAL NO.:   |             | 33. HIGHEST RANK         | HELD:               | 34. RANK AT DISC | CHARGE: |       |
| 35. GIVE DATE AND LOCATION OF ENTRANC  | E TO A      | CVTIVE DUTY (CITY &      | STATE):             |                  |         |       |
| 36. LIST PERIOD(S) OF ACTIVE SERVICE (FR   | OM DA       | TE):                     |                     |                  |         |       |
| 37. WHAT TYPE OF DISCHARGE DID YOU RE (HONORABLE, DISHONORABLE, CONDITION ETC.)? | -           | PLEASE BE EXACT          |                     |                  |         |       |
| 38. IF YOU HAD NO MILITARY SERVICE EXPL  | _AIN:       |                          |                     |                  |         |       |
| 39. LIST ALL DRAFT CLASSIFICATIONS YOU 40. IF YOU ARE A NON-VET, LIST THE FOLLO  |             | HAD (I.E., 1-A, ETC.):   |                     |                  |         |       |
| LOCAL BOARD NO.:   |             | ADDRESS, CITY, STA       | TE & ZIP CODE:      |                  |         |       |
| 41. WERE YOU EVER CONVICTED YEAT A COURT-MARTIAL?                                | S           | IF "YES" PLEASE EXP      | _AIN:               |                  |         |       |
| 42. ARE YOU OR WERE YOU  | ≣S □        | IF "YES" ACTIVE INACTIVE |                     |                  | UNIT:   | RANK: |
| EVER A MEMBER OF ANY BRANCH NOF THE U.S. RESERVE FORCES?                         | VO□-        | ADDRESS:                 |                     |                  | FROM:   | TO:   |
|  | ≣s□         | IF "YES" WHAT<br>STATE:  | REGIMENT:           |                  | UNIT:   | RANK: |
| YOU EVER A MEMBER OF THE NATIONAL GUARD?   | NO 🔲        | RANK:                    | TYPE OF DISC        | HARGE:           | FROM:   | TO:   |
| 44. LIST ANY DISCIPLINARY ACTION TAKEN   | AGAINS      | ST YOU IN THE NATIO      | L<br>NAL GUARD OR R | ESERVE UNIT:     |         |       |

| LAW ENFORCEMENT CONTACT CIRCUMSTANCES                                   |              |                                |                     |  |  |  |  |
|---|--------------|--------------------------------|---------------------|--|--|--|--|
| 45. HAVE YOU EVER HAD YI CONTACT WITH THE POLICE?                       | ES 🗌<br>NO 🗍 | IF "YES" PLEASE EXPLAIN BELOW: |                     |  |  |  |  |
| 46. HAVE YOU EVER BEEN YE REQUIRED TO PAY A FINE IN N EXCESS OF \$25.00 | S  <br>10    | IF "YES" PLEASE EXPLAIN BELOW: |                     |  |  |  |  |
| <b>47.</b> HAVE YOU EVER BEEN YE FINGERPRINTED BY A POLICE AGENCY?      | ≣S □<br>NO □ | IF "YES" PLEASE EXPLAIN BELOW: |                     |  |  |  |  |
| AGENCY  |              | DATE                           | PURPOSE             |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
| 48. LIST ALL TRAFFIC CITATIONS YOU HAVE                                 | RECE         | EIVED                          |                     |  |  |  |  |
| LOCATION (CITY)   |              | APPROXIMATE DATE               | NATURE OF VIOLATION |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |
|   |              |                                |                     |  |  |  |  |

|   | EMPLOYMENT HISTORY   |             |             |                       |      |  |            |           |                   |  |
|---|--|-------------|-------------|-----------------------|------|--|------------|-----------|-------------------|--|
|   |  |             | AGE         | NCY                   |      | PROXIMATEE                                       | POSITION   | ON LIST   | STATUS            |  |
|   | HAVE YOU EVER TAKEN A<br>CIVIL SERVICE EXAM?   | YES         |             |                       |      | LANI DATE  |            |           |                   |  |
|   |  |             |             |                       |      |  |            |           |                   |  |
|   | ARE YOU NOW ON ANY<br>ELIGIBILITY LISTS?   | YES  <br>NO | IF "YES"    | PLEASE EX             | (PL/ | AIN:   |            |           |                   |  |
|   | WERE YOU EVER PLACED<br>ON A CIVIL SERVICE LIST AND<br>NOT HIRED?                    | YES  <br>NO | IF "YES"    | PLEASE EX             | (PLA | AIN:   |            |           |                   |  |
|   | WERE YOU EVER REJECTED<br>FOR ANY CIVIL WERVICE<br>POSITION?                         | YES NO      | IF "YES"    | PLEASE EX             | (PLA | AIN:   |            |           |                   |  |
| 53.   | HAVE YOU EVER SUBMITTED AN   | I APPLICA   | ATION FOR   | APPOINTN              | ΛΕΝ  | T TO ANOTHER                                     | POLICE DEP | ARTMENT?  | YES NO            |  |
| E4  | HAVE VOLLEVED BEEN A LAW   |             |             | "YES" LIS<br>POSITION | Т    | DATE FROM  | DATE TO    |           | LOCATION          |  |
|   | HAVE YOU EVER BEEN A LAW<br>ENFORCEMENT OFFICER OR HE<br>SIMILAR POSITION?           | ELD A       |             |                       |      |  |            |           |                   |  |
|   |  | YES 🗌 1     | 10 🗆        |                       |      |  |            |           |                   |  |
| <i>EE</i>   | WEDE VOLLEVED DISCUMBATE   | OB          | 15.         | YES" PLEA             | .C.  | EVDI AINI:                                       | INCLUDENT  | MEC 8 ADD | DECCES OF         |  |
| 55. WERE YOU EVER DISCHARGED OR FORCED TO RESIGN BECAUSE OF MISCONDUCT OR UNSATISFACTORY SERVICE OR WHILE UNDERINVESTIGATION? |  |             |             | YES PLEA              | SE   | EXPLAIN: INCLUDE NAMES & ADDRESSES OF EMPLOYERS: |            |           | KESSES OF         |  |
|   |  | YES 🗌 1     | 40 <b></b>  |                       |      |  |            |           |                   |  |
|   | ARE YOU NOW OR YOU EVER BE<br>ENGAGED IN ANY BUSINESS AS<br>PARTNER OR CORPORATE MEM | AN OWN      |             | YES" PLEA             | SE   | EXPLAIN:   |            |           |                   |  |
|   |  | YES 🗌 1     | 40 <u> </u> |                       |      |  |            |           |                   |  |
|   | LIST ALL JOBS YOU HAVE HELD<br>OR MOST RECENT JOB FIRST. IN                          |             |             |                       |      |  |            |           |                   |  |
|   | EMPLOYERS NAME:  |             | ADDRES      | S:                    |      |  |            | TYPE OF   | BUSINESS:         |  |
| 1   | NAME & TITLE OF SUPERVISOR   | ₹:          | FROM:       | TO:                   |      | SALARY PER                                       | MONTH:     | EXACT T   | ITLE OR POSITION: |  |
|   | EXPLAIN WHAT YOUR DUTIES WERE:   |             |             |                       |      | REASON FOR                                       | LEAVING:   |           |                   |  |
|   | EMPLOYERS NAME:  |             | ADDRES      | S:                    |      |  |            | TYPE OF E | BUSINESS:         |  |
| 2   | NAME & TITLE OF SUPERVISOR   | ₹:          | FROM:       | TO:                   |      | SALARY PER MONTH: EXACT TITLE OR POSITION:       |            |           | LE OR POSITION:   |  |
| EXPLAIN WHAT YOUR DUTIES WERE:  |  |             |             |                       |      | REASON FOR                                       | LEAVING:   |           |                   |  |

|     | EMPLOYERS NAME:                    | ADDRESS:     |           |                          | TYPE OF BUSINESS:        |  |  |
|-----|------------------------------------|--------------|-----------|--------------------------|--------------------------|--|--|
| 3   | NAME & TITLE OF SUPERVISOR:        | FROM:        | TO:       | SALARY PER MONTH:        | EXACT TITLE OR POSITION: |  |  |
|     | EXPLAIN WHAT YOUR DUTIES WERE:     |              |           | REASON FOR LEAVING:      |                          |  |  |
|     | EMPLOYERS NAME:                    | ADDRESS:     |           |                          | TYPE OF BUSINESS:        |  |  |
| 4   | NAME & TITLE OF SUPERVISOR:        | FROM:        | TO:       | SALARY PER MONTH:        | EXACT TITLE OR POSITION: |  |  |
|     | EXPLAIN WHAT YOUR DUTIES WERE:     |              |           | REASON FOR LEAVING:      |                          |  |  |
|     | EMPLOYERS NAME:                    | ADDRESS:     |           |                          | TYPE OF BUSINESS:        |  |  |
| 5   | NAME & TITLE OF SUPERVISOR:        | FROM:        | TO:       | SALARY PER MONTH:        | EXACT TITLE OR POSITION: |  |  |
|     | EXPLAIN WHAT YOUR DUTIES WERE:     |              |           | REASON FOR LEAVING:      |                          |  |  |
|     | EMPLOYERS NAME:                    | ADDRESS:     |           |                          | TYPE OF BUSINESS:        |  |  |
| 6   | NAME & TITLE OF SUPERVISOR:        | FROM:        | TO:       | SALARY PER MONTH:        | EXACT TITLE OR POSITION: |  |  |
|     | EXPLAIN WHAT YOUR DUTIES WERE:     |              |           | REASON FOR LEAVING:      |                          |  |  |
|     | EMPLOYERS NAME:                    | ADDRESS:     |           |                          | TYPE OF BUSINESS:        |  |  |
| 7   | NAME & TITLE OF SUPERVISOR:        | FROM:        | TO:       | SALARY PER MONTH:        | EXACT TITLE OR POSITION: |  |  |
|     | EXPLAIN WHAT YOUR DUTIES WERE:     |              |           | REASON FOR LEAVING:      | S:                       |  |  |
|     | EMPLOYERS NAME:                    | ADDRESS:     |           |                          | TYPE OF BUSINESS:        |  |  |
| 8   | NAME & TITLE OF SUPERVISOR:        | FROM:        | TO:       | SALARY PER MONTH:        | EXACT TITLE OR POSITION: |  |  |
|     | EXPLAIN WHAT YOUR DUTIES WERE:     |              |           | REASON FOR LEAVING:      |                          |  |  |
| 58. | INDICATE BY NUMBER ANY OF THE ABOV | E EMPLOYER   | S WHOM YO | DU DO NOT WISH FOR US TO | CONTACT:                 |  |  |
| 59. | EXPLAIN YOUR REASON FOR APPLYING F | FOR THIS POS | SITION:   |                          |                          |  |  |
|     |                                    |              |           |                          |                          |  |  |

|                | CREDIT HISTORY   |   |   |                     |  |                    |  |                                   |  |  |
|----------------|--|---|---|---------------------|--|--------------------|--|-----------------------------------|--|--|
|                | 60. LIST THREE COMMERCIAL OR BUSINESS CREDIT REFERENCES (INCLUDE BANK OR CHARGE ACCOUNT, OR FIRMS YOU HAVE BORROWED MONEY FROM FOR ANY PURPOSE). |   |   |                     |  |                    |  |                                   |  |  |
| N              | AME & ADD  | RESS OF FIRM  |   | TYPE OF             | BUSINESS                               | AMOUNT             | DATE OPENED                            | DATE CLOSED                       |  |  |
|                |  |   |   |                     |  |                    |  |                                   |  |  |
|                |  |   |   |                     |  |                    |  |                                   |  |  |
|                |  |   |   |                     |  |                    |  |                                   |  |  |
| <b>61.</b> HA  | AVE YOU EV   | 'ER BEEN SUED?<br>YES ☐ NO ☐  | IF "YES"  | PLEASE              | EXPLAIN:                               |                    |  |                                   |  |  |
| <b>62.</b> LIS | ST ANY OUT   | STANDING DEBTS &  | LIST TH   | E AMOUT             | (S) WHETHER IN ARF                     | REARS:             |  |                                   |  |  |
|                | OUNT OF  | AMOUNT<br>CURRENTLY   | IN ARI  | REARS               |  | AMOUN              | T OWED TO                              |                                   |  |  |
| ı              | DEBT   | OWED  | YES   | NO                  | NAM                                    | E                  | ADDRI                                  | ESS                               |  |  |
| \$             |  | \$  |   |                     |  |                    |  |                                   |  |  |
| \$             |  | \$  |   |                     |  |                    |  |                                   |  |  |
| HAVE           | YOU EVER   | FILED FOR BANKRU  | PTCY?   | YES NO              | IF "YES" PLEASE EX                     | XPLAIN:            |  |                                   |  |  |
|                |  |   |   |                     | <u> </u>                               |                    |  |                                   |  |  |
|                |  |   |   | A                   | CQUAINTANC                             | ES                 |  |                                   |  |  |
| <b>63.</b> FII | LL IN BELOV  | W THE NAMES OF THE S. FELLOW STUDENT                                      | HREE AD   | ULTS, NC            | OT RELATED TO YOU<br>ORKERS. NAMES LIS | AND NOT FORM       | ER EMPLOYERS OR R<br>THOSE PERSONS WHO | EFERENCES, WHO<br>O HAVE SEEN YOU |  |  |
|                |  | DURING THE PAST   |   | ADDRE               |  |                    | HOME PHONE:                            |                                   |  |  |
| 1              |  |   |   |                     |  |                    |  |                                   |  |  |
| •              | BUSINESS   | S ADDRESS:  |   | NESS OCC<br>ESSION: | CUPATION OR                            | BUSINESS<br>PHONE: | WHAT CAPACITY DO PERSON?               | YOU KNOW THIS                     |  |  |
|                | NAME:  |   |   | ADDRE               | SS:                                    |                    | HOME PHONE:                            |                                   |  |  |
| 2              | RUSINESS   | ESS ADDRESS: BUSINESS OCCUPATION OR BUSINESS WHAT CAPACITY DO YOU KNOW TH |   |                     |  |                    |  | YOU KNOW THIS                     |  |  |
|                | DOSINESC   | ADDICESS.   | BUSINESS OCCUPATION OR PROFESSION:  BUSINESS WHAT CAPACITY DO YOU KNOW TO PERSON? |                     |  |                    |  | TOO KNOW THIS                     |  |  |
|                | NAME:  |   | •   | ADDRE               | SS:                                    |                    | HOME PHONE:                            |                                   |  |  |
| 3              | BUSINESS   | S ADDRESS:  |   |                     | CUPATION OR                            | BUSINESS           | WHAT CAPACITY DC                       | YOU KNOW THIS                     |  |  |
|                |  |   | PROF  | ESSION:             |  | PHONE:             | PERSON?                                |                                   |  |  |

|  | REFERENCES   |   |                |           |                  |  |  |  |
|--|--|---|----------------|-----------|------------------|--|--|--|
| 64. FILL IN BELOW THE NAMES OF FIVE ADULTS NOT RELATED TO YOU & NOT FORMER EMPLOYERS, WHO HAVE KNOWN YOU FOR A PERIOD, PREFEREABLY MORE THAN FIVE YEARS. ALL PERSONS TO WHOM YOU REFER WILL BE ASKED TO APPRAISE YOUR CHARACTER, ABILITY, EXPERIENCE, PERSONALITY & OTHER QUALITIES. |  |   |                |           |                  |  |  |  |
|  | NAME:  | ADDRESS:  |                | HOME PH   | IONE:            |  |  |  |
| 1  | BUSINESS ADDRESS:  | BUSINESS OCCUPATION/PROFESSION:                                   | BUSINESS P     | HONE:     | YEARS KNOWN:     |  |  |  |
|  | NAME:  | ADDRESS:  | l              | HOME PH   | IONE:            |  |  |  |
| 2  | BUSINESS ADDRESS:  | BUSINESS OCCUPATION/PROFESSION:                                   | BUSINESS P     | HONE:     | YEARS KNOWN:     |  |  |  |
|  | NAME:  | ADDRESS:  | l              | HOME PH   | IONE:            |  |  |  |
| 3  | BUSINESS ADDRESS:  | BUSINESS OCCUPATION/PROFESSION:                                   | BUSINESS P     | HONE:     | YEARS KNOWN:     |  |  |  |
|  | NAME:  | ADDRESS:  | 1              | HOME PH   | IONE:            |  |  |  |
| 4  | BUSINESS ADDRESS:  | BUSINESS OCCUPATION/PROFESSION:                                   | BUSINESS P     | HONE:     | YEARS KNOWN:     |  |  |  |
|  | NAME:  | ADDRESS:  |                | HOME PH   | IONE:            |  |  |  |
| 5  | BUSINESS ADDRESS:  | BUSINESS OCCUPATION/PROFESSION:                                   | BUSINESS P     | HONE:     | YEARS KNOWN:     |  |  |  |
|  | ereby certify that there are no willfut true and correct to the best of my l   | ul misrepresentations, or falsifications in knowledge and belief. | this applicati | on, and a | II of my answers |  |  |  |
| Sig  | nature in Full:  |   |                | _ Date: _ |                  |  |  |  |
| Su   | bscribed and Sworn before me th  | nis day of,   | 20             |           |                  |  |  |  |
|  |  |   |                |           |                  |  |  |  |
| Notary Public  |  |   |                |           |                  |  |  |  |
| tho<br>cor   | <b>NOTE:</b> Should you successfully complete all other phases of the examination process, you will be subjected to a thorough medical examination prior to appointment. Medical examination may include testing for drugs/narcotics, communicable diseases and alcohol abuse. You will be required to give a thorough medical history and may be required to meet vision standards established by the City of Washington. |   |                |           |                  |  |  |  |

#### **CONTINUATION SHEET**

Indicate in the left hand column, the number of the question you are answering, and then complete your answer in the space provided.

| QUESTION<br>NUMBER | CONTINUATION OF ANSWER |       |
|--------------------|------------------------|-------|
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
| _                  |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
| SIGNATURE:         |                        | DATE: |

### **CONTINUATION SHEET**

Indicate in the left hand column, the number of the question you are answering, and then complete your answer in the space provided.

| QUESTION<br>NUMBER | CONTINUATION OF ANSWER |       |
|--------------------|------------------------|-------|
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    |                        |       |
|                    | ı                      |       |
| SIGNATURE:         |                        | DATE: |